



Public Hearing Notice

Notice is hereby given that the Santaquin City Council will hold a Public Hearing on March 7, 2018 at approximately 6:00 P.M. in the Council Chambers, 45 West 100 South, Santaquin, UT. The purpose of this Public Hearing is to receive public input with regard to the **Updating Code 8-1-15-2.**

Code 8-1-15-2 will be updated to comply with the new EPA wording changes. Currently the code reads as follows:

Under "Extremely Hazardous Substances" This wording needs to be complete stricken : "Extremely Hazardous Substances: Those substances which are identified in the section 302 (EHS) column of the "Title III Lists-Consolidated List Of Chemicals Subject To Reporting Under SARA Title III" (EPA 560/[4-91-011](http://www.epa.gov/4-91-011))."

This part of the Code now needs to read as follows:

"Extremely Hazardous Substances" means those substances which are identified in the Sec. 302 (EHS) column of the "Title III List of Lists: Consolidated List of Chemicals Subject to the Emergency Planning and Community Right-to-Know Act (EPCRA) and Section 112(R) of the Clean Air Act, As Amended," (550B98017). A copy of this document may be obtained from: NCEPI, PO Box 42419, Cincinnati, OH 45202. Online ordering is also available at <http://www.epa.gov/ncepihom/orderpub.html>.

The information will be available for inspection at the City Office beginning February 22, 2018 during regular office hours or by contacting the City Engineers Office at 801-754-1011.

If you are planning to attend this public meeting, and due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

Certificate of Mailing and Posting

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice was e-mailed to the Payson Chronicle. Notice posted in the Payson Chronicle the weeks of February 26 and March 5, 2018.

By: _____
Susan B. Farnsworth, Recorder

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