

NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a City Council Meeting on Tuesday, October 15, 2019 in the Court Room, 275 W Main, upper level at 6:00 pm.

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION/INSPIRATIONAL THOUGHT**
- 4. DECLARATION OF ANY CONFLICT OF INTEREST**
- 5. CONSENT AGENDA**
 - a. Minutes:
 1. October 1, 2019 – Council Meeting Minutes
 - b. Bills:
 1. \$1,108,232.58
 - c. Consent Action Items:
 1. Approval of an “Assignment of the Ahlin Annexation Development Agreement to D.R. Horton”
 2. Approval of an Out of State Training/Travel Request for Cpl. Rich Glenn (FEMA Training)
 3. Ordinance 10-05-2019 “An Ordinance Repealing Title 2 Chapter 8: Senior Citizens Board”
- 6. PUBLIC FORUM, BID OPENINGS, AWARDS, AND APPOINTMENTS**
- 7. FORMAL PUBLIC HEARING**
- 8. BUSINESS LICENSES**
- 9. NEW BUSINESS & ADOPTION OF ORDINANCES AND RESOLUTIONS**
 - a. Public Meeting – Reading of the Arguments For & Against the Recreation/Aquatic Center Bond with Public Comment Period Regarding the Arguments on the Bond
 - b. Ordinance 10-02-2019 “An Ordinance Amending Santaquin City Code Which Will Provide Predetermined Fencing Options that are Required in Multi-Family Developments”
 - c. Ordinance 10-03-2019 “An Ordinance Amending Santaquin City Code Regarding the Approval Process for a Secondary Driveway”
 - d. Ordinance 10-04-2019 “An Ordinance Establishing Santaquin City Code 7-1-11 Prohibiting Commercial Vehicles Over 4 Axels on Restricted Roads” (*e.g. The New Summit Ridge Pkwy Extension*)
 - e. Resolution 10-05-2019 “A Resolution Amending the Uniform Bail Schedule”
 - f. Discussion and Possible Action Regarding Emergency Watershed Protection (EWP)
 - g. Discussion and Possible Action Regarding the Naming of the Recreation Departments Sports and Events Building near the Rodeo Grounds
 - h. Discussion and Possible Action Regarding the Santaquin City Flag
- 10. CONVENE OF THE SANTAQUIN COMMUNITY DEVELOPMENT AGENCY BOARD**
- 11. CONVENE OF THE LOCAL BUILDING AUTHORITY OF SANTAQUIN CITY**
- 12. CONVENE OF THE SANTAQUIN WATER DISTRICT**
- 13. WORK MEETING**
- 14. PETITIONS AND COMMUNICATIONS**
- 15. REPORTS OF OFFICERS, STAFF, BOARDS, AND COMMITTEES**
 - a. City Manager Reeves
 - b. Community Development Director Bond
 - c. City Engineer Beagley
- 16. REPORTS BY MAYOR AND COUNCIL MEMBERS**
 - a. Council Members
 - b. Mayor Hunsaker
- 17. EXECUTIVE SESSION** (May be called to discuss the character, professional competence, or physical or mental health of an individual)
- 18. EXECUTIVE SESSION** (May be called to discuss the pending or reasonably imminent litigation, and/or purchase, exchange, or lease of real property)
- 19. ADJOURNMENT**

If you are planning to attend this Public Meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

CERTIFICATE OF MAILING/POSTING

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda was e-mailed to the Payson Chronicle, Payson, UT, 84651, posted on www.santaquin.org, as well as posted on the State of Utah's Public Website.

BY: _____
K. Aaron Shirley, City Recorder