

## **NOTICE AND AGENDA**

Notice is hereby given that the City Council of the City of Santaquin will hold a City Council Meeting on Tuesday, August 6, 2019 in the Court Room, 275 W Main, upper level at 6:00 pm.

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION/INSPIRATIONAL THOUGHT**
- 4. DECLARATION OF ANY CONFLICT OF INTEREST**
- 5. CONSENT AGENDA**
  - a. Minutes:
    1. July 16, 2019 - Council Meeting Minutes
  - b. Bills:
    1. \$1,767,925.89
  - c. Consent Action Items:
    1. Out of State Training – Ben Reeves & Norm Beagley
- 6. PUBLIC FORUM, BID OPENINGS, AWARDS, AND APPOINTMENTS**
  - a. Santaquin Volunteer of the Month – Dan Meyers
  - b. Payson Santaquin Chamber of Commerce Business of the Month
- 7. FORMAL PUBLIC HEARING**
- 8. BUSINESS LICENSES**
- 9. NEW BUSINESS & ADOPTION OF ORDINANCES AND RESOLUTIONS**
  - a. Discussion and Possible Action Regarding the Acceptance of the Ekins Annexation Petition (Application)
  - b. Discussion and Possible Action Regarding Preliminary Approval of the Marshalls Cove (4 Lot) Subdivision (100 W. 500 N.)
  - c. Ordinance 08-01-2019 “An Ordinance Amending Santaquin City Code 10-6-6C5 and 10-7M-11I Regarding Fencing Requirements Around Multi-Family Developments” (Requiring Masonry Fences)
- 10. CONVENE OF THE SANTAQUIN COMMUNITY DEVELOPMENT AGENCY BOARD**
- 11. CONVENE OF THE LOCAL BUILDING AUTHORITY OF SANTAQUIN CITY**
- 12. CONVENE OF THE SANTAQUIN WATER DISTRICT**
- 13. WORK MEETING**
  - a. Discussion Regarding Water Wielding
  - b. Discussion Regarding the Proposed Recreation/Aquatics Center Bond Proposal
- 14. PETITIONS AND COMMUNICATIONS**
- 15. REPORTS OF OFFICERS, STAFF, BOARDS, AND COMMITTEES**
  - a. City Manager Reeves
  - b. Community Development Director Bond
  - c. City Engineer Beagley
- 16. REPORTS BY MAYOR AND COUNCIL MEMBERS**
  - a. Council Members
  - b. Mayor Hunsaker
- 17. EXECUTIVE SESSION** (May be called to discuss the character, professional competence, or physical or mental health of an individual)
- 18. EXECUTIVE SESSION** (May be called to discuss the pending or reasonably imminent litigation, and/or purchase, exchange, or lease of real property)
- 19. ADJOURNMENT**

If you are planning to attend this Public Meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

## **CERTIFICATE OF MAILING/POSTING**

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda was e-mailed to the Payson Chronicle, Payson, UT, 84651, posted on [www.santaquin.org](http://www.santaquin.org), as well as posted on the State of Utah's Public Website.

BY: \_\_\_\_\_

Kira Petersen, Deputy City Recorder



**City Council Meeting Minutes  
Tuesday, August 6, 2019**

The meeting was called to order by Mayor Kirk Hunsaker at 6:00 p.m. Council Members attending: Chelsea Rowley, Betsy Montoya, Nick Miller, and Keith Broadhead.

Others Attending: City Manager Ben Reeves, Community Development Director Jason Bond, Engineer Norm Beagley, City Attorney Brett Rich, Police Chief Rod Hurst, Kim Hunsaker, Lynn Rogers, Dan Meyers, Ty Jones and other unidentified individuals.

**PLEDGE OF ALLEGIANCE**

**INVOCATION/INSPIRATIONAL THOUGHT**

**DECLARATION OF ANY CONFLICT OF INTEREST:** Mayor Hunsaker reported he works for VanCon Construction who are currently working on multiple projects for the City.

**CONSENT AGENDA:**

***Minutes:***

July 16, 2019 - Council Meeting Minutes

***Bills:***

\$1,767,925.89

***Consent Agenda:***

Out of State Training – Ben Reeves & Norm Beagley

Motion: Council Member Miller moved to approve the Consent Agenda. Council Member Montoya seconded.

Council Member Broadhead	Aye
Council Member Rowley	Aye
Council Member Montoya	Aye
Council Member Miller	Aye

The motion passed with a 4 to 0 vote.

**PUBLIC FORUM, BID OPENINGS, AWARDS, AND APPOINTMENTS**

**PUBLIC FORUM:**

Lynn Rogers reported that the area North of 270 South has recently been surveyed, and asked if the property has been sold. Mr. Bond explained that the City isn't a part of any real estate transactions, and noted that no applications have been submitted for that property at this time. Ms. Rogers clarified that a zone change would require a public hearing. Mr. Bond confirmed this. Ms. Rogers also asked if the 80 acres on the East Bench (the old Sumsion gravel pit) will

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be moving forward with 300 plus units. Mr. Bond explained that the applicant for this project has been given conditional approval based upon a rezone. However, upon doing geo technical work on the land, fault lines were discovered and their plans will need to be changed to reflect this. Ms. Rogers expressed concern with 300 homes being located there, and doesn't think the property should be so densely populated. She also noted concern regarding the one lane road, and the water needed for that amount of homes. Mayor Hunsaker stated that the road belongs to UDOT who will work with the City to widen the road. He also noted that developer will be required to bring water when they develop. Ms. Rogers asked how far Main Street and Commercial properties will be expanded to the East. Mr. Bond explained that Main Street will eventually connect. The Commercial aspect is based upon zoning, and the current Commercial zoning on the East bench ends on the east side of Maverik.

### ***Santaquin Volunteer of the Month – Dan Meyers***

Kim Hunsaker introduced Dan Meyers as the Santaquin volunteer of the month for August. She explained that has volunteered to teach children's fishing classes since the program began four years ago. Mr. Meyers serves through the Hunting Division who provides hunting tags in exchange for service hours. However, Mr. Meyers continues to volunteer even after his service hours are complete. Ms. Hunsaker thanked Mr. Meyers for his service.

Dan Meyers noted that this program is a great opportunity for children to get outdoors and learn a good skill.

### ***Payson Santaquin Chamber of Commerce Business of the Month***

Mr. Ty Jones the President of the Chamber of Commerce reported that the Chamber's hamburger and hotdog booth at the Orchard Days Rodeo grossed double what was made last year. He noted contributions from local businesses. Mr. Jones expressed pride in Santaquin and their efforts. He reported future plans for the Chamber which include introducing business seminars on business strategy's, goal making, etc.

Council Member Broadhead asked if Payson provides the Chamber with events to raise money. Mr. Jones explained that there are too many vendors at Payson Onion Days for the Chamber to earn enough money. Council Member Broadhead indicated that he wants Payson to step up their fundraising opportunities for the Chamber. Council Member Montoya expressed her gratitude for the Chamber's role in the Rodeo. She noted that the Chamber offers affordable food for families and those attending the Rodeo. Mr. Jones thanked the Council for the opportunity. He also noted that the billboard off of the Payson exit has been a way that Payson has helped the Chamber fundraise.

Mr. Jones recognized Cory Crabb and his business Crabby's to Go as the August Business of the Month.

Cory Crabb thanked the City for their support, especially during the winter months. He recognized Danielle as his general manager who has helped him make his business a success. He explained that the health department inspector recently praised them for their cleanliness and efficiency.



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Officer Manny Escoto provided a report on Code Enforcement. Officer Escoto explained that Code enforcement began in April. He noted that the citations issued are minimal compared to the contacts made. Officer Escoto praised the residents who have been working to comply with code enforcement. He reported that in June 32 contacts were made and 1 citation was given. In July 36 contacts were made and no citations were given. So far for the month of August 13 contacts have been made, and no citations have been issued. Officer Escoto explained that his main purpose is to make contacts with the citizens, be kind and help with the cleanup if necessary. Mayor Hunsaker noted that he has noticed a difference and thanked him for his hard work.

### **FORMAL PUBLIC HEARING**

There wasn't a need to hold a Formal Public Hearing.

### **BUSINESS LICENSES**

It was reported year to date there have been 95 single family homes and 57 multifamily building permits issued. Following are the new business licenses issued since the last Council Meeting.

- Tru Adventure Preschool - Trudi McGary - 392 Granite Cr. - Preschool
- Loman Delivery Service - Carlo Flores - 193 Braeburn Ln. - Document Delivery

### **NEW BUSINESS & ADOPTION OF ORDINANCES AND RESOLUTIONS**

#### ***Discussion and Possible Action Regarding the Acceptance of the Ekins Annexation Petition (Application)***

Director Bond reported that this is an annexation to petition, meaning there are no approvals made tonight. Tonight's purpose is to accept or acknowledge the Ekins Annexation application (See Attachment 'A'). He explained that the property is roughly 640 acres, and is located approximately West of Summit Ridge and South of Genola.

Council Member Broadhead asked if this petition is turned down, if the money is returned to the applicant. Director Bond explained that the hours spent reviewing the application are tracked and subtracted from the application fee. If the petition were to be turned down, then the remaining money is returned to the applicant.

Council Member Montoya asked what the current zoning is. Director Bond explained that it is currently zoned in Utah County as both Critical Environment 1, and Mining and Grazing 1. Council Member Montoya clarified that zoning will be determined at a later date if the annexation petition is accepted. Director Bond reported that the applicant is proposing that the property be zoned as a Planned Community zone similar to Summit Ridge.

Council Member Broadhead asked if the intent of this annexation is to extend Summit Ridge. Julie Smith (representing the applicant) explained that this property would be a new development. Council Member Broadhead asked if it's ordinary for Planned Communities to

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have gravel pits, and asphalt plants. He also asked if the applicant is willing to be annexed under another zoning. Ms. Smith indicated that they are.

Council Member Montoya asked if the current mining operation will remain functional. Ms. Smith explained that the applicant would like to finish mining, and then grade the area for development. Council Member Montoya asked if the intention is to have a hot plant. Ms. Smith indicated that the applicant is open to it, but it isn't their current objective.

Motion: Council Member Broadhead motioned to accept the Ekins Annexation Petition as presented. Council Member Miller seconded.

Roll Call:

Council Member Miller                      Aye

Council Member Broadhead              Aye

Council Member Rowley                  Nay

Council Member Montoya                Nay

The vote was tied, leaving the deciding vote up to Mayor Hunsaker.

Mayor Hunsaker                              Aye

The motion passed 3 to 2.

***Discussion and Possible Action Regarding Preliminary Approval of the Marshalls Cove (4 Lot) Subdivision (100 W. 500 N.)***

Director Bond explained that this property was approved roughly 6 months ago as a 3 lot subdivision. It was then sold, and the new owner is proposing to add an additional lot (See Attachment 'B'). Since it is now a 4 lot subdivision Council approval is needed. If Council grants preliminary approval, DRC will be the final approving body.

Director Bond relayed staff's recommendation that the Marshalls Cove Subdivision be approved, with the conditions that engineering redlines are addressed and the appropriate water is provided per City Code.

Council Member Montoya clarified that the lots all meet the required frontage. Director Bond confirmed that they do. Council Member Miller asked about the frontage of lot one. Director Bond clarified that an easement is included in the frontage of lot one.

Motion: Council Member Montoya motioned to approve the Marshall's Cove preliminary plan with the following conditions; that all planning and zoning and engineering redlines are addressed, and the appropriate water is dedicated as required per City Code. Council Member Rowley seconded. The vote was unanimous in the affirmative.



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***Ordinance 08-01-2019 "An Ordinance Amending Santaquin City Code 10-6-6C5 and 10-7M-11I Regarding Fencing Requirements Around Multi-Family Developments" (Requiring Masonry Fences)***

Director Bond explained that this amendment was proposed by the Mayor and City Manager, who suggested that multifamily developments be required to provide a more substantial buffer between themselves and single family houses (See Attachment 'C').

Director Bond explained that the Planning Commission thought it would be appropriate for the Architectural Review Committee (ARC) to determine if the fencing is concurrent with the architecture. They also suggested that having a masonry fence between multifamily developments and other uses might be a good idea. On the other hand, there may be situations where it isn't appropriate to require a masonry fence between uses. The Planning Commission recommended that the ARC determine whether it is appropriate for an exception to be granted.

Council Member Miller suggested that if a multifamily unit is going up and there isn't anything around it, that a masonry fence is required. Director Bond agreed with Council Member Miller. He also noted that the intent of this ordinance is to require a masonry fence buffer, but recognized that there may be extenuating circumstances when it shouldn't be required. Director Bond acknowledged that masonry fencing costs about 3-4 times more than vinyl fencing. He noted that while the price will be increased, so will the quality.

Council Member Broadhead asked if the City wants concrete walls in the Community. Engineer Beagley pointed out that precast walls qualify as concrete. Council Member Broadhead requested that the types of masonry fencing accepted by the City are made clear. He explained that Spanish Fork only allows three types of concrete fencing. Council Member Broadhead also thinks that both sides of the fence should be finished, and that the approved patterns and colors should be specified. The Council indicated that they are ok with including this specification in the ordinance. Director Bond stated that he will take this direction and include it in another amendment. He explained that if the current amendment is approved now, it can be applied to any new applications that are submitted in the near future. Council Member Montoya indicated that she would like the proposed amendment approved now.

Motion: Council Member Montoya motioned to approve 08-01-2019 an ordinance amending Santaquin City Code related to fencing in multi-family developments, providing for codification, correction of scrivener's errors, severability, and an effective date for the ordinance. Council Member Rowley seconded.

Roll Call:

Council Member Broadhead      Aye

Council Member Miller          Aye

Council Member Rowley          Aye

Council Member Montoya        Aye

The vote passed 4 to 0.

CONVENE OF THE SANTAQUIN COMMUNITY DEVELOPMENT AGENCY BOARD

CONVENE OF THE LOCAL BUILDING AUTHORITY OF SANTAQUIN CITY

CONVENE OF THE SANTAQUIN WATER DISTRICT

WORK MEETING

**Discussion Regarding Water Wielding**

City Manager Reeves reported that the Santaquin City Council and the Summit Creek Irrigation Company Board (SCIC) met regarding water wielding. He defined water wielding, as the ability for an individual to take an irrigation share, put it into the Cities system and then take it out in personal water rights. Manager Reeves explained that SCIC has proposed that they administer the program. Manager Reeves asked for input from the Council, and noted that he anticipates multiple reviews before an agreement is made.

Manager Reeves relayed the following proposal to the City Council: SCIC would like a one-year Master agreement with the City. Any shareholder participating would need to let SCIC know by March 31<sup>st</sup>. SCIC would accept payments from the shareholders. SCIC would then deliver the water to the shareholder through the Cities system. Santaquin City would take a 25 percent 'haircut' on the water, meaning that the water would come into the system for the wielding. The remaining 75 % would be wielded to the shareholder's property. The property served must be within the SCIC service area. Shareholder's would pay the City for the base rate, but there wouldn't be a cost for the usage. The City would take a meter reading at the beginning and end of the year. So long as the usage doesn't exceed 75 %, the usage wouldn't be charged. After a one-year test Santaquin City and SCIC would enter into the long-term agreement. All shareholders would be required to enter into one year agreements with the Irrigation company, with a one share minimum. Manager Reeves explained that the discussion of metering has slowed down this process.

Council Member Broadhead asked if SCIC can guarantee the four second feet of water. Manager Reeves answered that they do guarantee this, but they extend the duration between turns during drought years. He explained that the City would prefer to take meter reading on the sources in order to calculate how much a share is worth. Council Member Broadhead asked how the City will take evaporation, leakage, etc. into account. Engineer Beagley explained that the reason for a 1-year agreement is to allow for long term data to be analyzed. Council Member Broadhead believes that providing 600,000 gallons of water per share is not a correct or reasonable negotiation and he doesn't feel comfortable authorizing this. Manager Reeves explained that the alternative is to conduct a read at the beginning and end of the year with each share being worth 75% of the reading. Council Member Broadhead doesn't think that it is feasible to promise 600,000 gallons of water during a drought. Manager Reeves suggested that a provision is included regarding drought, or emergency in which the water won't be provided.

Council Member Montoya noted that this proposal states that the shareholder will pay their assessment fee directly to SCIC, and asked what will happen if the shareholder doesn't pay



their fees. Manager Reeves explained that in order for SCIC to add a shareholder to the list the assessment must be paid.

Council Member Miller asked what the user's benefits will be. Manager Reeves explained that having water shares will aid in conserving water and reducing the number of ditches needed. It was also proposed that if there is a surplus of water it could be leased to farmers in the community.

Mayor Hunsaker asked if type one water could be used for shareholders in an emergency. Manager Reeves illustrated that this would only work if it comes out of the Canyon flow and not from a pumping station, unless shareholders agree to pay for pumping costs.

Council Member Miller asked what the anticipated time frame for a long term agreement is. Engineer Beagley noted that it will be brought back to the Council to determine at that time.

Manager Reeves indicated that he will take the Council's direction back to SCIC to discuss this further.

Council Member Montoya requested a recess at 7:28 p.m. Mayor Hunsaker resumed the meeting at 7:31 p.m.

**Discussion Regarding the Proposed Recreation/Aquatics Center Bond Proposal**

Manager Reeves provided an update for the Council regarding the Recreation/Aquatics Center Bond Proposal. He explained that the Council will need to take action at the next Council Meeting if the bond is to be on the ballot for the November 5<sup>th</sup> election. He reported that staff has been working with Ron Jones to create a design for the Center.

Manager Reeves described the three aspects of project management which are, time, cost and scope. He illustrated that in any project one needs to be flexible. Manager Reeves stated that this project has a set time due to the purchase agreement with Mr. Ercanbrack. A budget has not yet been set, and staff has been working with recreation regarding the scope and plan.

Manager Reeves reported that the cost given by the third party estimator for this project was \$19 million (See Attachment 'D'). It is his opinion that the numbers provided were very high. Manager Reeves explained that finishing certain amenities at a later date, or only providing certain amenities are options to lower the cost. He proposed a budget of \$12 million. Manager Reeves clarified that it is up to the Council to determine the budget.

Manager Reeves explained that he presented this plan to hundreds at Orchard Day's, and only two people were vocally opposed. He stated that the plan is to have at least two town hall meetings at the Ercanbrack building so the residents can see the proposed building.

Mayor Hunsaker asked Manager Reeves if he is comfortable with a \$12 million budget. Manager Reeves indicated that \$12 million is the most he believes the community can afford, but he thinks it is feasible.

Council Member Broadhead referenced Mr. Beagley's \$15 Million estimate for the recreation center, and Ron Jones estimate of \$16 million. He asked if it's feasible to take \$4 million off of

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this estimate. Manager Reeves believes that a \$12 million budget would be enough for a recreation and aquatic center. Council Member Broadhead expressed that he wants the residents to know all aspects of the project.

Council Member Miller indicated that he fears that the reality will differ from what is being advertised. He thinks a firmer direction is needed, and is concerned residents won't vote for it because there isn't enough information. Director Bond declared that he doesn't think a concrete plan is needed by August 20<sup>th</sup>, but believes that the plan will remain fluid until it has been voted on.

Mayor Hunsaker asked what the ultimate needs of a recreation center are. Manager Reeves explained that the cities number one priority is having a multipurpose room for the Seniors. The Communities top priorities are to have a pool and track.

Council Member Montoya referred to a past comment by Council Member Meacham regarding school bonds. He noted that only the location and estimated time of building are provided for the voters, and even with this limited information the most recent Nebo school district bond passed. Council Member Montoya expressed that she likes this recommendation because it leaves things up to the voters.

Manager Reeves stated that time could be extended in order to establish the scope. However, it would be another year before the Recreation Center could be on the ballot again. If this were to happen, the purchase would need to either be renegotiated, or the building would need to be purchased. This could be problematic if the bond were to be voted down next year. Manager Reeves recommends that the Council and staff do their best to be transparent with the public, with the time frame at hand.

Council Member Broadhead asked if residents are aware that taxes will be raised. Manager Reeves stated that he doesn't think taxes will need to be raised to fund this project. He explained that money was put away this year for the recreation center, and that two years from now the community will continue to grow (both residentially and commercially) to provide a larger tax income and base. Council Member Broadhead feels that relying on residential and commercial growth is a gamble. He wants to be upfront and let the residents know that their taxes could be increased for this purpose. Council Member Broadhead thinks that a \$12 million budget will fail, but is fine with it being on the ballot.

Council Member Montoya stressed the importance of advertising the upcoming town hall meetings in order to promote accurate information.

Council Member Montoya expressed that she would like things to move forward. Council Member Miller doesn't think that there is another option. He also feels that a good direction is needed for the first town hall meeting. Manager Reeves explained that staff will do the best they can with the time and money available. Council Member Montoya thanked manager Reeves for his time. The Council also thanked Ron Jones and his group for their work on this project.

### **PETITIONS AND COMMUNICATIONS**

### **REPORTS OF OFFICERS, STAFF, BOARDS, AND COMMITTEES**



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Amy Johnson reported that Orchard Days was successful. She explained that the rodeo brought in the same amount of money as last year. She felt that things worked out smoothly between departments. Ms. Johnson thanked the volunteers and the Youth Council for their involvement. Ms. Johnson explained that she plans to give a more detailed report of Orchard Day's at the next Council Meeting.

City Manager Reeves reported that the interviews for the leisure services director will be held tomorrow. The interviews for the City recorder position will be held on Friday the 9<sup>th</sup>. Manager Reeves explained that a ribbon cutting event and possible race are planned for the Summit Ridge Parkway road opening. He asked the Council if they are ok with them moving forward with this plan. The Council agreed that they are ok with this.

Community Development Director Bond reported that the Planning Commission tabled the proposed mining zone. They are looking for more information from local farmers and the Division of Oil Gas and Mining regarding regulations for mining operations. He anticipates that the Planning Commission will be ready to make a recommendation at their meeting next week. Director Bond reported that the amendment regarding single access lot requirements will have a public hearing at the next Planning Commission meeting.

Council Member Broadhead asked what Sunroc's plans are for the property on the west side of the railroad tracks. Engineer Beagley answered that currently, nothing has been proposed. Council Member Broadhead explained that he has heard that they want to mine the property, and asked if they can mine it through the County even though they are located in Santaquin City. Director Bond stated that the property is located in Juab County. Council Member Broadhead wants to contact Juab County. Mayor Hunsaker indicated that it is important that the Planning Commission realize the urgency of the mining zone.

City Engineer Beagley reported that an acre of sod is being laid for the soccer fields each day. The lights should be done by next week. The contract time for 300 West has two weeks left before completion. The plan is to open the road for two-way traffic as soon as it is completed. Engineer Beagley noted that micro surfacing projects will be beginning next week.

### **REPORTS BY MAYOR AND COUNCIL MEMBERS**

Council Member Rowley reported that the library had its end of year reading project. Manager Reeves noted that Library Director Oryall brought in \$20,000 dollars in grants for the library this year.

Council Member Montoya reported that the Youth Council helped spread the dirt at the baseball fields. They contributed a combined total of over 80 hours of service at Orchard Days last week. Council Member Rowley asked how the block dash went at Orchard Days. Council Member Montoya stated that well over 100 youth attended and it went well. She thinks this event should be held again in the future. Council Member Montoya feels that this is an example that the youth in the community want a safe place in Santaquin to do activities.

Council Member Miller asked if the Museum Board needs to be talked to about their fundraisers. Manager Reeves clarified that the Museum Board is looking to put a metal roof on the museum.

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building. He explained that a conversation has taken place with the Museum Director regarding working with the Council in order to move forward. The donations collected at Orchard Days have been given to the City Treasurer to be put in a fund. Manager Reeves asked if the Council would support donations for the Museum Building. The Council indicated that they would like to see the entire building restored. Manager Reeves communicated that the proper avenue to work through is Council Member Meacham, as he is the liaison between the City Council and the Museum Board.

Council Member Miller reported that a soccer evaluation and draft last night and went well. A long drive golf tournament will be held on September 7<sup>th</sup>.

Mayor Hunsaker explained that there are Community Development Block Grant funds available for job creation. He believes this should be looked into as a possible grant for the Recreation center.

Mayor Hunsaker noted that he has heard complaints regarding truck traffic on 900 South. Director Bond explained that he has hear complaints and is encouraging the developer to take the freeway, but there isn't a lot that can be done as the roads are public.

EXECUTIVE SESSION (May be called to discuss the character, professional competence, or physical or mental health of an individual)

EXECUTIVE SESSION (May be called to discuss the pending or reasonably imminent litigation, and/or purchase, exchange, or lease of real property)


**ADJOURNMENT**

At 8:59 pm Council Member Miller moved to adjourn. Council Member Montoya seconded the motion. The vote was as follows:

Council Member Broadhead	Aye
Council Member Rowley	Aye
Council Member Montoya	Aye
Council Member Miller	Aye

The motion passed with a 4 to 0 vote.

Approved on August 20, 2019.

  
Kirk Hunsaker, Mayor  
Kira Petersen, Deputy Recorder





**City Council Meeting Minutes  
Tuesday, July 16, 2019**

The meeting was called to order by Mayor Kirk Hunsaker at 6:00 pm. Council Members attending: Betsy Montoya, Keith Broadhead, Chelsea Rowley, and Nick Miller.

Others attending: City Manager Ben Reeves, Community Development Director Jason Bond, Engineer Norm Beagley, Police Chief Rod Hurst, Kim Hunsaker, Dale Rowley, Kevin Merchant, Lynn McClain, Helen and Jake Kester, Kody Curtis and other unidentified individuals.

**PLEDGE OF ALLEGIANCE:** Engineer Beagley led the Pledge of Allegiance.

**INVOCATION/INSPIRATIONAL THOUGHT:** Director Bond offered an invocation.

**DECLARATION OF ANY CONFLICT OF INTEREST:** Mayor Hunsaker reported he works for VanCon Construction who are currently working on multiple projects for the City.

**CONSENT AGENDA:**

**Minutes:**

July 02, 2019 - Council Meeting Minutes

**Bills:**

\$671,439.96

Motion: Council Member Miller moved to approve the Consent Agenda. Council Member Montoya seconded the motion. The vote was as follows:

Council Member Broadhead	Aye
Council Member Rowley	Aye
Council Member Montoya	Aye
Council Member Miller	Aye

The motion passed with a 4 to 0 vote.

**PUBLIC FORUM, BID OPENINGS, AWARDS, AND APPOINTMENTS**

Kevin Merchant relayed his displeasure about the Council reinstating the Ridley's Grocery store incentive. He noted that as a business owner he feels that the City is picking a winner for the Community. He believes that the incentive money could be better used in the Community. According to Mr. Merchant's calculations the combined total of incentive money and property tax break equals nearly one million dollars. He pointed out that Ridley's had a store recently close in Wyoming after being open for less than 5 years. Mr. Merchant feels that Mr. Ridley's initiative is to have high density housing behind the grocery store where he can invest his money. He shared his feelings that the City Council is meant to represent the residents of the town, not Mr. Ridley. Mr. Merchant also expressed his displeasure that the May 7<sup>th</sup> 2019 City Council agenda item was titled '*Discussion and Possible Action Regarding the Proposed Orchard Lane Commercial Development*'. He felt that it was misleading, and had he known it involved the grocery store and Mr. Ridley, he would have been in attendance. Manager Reeves invited Mr. Merchant to stay for the Public Hearing so his questions can be addressed.

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Lynn McClain expressed concerns regarding dangerous intersections in town, including the intersection at 100 N. and 400 E. He noted that there are trees and weeds blocking oncoming traffic from view when someone is driving a standard car. He asked that these intersections are cleaned up so they are not a danger. Council Member Broadhead asked that Mr. McClain file a request online on the City Website for the specific intersections that he would like cleaned up.

**Orchard Days Grand Marshals Appointment – Jake and Helen Kester**

Mayor Hunsaker introduced Jake and Helen Kester, informing those in attendance of their accomplishments over the years as well as their many contributions to the City of Santaquin. Helen Kester expressed that they are humbled by this appointment. Jake Kester thanked the Council and Mayor for recognizing them.

Mayor Hunsaker nominated Jake and Helen Kester to be the 2019 Orchard Days Grand Marshalls.

Motion: Council Member Broadhead motioned to accept Mayor Hunsaker's recommendation and appoint the Kester's as the 2019 Orchard Days Grand Marshalls. Council Member Rowley seconded. The vote was unanimous in the affirmative.

**FORMAL PUBLIC HEARING**

**BUSINESS LICENSES**

Mr. Bond reported that there are no new business licenses to report.

He also reported that there have been 70 Single Family and 55 Multi-family building permits issued this calendar year.

**NEW BUSINESS & ADOPTION OF ORDINANCES AND RESOLUTIONS**

*Discussion and Possible Action Regarding a Soccer Field Project Change Order for Perimeter Fencing*

Engineer Beagley reported the bid for installing a black vinyl dipped chain link fence, an additional foot of fencing and a 20-inch mow strip along the East and South sides of the soccer fields. He noted that the additional cost would be \$24,369.55. (See Attachment 'A') Council Member Montoya offered her support for this plan. Council Member Broadhead asked how much more it would cost to put mow strip under all of the sides. Engineer Beagley explained that it would cost about \$12,000 more. Council Member Montoya noted that the plan is to expand the fields to the west and north in the future and that is why the mow strip is only proposed on the East and South sides.

Motion: Council Member Montoya motioned to approve the change order #3 to the VanCon Summit Ridge Soccer Fields contract for fencing changes for the project. The amount of the contract price will be increased by the sum of \$24,369.55. Council Member Broadhead seconded. The vote was unanimous in the affirmative.

**CONVENE OF THE SANTAQUIN COMMUNITY DEVELOPMENT AGENCY BOARD**

*Resolution 07-01-2019-CDA "A Resolution Approving the Proposed Project Area Plan for the Proposed Orchard Lane Community Reinvestment Project Area"*

**CITY COUNCIL MEETING  
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Motion: Council Member Miller motioned to convene the Santaquin Community Development Agency Board. Council Member Rowley seconded. The vote was unanimous in the affirmative.

Motion: Board Member Rowley motioned to open the public hearing at 6:30 p.m. Board Member Miller seconded. The vote was unanimous in the affirmative.

**Public Hearing:**

City Manager Reeves explained that the Community Development Board was established to utilize resources to incentivize and bring businesses into the Community; and or make other improvements within the Community Development area. For example, the Board could choose to utilize funds for affordable housing in the future.

Manager Reeves clarified that in order to legally use these funds a plan is needed regarding how the money will be spent, and an analysis is required by a third party. He noted that in this case Zions Bank provided the analysis (See Attachment 'B'). He explained that they used conservative estimates to project what the sales tax revenue might be for this area based on the proposed uses. Manager Reeves disclosed that the maximum amount the Board can use for any given purpose is the amount established in the plan. He noted that this does not mean that the total amount will be used towards one project. In this case the maximum amount the Board can authorize is \$543,000 which is not concurrent with another amount of money.

Manager Reeves illustrated the way that capital facility plans such as this are used is typically through increment tax financing. Baseline property taxes are determined for a specific property or use. Participating entities will forgo their property taxes for a certain number of years because in the end the property tax received for those participating entities will increase because of the infrastructure added and increase to the property tax base. Manager Reeves reported that the anticipated property taxes that will come to Santaquin City are expected to exceed what is needed for the infrastructure cost. Because of this the Board does not need to work with another entity in order to have sufficient tax money for this incentive.

Manager Reeves recounted that increment financing will not be necessary to pay for the infrastructure. This is because when the City applied for the Summit Ridge Parkway Bond, the amount was increased by \$400,000 to pay for the needed infrastructure of the Orchard Lane Development Area. In order for an incentive to be given, this Board must adopt a plan.

Manager Reeves recounted that the City Council would prefer to use the tax incentive to invest in its own infrastructure rather than a particular business. Investing in the roads for this area will open it up for all future businesses, not just the grocery store. The \$400,000 incentive includes building a new 200 North to provide the needed access for existing homes. In addition, 500 East will need to be extended to 200 North as well as the widening of 400 East from 100 North to 200 North. Manager Reeves reported that the estimated cost to build the needed infrastructure is approximately \$800,000 which creates a significant barrier for the first business coming in the area.

Manager Reeves clarified that the money is not going directly to Mr. Ridley. He explained that if ground is not broken within 6 months of the incentive being re-instated, the amount will drop down by \$100,000 every three months thereafter. It is anticipated that the ground breaking will happen in the late summer/early fall of 2019. Manager Reeves stated that the sales tax generated by the grocery store will repay the incentive money in a short period of time. He noted the importance of recognizing that this business is an anchor to the 32-acre development rather than just the grocery store.

Kevin Merchant maintained his belief that the incentive of \$400,000 plus the property tax break equals one million dollars in incentive for Mr. Ridley. Mr. Reeves clarified that property taxes will not be waived for the grocery store; rather, the property taxes that come from the grocery store to the City will be used to repay the incentive money and its corresponding bond. Mr. Merchant explained that in a business owner's mind, this proposal equates to one million dollars. He explained that he understands incentives, but his problem is that this incentive is being given to a business owner who is struggling. Mr. Merchant does not feel that this store will last, and wants the incentive to go towards a business owner who wants to stay in Santaquin. Mr. Reeves noted that this original project area plan was created years before Ridley's proposal came. Mr. Merchant maintained his belief that giving the incentive to Ridley's is a bad idea, especially since he has recently has had stores shut down in other cities.

Dale Rowley reported that he is representing Cherry Hill Farms. He asked why high density is needed in a business park. Manager Reeves explained that it is another way to offset costs and create a buffer between commercial and single family residential zones. Council Member Miller recounted that residents who live in single family homes frequently ask for a buffer between their homes and multifamily projects. Mr. Rowley asked what the maximum number of high density housing is allowed in one area. Mr. Bond explained that an appropriate density would be negotiated through a development agreement. He believes this area works better for high density because it will be close to amenities, the freeway and UTA route. Mr. Rowley shared his hope that the Council creates a reasonable cut off for the amount of high density allowed in an area. He asked where the kids who live in multifamily housing will recreate. He asked that the Council look at the big picture. Mr. Reeves pointed out that there are amenity requirements for high density projects such as open space, tot lots, etc. He also explained that staff is proposing a code amendment that would require masonry fences around high density developments to mitigate their impact.

Mr. Rowley reported that there is a gas pump station and a City irrigation well located at the corner of 100 North and 500 East and asked if access to these utilities will be affected. Engineer Beagley ensured that the access will be maintained off of a public right of way. Mr. Reeves noted that it is a preexisting agricultural use that will be noted against the property to notify anyone who purchases it.

Lynn McClain explained that he does not feel reassurance that the agricultural uses mentioned by Mr. Rowley will be protected. He expressed his feelings that the City should not be 'betting on a losing horse' meaning Ridley's Grocery Store.

**Motion:** Board Member Miller motioned to close the Public Hearing at 7:02 p.m. Board Member Montoya seconded. The vote was unanimous in the affirmative.

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Mr. Reeves clarified that this resolution does not allocate money, rather, it allows the Board to legally use the property tax proceeds from this area for a future use in the same area. Board Member Montoya responded to Mr. Merchant's concern of the name 'Orchard Lane' being used for the Ridley's incentive agenda item. She noted that it wasn't intentional and she's sorry that it negatively affected him. In regards to the comment made by Mr. Merchant regarding



'representing the residents,' she noted that the vast majority of residents that have spoken to her personally are in support of this project. Board Member Montoya expressed her desire for local businesses to thrive.

Helen Kester shared her concern that most Santaquin residents are not aware that high density housing would be coming in with the Ridley's Grocery Store. She would like the City Council agendas to be posted sooner than the weekend prior to the meeting. She is upset and does not feel that things have been publicized correctly. Ms. Kester thinks a public hearing should be held regarding high density housing behind the Grocery store.

Board Member Broadhead wanted the public to know how many federal funds have been spent on Ridley's behalf for the widening of 400 East and the instillation of 500 East. Mr. Reeves explained that in 2011 (before Ridley's was in the picture) there was a 3.3-million-dollar project which widened Main Street with federal funds. The second project that took place was the installation of 500 East, which was funded by shared funds from both the City and Mr. Ridley. He explained that 100 North was also installed with the 3.3 million dollars of federal funds. Board Member Broadhead stated that part of the project involves giving 100 North to Mr. Ridley. Mr. Reeves clarified that the City plans to trade 100 North to Mr. Ridley in exchange for 200 North and Orchard Lane for 500 East. Mr. Ridley will be dedicating the widening of 400 East to the City. Mr. Ridley will also be using 50,000 of the 400,000 incentive towards the beautification of an urban plaza along the intersection of Main Street and 400 East.

Board Member Broadhead explained that his point is that there is not a need for 200 North other than Mr. Ridley wanting his store to be located there. Mr. Reeves explained that Mr. Ridley feels that that his proposed location will provide an anchor to bring commercial development in front of the grocery store rather than behind it. Board Member Broadhead expressed his feelings that Mr. Ridley has brought this cost on himself. He also feels that local businesses are being sold short for this negotiation. Mr. Reeves stated that property taxes generated from Phase A will be used to repay incentive. He noted that local job creation and other stores will benefit the City in the nearer future. Board Member Broadhead feels that the City approving this incentive would be helping competition come in for the existing pharmacy and hardware store.

Board Member Rowley clarified that this incentive money could be used in the future for other purposes so long as the use supports something involved in the area. Mr. Reeves confirmed that that is the case.

Kody Curtis asked for clarification that Ridley's will still be paying property taxes, but that the taxes will be used to pay the incentive back. Mr. Reeves confirmed this. Mr. Curtis asked if the additional \$143,000 can be used for something else. Mr. Reeves answered that it can be used by the Board for anything to benefit this project area. Mr. Curtis asked if the \$400,000 incentive must be paid back in 20 years. Mr. Reeves explained that it must be paid back within 10 years.

Board Member Broadhead asked if tax dollars collected each year will go into the Development Agency Board fund, or if the City must be paid back for the taxes that are lost. Mr. Reeves explained that the money goes to the fund for a duration of time as specified in the plan. The Board can then choose what they do with those funds. Board Member Broadhead voiced concern that a future Council will not use the tax money to pay the City back. Mr. Reeves stated that it's up to future elected leaders to respect past decisions as a commitment to the residents.

Board Member Broadhead recounted that there is not a guarantee that this money will be used to pay back the incentive.

Mr. Bond answered Ms. Kester's concerns by explaining that the proper State Laws regarding posting of public notices and agendas were followed.

**Motion:** Board Member Miller motioned to approve resolution 07-01-2019 a resolution approving the proposed project area plan for the proposed Orchard Lane Community reinvestment project area. Board Member Montoya seconded.

Roll Call:

Board Member Broadhead	Nay
Board Member Rowley	Nay
Board Member Montoya	Aye
Board Member Miller	Aye

The vote was tied, leaving the deciding vote up to Board Chair Hunsaker.

Board Chair Hunsaker	Aye
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The motioned passed 3 to 2.

Motion: Board Member Miller motioned to resume normal council meeting at 7:28 p.m. Board Member Montoya seconded.

#### **CONVENE OF THE LOCAL BUILDING AUTHORITY OF SANTAQUIN CITY**

There was not a need to convene the Board of the Local Building Authority of Santaquin City.

#### **CONVENE OF THE SANTAQUIN WATER DISTRICT**

There was not a need to convene the Santaquin Water District Board.

#### **REPORTS OF OFFICERS, STAFF, BOARDS, AND COMMITTEES**

Orchard Days Report – Amy Johnson

Amy Johnson reported that an Orchard Days events magazine will be mailed to residents within the month. She reviewed the different activities that will be going on for the celebration. She invited the Council to attend as many events as possible and mingle with the public. Ms. Johnson specifically invited the Council to attend Family night and volunteer if they would like.

Ms. Johnson explained that she usually works with the City Recorder Susan Farnsworth for the parade, and asked if the trucks and candy for the Council have been procured. Mr. Reeves answered that the trucks have been taken care of and he will look into the candy.

Mr. Reeves explained that he can not drive the Grand Marshall's this year, as he will be manning a booth at the park regarding the proposed Recreation Center. Ms. Johnson asked that someone, possibly a family member, volunteer to drive the Grand Marshalls. Director Bond volunteered to drive the Grand Marshalls.

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Ms. Johnson asked that the Mayor and Council coordinate a time to judge the car show. Council Member Miller asked if a time can be provided. The Council talked about meeting at the car show right after the parade. Ms. Johnson noted that sponsor donations are up 7,000 dollars this year.

City Manager Reeves

Asked that Director Bond and Engineer Beagley precede his comments.

Community Development Director Bond

Director Bond reported that Derk Palfreyman owns property along 820 South where he would like to develop three lots. However, City Code currently does not allow more than 10 properties along a single access and the road already has 10 existing homes. Mr. Palfreyman has asked for a variance to allow him to build three additional homes along this access. Director Bond noted that the reason for ordinance is public safety. He explained that he has been working with Chief Lind who has been open minded about this. Council Member Broadhead asked if there will be enough fire flow for three more homes. Engineer Beagley stated that it will need to be tested and determined by Chief Lind. Director Bond noted that this would still go through the standard subdivision procedure if this provision is lifted. He also explained that international fire code allows up to 30 lots along one access.

Director Bond indicated that he feels that addressing linear feet along one access may be a better approach than addressing the number of homes along an access. Engineer Beagley explained that Chief Lind feels that platting the three additional lots and expanding the single access road would be beneficial. Council Member Broadhead asked if Mr. Palfreyman has applied for an ordinance change. Director Bond stated that if that is the Council's direction staff will ask Mr. Palfreyman to apply for an ordinance amendment.

Derk Palfreyman explained that this is a unique situation because the existing road is a half plus 10 road with multiple pot holes. He believes that widening the road, even without a turnaround, would be a better situation than the current road. Mayor Hunsaker asked what his proposed lot sizes are. Mr. Palfreyman answered that they would be 1/3 acre. Council Member Broadhead indicated that he can not guarantee anything, but he does not see a problem with this proposal. He asked if a turnaround would be required. Director Bond indicated that it will need to be determined with Chief Lind and fire requirements.

Mr. Bond provided an update regarding residential development. He noted that there are recent developments along Main Street that are 100% residential, while the intent was to have mixed uses. He asked for the Council's thoughts regarding rezoning the Main Street Residential (MSR) to Main Street Commercial (MSC). He noted that the intent would be to preserve Commercial property and prohibit solely residential uses on Main Street. Council Member Miller noted that he is in favor of this. Council Member Montoya asked if this rezone would position multifamily housing away from a future UTA route? Director Bond explained that multifamily housing would still be in close proximity to Main Street. Council Member Montoya indicated that she would like to see this rezone proposal discussed further.

Mr. Bond reported that code regarding multifamily housing does not specify the type of fencing required around the units. He asked the Council if they feel that masonry fencing should be required, to provide a better buffer between multifamily and single family housing. Director Bond noted that he sees this affecting areas where multifamily housing is a permitted or conditional use, such as the MSR, MSC, and Commercial Business District (CBD) zones. The Council

expressed that they are in favor of this proposal and would like it to come through as an ordinance amendment.

Mr. Bond reported that the parking requirement for multifamily housing was increased last year. Regardless of this, parking is spilling onto streets whether there is adequate parking in the development or not. He proposed that the ordinance is amended to require that one of the required parking stalls per unit be covered. Director Bond noted that while it will add to the quality, it will also add to the cost as well. Council Member Rowley expressed her support of this proposal. Council Member Miller professed that he does not think that this is the answer, as it could pass cost on to future home owners thus making the units less affordable. Council Member Broadhead stated that he does not think covered parking should be required. Council Member Montoya thinks that this should be looked at while multifamily requirements are being looked at. Director Bond explained that he is currently looking at PUD ordinance.

Mayor Hunsaker approved a break at 8:01 p.m. The Council meeting was resumed at 8:04 p.m.

Director Bond explained that the required parking for the proposed Grocery Store is 5 spaces per every 1000 square feet, that equals a requirement of 286 spaces. He noted that the current parking shown on Ridley's plans is 8 spaces short, for a ratio of 209 square feet per parking stall. Director Bond referred to City Code 10-14-4 which states that the Planning Commission can approve a reduction in parking if certain requirements are met, such as a business having a large floor area.

Director Bond clarified that these thoughts are coming from himself as the Community Development Director and not from Mr. Ridley. He referred to the parking at several grocery stores in neighboring communities (see Attachment 'C'). Director Bond noted that there seems to be a trend of lots of empty parking stalls for grocery stores. Council Member Montoya noted that the parking lot at the Eagle Mountain Ridley's was almost full when she went there.

Director Bond proposed two ideas: The first is to replace 39 of the proposed stalls with a 5,000 square foot pad, the new pad would need 25 parking stalls per code. The parking ratio for this proposal would equal 272 square feet per parking stall. The second proposed option is to replace 26 stalls with a 4,000 square foot pad. That pad would need 20 parking stalls per code. The parking ratio for this proposal would be 251 square feet per parking stall. He argued that his proposal would more efficiently use space, and provide an additional business that would provide sales tax revenue and create additional jobs.

Mr. Bond explained that he is looking for direction from the Council. He noted that he ran this idea by Mr. Ridley who indicated that he has observed similar issues. Council Member Montoya stated that she is in favor of looking into providing an additional pad. The Council agreed that this idea should be pursued.

City Engineer Beagley reported that the curbing along 500 West is complete and being prepped for asphalt, the project is intended to be completed prior to Orchard Days. He noted that Summit Ridge Parkway is moving forward. Engineer Beagley explained that the booster pump station has been working well. He explained that most of the curbing for the safe routes to school project has been completed, and the asphalt and striping should be wrapped up in the next few weeks. Engineer Beagley noted that Highway 6 is mostly done. He reported that the soccer fields lights will be installed tomorrow, the electric and lighting will be done by Thursday. Council Member Rowley noted that there have been complaints regarding dust from soccer fields. Engineer



Beagley stated that he has asked contractors to water the dirt down as much as possible, and he will continue to address this.

Manager Reeves reported that the Leisure Services Director and The City Recorder/Finance Director positions will be closing at 1 p.m. on July 26<sup>th</sup>. He asked the Mayor and Council what the best dates are for them to schedule interviews. He clarified that it is an intensive process that will take roughly three quarters of the day. Manager Reeves clarified that employees that are director level and above are selected by the Council. He indicated that the candidates will be narrowed down to those who qualify prior to the interviews. It was determined that the interview for the Leisure Services director will be scheduled for August 7<sup>th</sup>, and the City Recorder interview will be scheduled for August 9<sup>th</sup>.

### **REPORTS BY MAYOR AND COUNCIL MEMBERS**

Council Member Rowley mentioned that several businesses have approach her saying that they would like to see the Santaquin Chamber of Commerce split from Payson's Chamber of Commerce. Council Member Miller noted that the reason the Santaquin Chamber chose to merge with Payson was for needed support. Mayor Hunsaker stated that currently active participation is needed from every Santaquin business in order to support a Santaquin Chamber. Council Member Miller noted that he does not think that Santaquin is ready to be on its own.

Council Member Montoya reported that the Youth City Council book club is up and running. The Youth City Council will be helping with a service project at the ball fields on Monday morning. They will also be participating with Orchard Days events. Mayor Hunsaker asked if there is room for more members on the Youth Council. Council Member Montoya answered that there is.

Council Member Miller stated that the girls' softball team enjoyed the State tournament. He reported that fall soccer registration is almost full. Council Member Miller stated that this year recreation has decided to require applications for flag football coaches. He also noted that soccer will be played in the baseball outfields this fall, if the soccer fields are not completed in time.

Mayor Hunsaker announced that the Good Governance Board recommended a Mayor and 7 Council Members for the County government. It was stopped because of a petition by Commissioner Lee, and it will not be on the ballot this fall.

Mayor Hunsaker asked for a code enforcement report from Chief Hurst. Chief Hurst informed the Council that they are currently working on a few test nuisance cases. He noted that things are moving forward with the parking amendment. Mayor Hunsaker thanked the Police department and Manny Escoto regarding the work they are doing for code enforcement.

Mayor Hunsaker noted that Chief Linde called him asking permission to send a fire truck to Idaho. The Mayor said that he gave him permission, only if Santaquin is covered. Chief Linde ensured that Santaquin will be covered and will be sending one truck up to Idaho. Council Member Miller asked if Battalion Chiefs have been hired. Manager Reeves explained that they are starting the process.

**EXECUTIVE SESSION** (May be called to discuss the character, professional competence, or physical or mental health of an individual)

**EXECUTIVE SESSION** (May be called to discuss the pending or reasonably imminent litigation, and/or purchase, exchange, or lease of real property)

**ADJOURNMENT**

At 8:42 pm Council Member Miller moved to adjourn. Council Member Rowley seconded the motion. The vote was as follows:

Council Member Broadhead	Aye
Council Member Rowley	Aye
Council Member Montoya	Aye
Council Member Miller	Aye

The motion passed with a 4 to 0 vote.

Approved on August 6, 2019.

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Kirk Hunsaker, Mayor

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Kira Petersen, Deputy Recorder

**SANTAQUIN CITY CORPORATION**  
**Invoice Register - 7/12/2019 to 8/2/2019 - All Invoices**

8/2/2019

<u>Invoice No.</u>	<u>Vendor</u>	<u>Check No.</u>	<u>Ledger Date</u>	<u>Due Date</u>	<u>Amount</u>	<u>Account No.</u>	<u>Account Name.</u>	<u>Description</u>
72319	ADCOCK, ARTHUR LEE	78185	7/31/2019	7/31/2019	\$25.00 25.00	1078310	PROFESSIONAL & TECHNICA	PLANNING COMMIISION
2019-1920	ALADTEC, INC	78054	7/12/2019	7/12/2019	\$2,917.00 2,917.00	7657210	BOOKS, SUBSCRIPTIONS, ME	CONTRACT
2019-1081	ALL PRO SECURITY, LLC	78062	7/12/2019	7/12/2019	\$451.50 451.50	1042310	PROFESSIONAL & TECHNICA	COURT
2019-1158	ALL PRO SECURITY, LLC	78189	7/31/2019	7/31/2019	\$264.00 264.00	1042310	PROFESSIONAL & TECHNICA	COURT
	<b>Vendor Total:</b>				<b>\$715.50</b>			
9501490381	ARROW INTERNATIONAL	78181	7/31/2019	7/31/2019	\$1,765.50 1,765.50	7657242	EMS - SUPPLIES	EZ-IO NEEDLES
1012877	AUDIO VISIONS MOBILE DJ	78190	7/31/2019	7/31/2019	\$7,000.00 6,500.00 500.00	6240260 6240490	RODEO EXPENSE FAMILY NIGHT EXPENSE	RODEO FAMILY NIGHT
71719	Bank of Utah - Attn: Jared Anderson	78081	7/18/2019	7/18/2019	\$4,514.25 4,514.25	4540882	2018 ROAD BOND - INTEREST	INTEREST
1904 PO# OD19-04	BARNEY, STEVE W	78063	7/12/2019	7/12/2019	\$1,200.00 1,200.00	6240260	RODEO EXPENSE	RODEO CLOWN
2712	BENNETT PAVING AND CONSTRUCTI	78144	7/22/2019	7/22/2019	\$19,250.00 19,250.00	4540301	500 WEST PROJECT	500 WEST PROJECT
1076640	BEST DEAL SPRINGS	78095	7/18/2019	7/18/2019	\$12.89 12.89	7657250	EQUIPMENT MAINTENANCE	HEAVY BRUSH
JUL19165	BLOMQUIST HALE CONSULTING	78064	7/12/2019	7/12/2019	\$190.40 190.40	1022506	EAP	JULY
406543-00	BLUEFIN OFFICE GROUP, LLC	78065	7/12/2019	7/12/2019	\$448.00 448.00	1043240	SUPPLIES	ADMIN
17969	BONNEVILLE ASPHALT & REPAIR	78097	7/18/2019	7/18/2019	\$32,200.00 32,200.00	1060730	CAPITAL PROJECTS	VARIOUS ROADS
1616869	BONNEVILLE INDUSTRIAL SUPPLY C	78098	7/18/2019	7/18/2019	\$1,334.30 1,334.30	5740415	RECREATION/PW BLDG REM	RELOCATION
1617023	BONNEVILLE INDUSTRIAL SUPPLY C	78148	7/24/2019	7/24/2019	\$99.98 99.98	1060240	SUPPLIES	ROADS
	<b>Vendor Total:</b>				<b>\$1,434.28</b>			
32448	BOUNCIN BINS RENTALS, LLC	78049	7/12/2019	7/12/2019	\$1,678.90 1,678.90	6240490	FAMILY NIGHT EXPENSE	1/2 DOWN FOR FAMILY NIGHT
32448B	BOUNCIN BINS RENTALS, LLC	78050	7/12/2019	7/12/2019	\$1,678.90 1,678.90	6240490	FAMILY NIGHT EXPENSE	BALANCE OF BILL
	<b>Vendor Total:</b>				<b>\$3,357.80</b>			
1907 PO# OD19-07+	BREMS, MICHAEL	78066	7/12/2019	7/12/2019	\$1,100.00 1,100.00	6240260	RODEO EXPENSE	RODEO ANNOUNCER
2157	CANYON VIEW MEDICAL GROUP	78191	7/31/2019	7/31/2019	\$16.00 16.00	1041613	ELECTION	ELECTION NOTICE
71819	CANYON VIEW MEDICAL GROUP	78191	7/31/2019	7/31/2019	\$239.00 239.00	1060240	SUPPLIES	DENNIS BARNES-CDL
	<b>Vendor Total:</b>				<b>\$255.00</b>			
UP01329	CENTURY EQUIPMENT COMP	78140	7/19/2019	7/19/2019	\$80,480.00 80,480.00	4240771	LEASE PURCHASES	CASE 580SN BACKHOE

**SANTAQUIN CITY CORPORATION**  
**Invoice Register - 7/12/2019 to 8/2/2019 - All Invoices**

8/2/2019

<u>Invoice No.</u>	<u>Vendor</u>	<u>Check No.</u>	<u>Ledger Date</u>	<u>Due Date</u>	<u>Amount</u>	<u>Account No.</u>	<u>Account Name.</u>	<u>Description</u>
UP27721	CENTURY EQUIPMENT COMP	78099	7/19/2019	7/19/2019	\$1,208.50			
					1,208.50	5140250	EQUIPMENT MAINTENANCE	WATER
UP27936	CENTURY EQUIPMENT COMP	78149	7/24/2019	7/24/2019	\$103.36			
					103.36	5240250	EQUIPMENT MAINTENANCE	SEWER
	<b>Vendor Total:</b>				<b>\$81,791.86</b>			
19E0434B (2)	CHEMTECH-FORD, INC	78226	7/19/2019	7/31/2019	\$28.00			
					28.00	5240310	PROFESSIONAL & TECHNICA	REPLACE CHECK #78138 RET
19E0434BRET	CHEMTECH-FORD, INC	9999	7/31/2019	7/31/2019	(\$28.00)			
					-28.00	5240310	PROFESSIONAL & TECHNICA	CHECL RETURNED DUE TO E
19F1144	CHEMTECH-FORD, INC	78100	7/19/2019	7/19/2019	\$80.00			
					80.00	5240310	PROFESSIONAL & TECHNICA	SEWER
19F1589	CHEMTECH-FORD, INC	78100	7/19/2019	7/19/2019	\$123.00			
					123.00	5240310	PROFESSIONAL & TECHNICA	SEWER
19G0568	CHEMTECH-FORD, INC	78100	7/19/2019	7/19/2019	\$100.00			
					100.00	5140310	PROFESSIONAL & TECHNICA	water
19G0572	CHEMTECH-FORD, INC	78150	7/24/2019	7/24/2019	\$80.00			
					80.00	5240310	PROFESSIONAL & TECHNICA	SEWER
19G1034	CHEMTECH-FORD, INC	78192	7/31/2019	7/31/2019	\$80.00			
					80.00	5240310	PROFESSIONAL & TECHNICA	SEWER
19G1061	CHEMTECH-FORD, INC	78150	7/24/2019	7/24/2019	\$100.00			
					100.00	5140310	PROFESSIONAL & TECHNICA	water
72019	CHEMTECH-FORD, INC	78226	7/19/2019	7/19/2019	\$25.00			
					25.00	1043501	BANK AND SERVICE CHARGE	RETURNED CHECK FEE/PP R
	<b>Vendor Total:</b>				<b>\$588.00</b>			
PR072019-7171	CHILD SUPPORT SERVICES/ORS	78167	7/25/2019	7/25/2019	\$216.53			
					216.53	1022420	GARNISHMENTS	Garnishment - Child Support
0369535	CHRISTENSEN OIL		7/24/2019	7/24/2019	\$140.00			
					140.00	1060240	SUPPLIES	ROADS
1906 PO# OD19-06	CIRCLE J RODEO, INC.	78067	7/12/2019	7/12/2019	\$18,800.00			
					9,800.00	6240260	RODEO EXPENSE	CONTRACT
					9,000.00	6240260	RODEO EXPENSE	PRIZE MONEY
7327083-081632	COLONIAL LIFE &	78193	7/31/2019	7/31/2019	\$147.24			
					147.24	1022505	SUPPLEMENTAL	JULY
72319	COLSON, PAMELA	78238	7/31/2019	7/31/2019	\$25.00			
					25.00	1078310	PROFESSIONAL & TECHNICA	PLANNING COMMIISION
71819	COMMISSION ON CRIMINAL & JUVEN	78082	7/18/2019	7/18/2019	\$1,373.00			
					1,373.00	1038400	SALE OF FIXED ASSETS	BLACK TOYOTA TACOMA - PO
00042568	DAILY HERALD, THE	78101	7/19/2019	7/19/2019	\$48.20			
					48.20	1078220	NOTICE, ORDINANCES & PUB	PLANNING COMMISSION
00042569	DAILY HERALD, THE	78101	7/19/2019	7/19/2019	\$52.82			
					52.82	1078220	NOTICE, ORDINANCES & PUB	PLANNING COMMISSION
	<b>Vendor Total:</b>				<b>\$101.02</b>			
6645468	DEMCO, INC	78151	7/24/2019	7/24/2019	\$48.36			
					48.36	7240240	SUPPLIES	LIBRARY
19H5001377	DEPARTMENT OF HEALTH CARE FIN	78135	7/19/2019	7/19/2019	\$1,955.01			
					1,955.01	7657300	STATE MEDICAID ASSESSME	4TH QUARTER 2019
15570594	DESERET BOOK COMPANY	78152	7/24/2019	7/24/2019	\$154.24			
					154.24	7240210	BOOKS, SUBSCRIPTIONS & M	LIBRARY

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107082019	DRY MOUNTAIN TANNING	78068	7/12/2019	7/12/2019	\$500.00			
					500.00	6240260	RODEO EXPENSE	HIDES
PR072019-8708	ECMC - MN	78168	7/25/2019	7/25/2019	\$219.52			
					219.52	1022420	GARNISHMENTS	Garnishment
COMM38752019	EDUCATORS HEALTH PLANS LIFE, A	9999	7/19/2019	7/19/2019	\$48,143.56			
					43,781.06	1022500	HEALTH INSURANCE	Health Insurance Premium - July
					3,878.40	1022501	DENTAL	Dental Insurance Premium - July
					484.10	1022508	VISION	Vision Insurance Premium - July
PR072019-383	EFTPS	9999	7/25/2019	7/25/2019	\$27,972.70			
					15,346.26	1022210	FICA PAYABLE	Social Security Tax
					3,589.12	1022210	FICA PAYABLE	Medicare Tax
					9,037.32	1022220	FEDERAL WITHHOLDING PAY	Federal Income Tax
20109598	EPIC ENGINEERING	78069	7/12/2019	7/12/2019	\$574.00			
					574.00	1022450-157	(INSP) HIGH PARK SOUTH	HIGH PARK SOUTH
20109600	EPIC ENGINEERING	78069	7/12/2019	7/12/2019	\$1,425.00			
					1,425.00	1022450-188	(INSP) [A-11] APPLE HOLLOW	APPLE HOLLOW A11
20109603	EPIC ENGINEERING	78055	7/12/2019	7/12/2019	\$7,469.50			
					7,469.50	4540300	SUMMIT RIDGE PARKWAY EX	SUMMIT RIDGE SECOND ACC
20109604	EPIC ENGINEERING	78056	7/12/2019	7/12/2019	\$11,407.50			
					11,407.50	4540300	SUMMIT RIDGE PARKWAY EX	SUMMIT RIDGE SECOND ACC
20109605	EPIC ENGINEERING	78069	7/12/2019	7/12/2019	\$430.75			
					430.75	5740510	SOCCER PARK	SOCCER PARK
20109606	EPIC ENGINEERING	78069	7/12/2019	7/12/2019	\$174.00			
					174.00	5640783	WRF UPGRADE (ADDITIONAL	WRF UPGRADE
20109607	EPIC ENGINEERING	78058	7/12/2019	7/12/2019	\$1,772.00			
					1,772.00	4140817	2019 HANSEN TANK PROJEC	HANSEN TANK
20109608	EPIC ENGINEERING	78069	7/12/2019	7/12/2019	\$2,189.50			
					2,189.50	1022450-185	(INSP) [G-1] ORCHARDS	ORCHARDS PLAT G1
201409593	EPIC ENGINEERING	78057	7/12/2019	7/12/2019	\$1,773.00			
					1,773.00	4540300	SUMMIT RIDGE PARKWAY EX	SUMMIT RIDGE SECOND ACC
	<b>Vendor Total:</b>				<b>\$27,215.25</b>			
1	FIRE AT WILL, LLC	78194	7/31/2019	7/31/2019	\$1,500.00			
					1,500.00	6240260	RODEO EXPENSE	RODEO
803	FIREFLY	78195	7/31/2019	7/31/2019	\$1,300.00			
					1,300.00	6240260	RODEO EXPENSE	RODEO
19-195	FORENSIC NURSING SERVICES, INC	78070	7/12/2019	7/12/2019	\$75.00			
					75.00	1054311	PROFESSIONAL & TECHNICA	POLICE
19-218	FORENSIC NURSING SERVICES, INC	78196	7/31/2019	7/31/2019	\$130.00			
					130.00	1043310	PROFESSIONAL & TECHNICA	CUMMINGS
	<b>Vendor Total:</b>				<b>\$205.00</b>			
36408	FREEDOM MAILING SERVICES, INC	78197	7/31/2019	7/31/2019	\$1,909.62			
					1,909.62	5240310	PROFESSIONAL & TECHNICA	NEWSLETTER
2131998	GENEVA ROCK	78198	7/31/2019	7/31/2019	\$2,631.00			
					2,631.00	5740510	SOCCER PARK	SOCCER
72319	GUNNELL, BRADLEY DON	78186	7/31/2019	7/31/2019	\$25.00			
					25.00	1078310	PROFESSIONAL & TECHNICA	PLANNING COMMIISION
11553552	HACH COMPANY	78153	7/24/2019	7/24/2019	\$245.45			
					245.45	5240510	WRF - CHEMICAL SUPPLIES	WRF

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11556150	HACH COMPANY	78153	7/24/2019	7/24/2019	\$227.89 227.89	5240510	WRF - CHEMICAL SUPPLIES	WRF
	<b>Vendor Total:</b>				<b>\$473.34</b>			
70819	HARRIS, PRESTON & CHAMBERS, LL	78105	7/19/2019	7/19/2019	\$250.00 250.00	1043331	LEGAL	501 C 3
07112019a- Void	HEALTH EQUITY INC,	Void	7/23/2019	7/23/2019	(\$346.89) -346.89	1022502	FSA	Void Invoice - Changed Vendors
072019	HEALTH EQUITY INC,	9999	7/23/2019	7/23/2019	\$1,260.00 1,260.00	1022502	FSA	Pre-fund Health Equity FSA 19-2
PR072019-6328	HEALTH EQUITY INC,	Void	7/25/2019	7/25/2019	\$346.89 346.89	1022502	FSA	FSA Medical
PR072019-6328	HEALTH EQUITY INC,	Void	7/23/2019	7/23/2019	(\$346.89) -346.89	1022502	FSA	Void Invoice - Changed Vendors
	<b>Vendor Total:</b>				<b>\$913.11</b>			
66853634	HENRY SCHEIN	78085	7/18/2019	7/18/2019	\$1,646.76 1,646.76	7657242	EMS - SUPPLIES	EMS
67027527	HENRY SCHEIN	78154	7/24/2019	7/24/2019	\$287.52 287.52	7657242	EMS - SUPPLIES	EMS
	<b>Vendor Total:</b>				<b>\$1,934.28</b>			
0551126228	HONEY BUCKET	78108	7/18/2019	7/18/2019	\$75.00 75.00	1070300	BUILDINGS & GROUNDS MAI	PARK
0551130820	HONEY BUCKET	78108	7/19/2019	7/19/2019	\$75.00 75.00	1077300	BUILDINGS & GROUND MAIN	CEMETERY
0551138957	HONEY BUCKET	78108	7/18/2019	7/18/2019	\$75.00 75.00	6140242	TEEBALL SUPPLIES	45 W 100 S
0551153784	HONEY BUCKET	78199	7/31/2019	7/31/2019	\$13.39 13.39	6140241	SOFTBALL SUPPLIES	168 E 610 S
0551164408	HONEY BUCKET	78199	7/31/2019	7/31/2019	\$75.00 75.00	1070300	BUILDINGS & GROUNDS MAI	300 W 100 S
055153783	HONEY BUCKET	78199	7/31/2019	7/31/2019	\$75.00 75.00	6140241	SOFTBALL SUPPLIES	175 S 400 W
	<b>Vendor Total:</b>				<b>\$388.39</b>			
499247	HOOSER, BILL	78200	7/31/2019	7/31/2019	\$54.71 54.71	1054240	SUPPLIES	REIMBURSE
CS004373	ICARUS FIRE AND EQUIPMENT COM	78109	7/18/2019	7/18/2019	\$2,068.52 2,068.52	7657250	EQUIPMENT MAINTENANCE	TENDER
295b	INFINITE GRAPHIX	78146	7/22/2019	7/22/2019	\$1,750.00 1,750.00	5740415	RECREATION/PW BLDG REM	LAST 1/2 OF BILL FOR SIGN
40828236	INGRAM BROOK GROUP	78110	7/18/2019	7/18/2019	\$31.04 31.04	7240210	BOOKS, SUBSCRIPTIONS & M	LIBRARY
40932268	INGRAM BROOK GROUP	78155	7/24/2019	7/24/2019	\$33.73 33.73	7240210	BOOKS, SUBSCRIPTIONS & M	LIBRARY
40952782	INGRAM BROOK GROUP	78155	7/24/2019	7/24/2019	\$23.24 23.24	7240210	BOOKS, SUBSCRIPTIONS & M	LIBRARY
40957957	INGRAM BROOK GROUP	78155	7/24/2019	7/24/2019	\$177.97 177.97	7240210	BOOKS, SUBSCRIPTIONS & M	LIBRARY



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<b>Vendor Total:</b>					<b>\$265.98</b>			
1012080838	INTERMOUNTAIN FARMERS, INC.	78201	7/31/2019	7/31/2019	\$1,016.90	5140240	SUPPLIES	WATER
OD1909	J BRENT KELLY LIVESTOCK LLC	78174	7/26/2019	7/26/2019	\$1,100.00			
PO# OD19-09					1,100.00	6240260	RODEO EXPENSE	ANNOUNCER
XC08022019-135	JOHNSON, RICK	78228	8/2/2019	8/2/2019	\$100.00			
					100.00	7657250	EQUIPMENT MAINTENANCE	WELDING ON AMBULANCE
1902	JONES, BLAKE DEAN	78072	7/12/2019	7/12/2019	\$400.00			
PO# OD19-02					400.00	6240206	BUCK-A-ROO	CLOWN FOR BUCK-A-ROO
470118	JUNIOR LIBRARY GUILD	78156	7/24/2019	7/24/2019	\$195.60			
					195.60	7240210	BOOKS, SUBSCRIPTIONS & M	LIBRARY
17120	LARA, PEGGIE	78111	7/19/2019	7/19/2019	\$25.00			
PO# 17-120					25.00	1042310	PROFESSIONAL & TECHNICA	COURT
159786	Lerwill, Austin	78202	7/31/2019	7/31/2019	\$54.71			
					54.71	1054240	SUPPLIES	REIMBURSE
XC07242019-135	LEVY, TABITHA ANN	78147	7/24/2019	7/24/2019	\$173.00			
					173.00	1022430	COURT FINES AND FORFEITU	BAIL REFUND
69	LEYVA'S STUCCO	78180	7/31/2019	7/31/2019	\$2,300.00			
					2,300.00	1051300	BUILDINGS & GROUND MAIN	STUCCO REPAIR
33008586	MASTER TIRE TRAX	78112	7/19/2019	7/19/2019	\$217.43			
					217.43	1054250	EQUIPMENT MAINTENANCE	POLICE
33008633	MASTER TIRE TRAX	78112	7/18/2019	7/18/2019	\$52.95			
					52.95	1054250	EQUIPMENT MAINTENANCE	POLICE
33008745	MASTER TIRE TRAX	78157	7/24/2019	7/24/2019	\$82.95			
					82.95	1054250	EQUIPMENT MAINTENANCE	POLICE
33008921	MASTER TIRE TRAX	78203	7/31/2019	7/31/2019	\$54.95			
					54.95	1054250	EQUIPMENT MAINTENANCE	POLICE
<b>Vendor Total:</b>					<b>\$408.28</b>			
D103161575.001	MOUNTAINLAND SUPPLY	78204	7/31/2019	7/31/2019	\$54.55			
					54.55	5140240	SUPPLIES	WATER
S103140789.001	MOUNTAINLAND SUPPLY	78113	7/19/2019	7/19/2019	\$2,353.28			
					2,353.28	5240240	SUPPLIES	SEWER
S103140789.002	MOUNTAINLAND SUPPLY	78113	7/19/2019	7/19/2019	\$341.54			
					341.54	5240240	SUPPLIES	SEWER
S103152217.001	MOUNTAINLAND SUPPLY	78204	7/31/2019	7/31/2019	\$6,126.41			
					6,126.41	5240240	SUPPLIES	SEWER
S103155782.001	MOUNTAINLAND SUPPLY	78113	7/18/2019	7/18/2019	\$103.03			
					103.03	5140240	SUPPLIES	WATER
S103156433.001	MOUNTAINLAND SUPPLY	78204	7/31/2019	7/31/2019	\$677.13			
					677.13	5240240	SUPPLIES	SEWER
<b>Vendor Total:</b>					<b>\$9,655.94</b>			
OD190017	MY CITY CHAMBER	78059	7/12/2019	7/12/2019	\$12,515.61			
					12,515.61	6240610	SANTAQUIN DAYS AD BOOKL	ORCHARD DAYS
PR072019-13093	NEBO LODGE #45	78172	7/25/2019	7/25/2019	\$18.00			
					18.00	1022425	FOP DUES	FOP Dues (Nebo Lodge #45)
72519	NEBO ROAD - CODY JAMES SIMPSO	78205	7/31/2019	7/31/2019	\$1,500.00			
					1,500.00	6240338	PARADE EXPENSE	PARADE EXPENSE

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OD19-10	NEBO SCHOOL DISTRICT - PAYSON	78206	7/31/2019	7/31/2019	\$500.00			
PO# OD19-10					500.00	6240338	PARADE EXPENSE	PARADE EXPENSE
24088	NIELSEN & SENIOR, ATTORNEYS	78227	7/31/2019	7/31/2019	\$19,427.68			
					19,427.68	1042331	LEGAL	LEGAL
24089	NIELSEN & SENIOR, ATTORNEYS	78227	7/31/2019	7/31/2019	\$307.10			
					307.10	1043331	LEGAL	LEGAL
	<b>Vendor Total:</b>				<b>\$19,734.78</b>			
W4076	OLSON'S GARDEN SHOPPE-PAYSON	78207	7/31/2019	7/31/2019	\$1,844.95			
					1,844.95	5740415	RECREATION/PW BLDG REM	RECREATION BLDG
1904	PALFREYMAN, SHANE	78074	7/12/2019	7/12/2019	\$200.00			
PO# OD19-04					200.00	6240206	BUCK-A-ROO	SHEEP FOR BUCK-A-ROO
11535	PARAMETRIX	78209	7/31/2019	7/31/2019	\$7,485.54			
					7,485.54	5940730	CAPITAL FACILITY PLAN UPD	TRANSPORTATION
13937	PARTYLAND-SPRINGVILLE	78114	7/18/2019	7/18/2019	\$587.80			
					180.55	6240206	BUCK-A-ROO	LITTLE BUCK
					183.55	6240260	RODEO EXPENSE	RODEO
					223.70	6240490	FAMILY NIGHT EXPENSE	FAMILY NIGHT
315934	PAYSON AUTO SUPPLY - NAPA	78115	7/19/2019	7/19/2019	\$45.42			
					45.42	4140701	RELOCATION TO PW BUILDIN	RELOCATION
316153	PAYSON AUTO SUPPLY - NAPA	78115	7/19/2019	7/19/2019	\$15.94			
					15.94	1070250	EQUIPMENT MAINTENANCE	PARKS
316194	PAYSON AUTO SUPPLY - NAPA	78115	7/19/2019	7/19/2019	\$138.99			
					138.99	1070250	EQUIPMENT MAINTENANCE	PARKS
316198	PAYSON AUTO SUPPLY - NAPA	78115	7/19/2019	7/19/2019	(\$18.00)			
					-18.00	1070250	EQUIPMENT MAINTENANCE	PARKS
317002	PAYSON AUTO SUPPLY - NAPA	78115	7/18/2019	7/18/2019	\$54.27			
					54.27	7657250	EQUIPMENT MAINTENANCE	HEAVY BRUSH
	<b>Vendor Total:</b>				<b>\$236.62</b>			
2145	PAYSON CHRONICLE	78116	7/18/2019	7/18/2019	\$20.00			
					20.00	1041613	ELECTION	ELECTION NOTICE
2157	PAYSON CHRONICLE	78225	7/31/2019	7/31/2019	\$16.00			
					16.00	1041613	ELECTION	ELECTION NOTICE
	<b>Vendor Total:</b>				<b>\$36.00</b>			
17067	PINNACLE GARAGE DOORS	78210	7/31/2019	7/31/2019	\$1,430.00			
					1,430.00	1051300	BUILDINGS & GROUND MAIN	BAY DOORS
17069	PINNACLE GARAGE DOORS	78210	7/31/2019	7/31/2019	\$249.00			
					249.00	1051300	BUILDINGS & GROUND MAIN	BAY DOORS
17098	PINNACLE GARAGE DOORS	78210	7/31/2019	7/31/2019	\$149.00			
					149.00	1051300	BUILDINGS & GROUND MAIN	BAY DOORS
	<b>Vendor Total:</b>				<b>\$1,828.00</b>			
1371590	POLYDYNE, INC	78158	7/24/2019	7/24/2019	\$3,213.79			
					3,213.79	5240510	WRF - CHEMICAL SUPPLIES	WRF
121813-00	QUALITY TIRE	78159	7/24/2019	7/24/2019	\$1,072.00			
					1,072.00	5140250	EQUIPMENT MAINTENANCE	WATER
124268-00	QUALITY TIRE	78117	7/18/2019	7/18/2019	\$861.52			
					861.52	5240250	EQUIPMENT MAINTENANCE	SEWER
	<b>Vendor Total:</b>				<b>\$1,933.52</b>			
76446067	RECORDED BOOKS, LLC	78118	7/18/2019	7/18/2019	\$500.00			
					500.00	7240210	BOOKS, SUBSCRIPTIONS & M	MEMBERSHIP DUES

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534738	REVCO	78075	7/12/2019	7/12/2019	\$515.38			
					515.38	4340300	COPIER CONTRACT	COPIER
534739	REVCO	78075	7/12/2019	7/12/2019	\$170.05			
					170.05	4340300	COPIER CONTRACT	COPIER
	<b>Vendor Total:</b>				<b>\$685.43</b>			
1011	RH BORDEN AND COMPANY, LLC	78183	7/31/2019	7/31/2019	\$3,750.00			
					3,750.00	5240325	SEWER LINE CLEANOUT EXP	SEWER LINE CLEANOUT
3555	RHINOROCK	78084	7/18/2019	7/18/2019	\$10,355.00			
					10,355.00	1022560	LIABILITY CLAIMS	SUMMIT RIDGE ACCIDENT
3585	RHINOROCK	78211	7/31/2019	7/31/2019	\$2,797.50			
					2,797.50	4540200	ROAD MAINTENANCE	1/2 DOWN FOR 2 REPAIRS AL
	<b>Vendor Total:</b>				<b>\$13,152.50</b>			
2266	ROCK MOUNTAIN TECHNOLOGY	78212	7/31/2019	7/31/2019	\$6,889.47			
					2,950.79	4340220	SERVER ROTATION EXPENSE	BARRACUDA
					2,602.36	4340220	SERVER ROTATION EXPENSE	VSPARE ESSENTAILS
					1,226.32	4340220	SERVER ROTATION EXPENSE	4TB EVO
					110.00	4340220	SERVER ROTATION EXPENSE	SHIPPING
1903	ROCKING B RODEO CO. (BRADY BU	78076	7/12/2019	7/12/2019	\$500.00			
PO# OD19-03					500.00	6240260	RODEO EXPENSE	DONKEYS
30065546	ROCKY MOUNTAIN AIR SOLUTIONS-	78139	7/19/2019	7/19/2019	\$190.67			
					190.67	4140701	RELOCATION TO PW BUILDIN	RELOCATION
70919	ROCKY MOUNTAIN POWER	78120	7/18/2019	7/18/2019	\$15.05			
					15.05	5440273	UTILITIES	1250 S CANYON
71019	ROCKY MOUNTAIN POWER	78120	7/18/2019	7/18/2019	\$17.47			
					17.47	1060270	UTILITIES - STREET LIGHTS	1026 E MAIN
71119	ROCKY MOUNTAIN POWER	78120	7/18/2019	7/18/2019	\$9,690.28			
					189.23	1051270	UTILITIES	1213 N CENTER
					349.41	1051270	UTILITIES	1213 N CENTER
					14.19	1070270	UTILITIES	1000 N CENTER
					607.10	5240270	UTILITIES	10 W GINGER
					-1,165.13	5240270	UTILITIES	1215 N CENTER
					9,695.48	5240270	UTILITIES	1215 N CENTER
71619	ROCKY MOUNTAIN POWER	78160	7/24/2019	7/24/2019	\$8,463.52			
					37.20	1051270	UTILITIES	190 S 400 W
					292.05	1051270	UTILITIES	190 S 400 W
					909.68	1060270	UTILITIES - STREET LIGHTS	STREET LIGHT
					19.38	1070270	UTILITIES	290 W 800 N
					269.34	1070270	UTILITIES	250 S 400 W
					279.33	1070270	UTILITIES	250 S 400 W
					13.29	1070270	UTILITIES	250 S 400 W
					11.51	1070270	UTILITIES	250 S 400 W
					717.51	5140273	UTILITIES	910 E 10 N EASTSIDE WELL
					1,687.95	5140273	UTILITIES	190 E 400 S
					146.34	5140273	UTILITIES	1005 S CENTER
					1,566.58	5240335	LAGOON FARM EXPENSE	JULY
					717.50	5440273	UTILITIES	910 E 10 N EASTSIDE WELL
					65.08	5440273	UTILITIES	21 S CENTER
					1,687.95	5440273	UTILITIES	190 E 400 S
					18.88	5440273	UTILITIES	1200 S 100 W
					23.95	5440273	UTILITIES	1200 S 100 W

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	<b>Vendor Total:</b>				<b>\$18,186.32</b>			
P14042	ROCKY MOUNTAIN TURF - RMT EQUI	78121	7/18/2019	7/18/2019	\$52.41	1070250	EQUIPMENT MAINTENANCE	PARK
					52.41			
17227	ROTH, MADELINE	78213	7/31/2019	7/31/2019	\$50.00			
PO# 17-227					50.00	1022430	COURT FINES AND FORFEITU	BAIL REFUND
70119	SAM'S CLUB /GECRB	78086	7/18/2019	7/18/2019	\$111.62			
					111.62	7657240	FIRE - SUPPLIES	FIRE
70219	SAM'S CLUB /GECRB	78086	7/18/2019	7/18/2019	\$47.94			
					47.94	7657240	FIRE - SUPPLIES	FIRE
70219B	SAM'S CLUB /GECRB	78086	7/18/2019	7/18/2019	\$77.51			
					77.51	1051240	SUPPLIES	GOV BLDGS
	<b>Vendor Total:</b>				<b>\$237.07</b>			
71019	SANTAQUIN CITY UTILITIES	78053	7/12/2019	7/12/2019	\$240.00			
					240.00	5221600	SEWER FUND DONATIONS	JULY
PR072019-266	SANTAQUIN CITY UTILITIES	78170	7/25/2019	7/25/2019	\$855.00			
					805.00	1022350	UTILITIES PAYABLE	Utilities
					50.00	1022350	UTILITIES PAYABLE	Cemetery
	<b>Vendor Total:</b>				<b>\$1,095.00</b>			
72419	SHEPHERD, KAYSON	78161	7/24/2019	7/24/2019	\$195.78			
					195.78	1054240	SUPPLIES	REIMBURSE
8127610338	SHRED-IT US JV LLC	78077	7/12/2019	7/12/2019	\$343.34			
					343.34	1043310	PROFESSIONAL & TECHNICA	ADMIN
3175291RI	SKAGGS PUBLIC SAFETY UNIFORM	78162	7/24/2019	7/24/2019	\$106.97			
					106.97	1054240	SUPPLIES	POLICE
3176660RI	SKAGGS PUBLIC SAFETY UNIFORM	78215	7/31/2019	7/31/2019	\$300.86			
					300.86	1054240	SUPPLIES	WOODLAND
	<b>Vendor Total:</b>				<b>\$407.83</b>			
17722	SKM INC	78163	7/24/2019	7/24/2019	\$5,200.38			
					2,600.00	5140310	PROFESSIONAL & TECHNICA	WATER
					2,600.38	5240310	PROFESSIONAL & TECHNICA	SEWER
OD19-08	SNAFFLE BIT MINI BULLS & RODEO	78175	7/26/2019	7/26/2019	\$963.00			
PO# OD19-08					963.00	6240206	BUCK-A-ROO	MINI BULLS FOR LBR RODEO
10173	SNOW COLLEGE	78178	7/31/2019	7/31/2019	\$1,180.00			
PO# 101736					1,180.00	6440300	MISS SANTAQUIN SCHOLARS	MORTENSON, KICOLA
20-008	SO UT VALLEY ANIMAL SHELTER	78122	7/19/2019	7/19/2019	\$1,479.24			
					1,479.24	1054350	UTAH COUNTY ANIMAL SHEL	JULY TO DECEMBER
001268517	SOUTH RIDGE FARMS	78216	7/31/2019	7/31/2019	\$75.00			
					75.00	1041660	PHOTO & VIDEO CONTEST E	PHOTO BASKET
34282	SPORTABLE SCOREBOARDS INC	78123	7/18/2019	7/18/2019	\$3,056.75			
					3,056.75	6140740	CAPITAL VEHICLE & EQUIPM	SCOREBOARDS
45425	SPRINKLER SUPPLY - SPANISH FOR	78217	7/31/2019	7/31/2019	\$1,477.62			
					1,477.62	1070300	BUILDINGS & GROUNDS MAI	PARK
R16438	SPRINKLER SUPPLY - SPANISH FOR	78124	7/19/2019	7/19/2019	\$693.37			
					693.37	1070300	BUILDINGS & GROUNDS MAI	PARK
R23625	SPRINKLER SUPPLY - SPANISH FOR	78124	7/19/2019	7/19/2019	\$2,700.10			
					2,700.10	5740415	RECREATION/PW BLDG REM	RELOCATION
R35204	SPRINKLER SUPPLY - SPANISH FOR	78217	7/31/2019	7/31/2019	\$33.27			
					33.27	1070300	BUILDINGS & GROUNDS MAI	PARK



**SANTAQUIN CITY CORPORATION**  
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	<b>Vendor Total:</b>				<b>\$4,904.36</b>			
4957444	STAKER PARSON COMPANIES	78125	7/19/2019	7/19/2019	\$104.66			
					104.66	1060240	SUPPLIES	ROAD
4965029	STAKER PARSON COMPANIES	78125	7/19/2019	7/19/2019	\$484.46			
					484.46	1060240	SUPPLIES	ROAD
4980529	STAKER PARSON COMPANIES	78125	7/18/2019	7/18/2019	\$734.36			
					734.36	1060240	SUPPLIES	ROAD
4988056	STAKER PARSON COMPANIES	78218	7/31/2019	7/31/2019	\$245.00			
					245.00	1060240	SUPPLIES	ROADS
	<b>Vendor Total:</b>				<b>\$1,568.48</b>			
3418808918	STAPLES ADVANTAGE DEPT LA	78126	7/18/2019	7/18/2019	\$7.35			
					7.35	1043240	SUPPLIES	ADMIN
3419062583	STAPLES ADVANTAGE DEPT LA	78126	7/19/2019	7/19/2019	\$63.55			
					63.55	1043240	SUPPLIES	ADMIN
3419129753	STAPLES ADVANTAGE DEPT LA	78126	7/19/2019	7/19/2019	\$150.04			
					150.04	1043240	SUPPLIES	ADMIN
3419328033	STAPLES ADVANTAGE DEPT LA	78164	7/24/2019	7/24/2019	\$84.73			
					84.73	1043240	SUPPLIES	ADMIN
	<b>Vendor Total:</b>				<b>\$305.67</b>			
OD1905	STEEL HOGS TRUCKING - MICHEAL	78176	7/26/2019	7/26/2019	\$235.00			
PO# OD19-05					235.00	6240206	BUCK-A-ROO	Goat for LBR Rodeo
P79884	STOTZ EQUIPMENT CO, LLC - ARIZO	78219	7/31/2019	7/31/2019	\$53.70			
					53.70	1070250	EQUIPMENT MAINTENANCE	PARK
40802059	SUNROC BUILDING MATERIALS, INC	78220	7/31/2019	7/31/2019	\$191.56			
					191.56	1060240	SUPPLIES	ROADS
1474002	THATCHER COMPANY	78221	7/31/2019	7/31/2019	\$5,125.00			
					5,125.00	5140240	SUPPLIES	WATER
1474014	THATCHER COMPANY	78221	7/31/2019	7/31/2019	(\$2,450.00)			
					-2,450.00	5140240	SUPPLIES	WATER
CO196245	THATCHER COMPANY	78221	7/24/2019	7/24/2019	(\$339.00)			
					-339.00	5240510	WRF - CHEMICAL SUPPLIES	WRF
	<b>Vendor Total:</b>				<b>\$2,336.00</b>			
3	THE BLINDMAN	78051	7/12/2019	7/12/2019	\$4,824.00			
					4,824.00	5740415	RECREATION/PW BLDG REM	1/2 DOWN ON RECREATION B
3B	THE BLINDMAN	78052	7/12/2019	7/12/2019	\$4,824.00			
					4,824.00	5740415	RECREATION/PW BLDG REM	BALANCE OF BILL FOR RECR
	<b>Vendor Total:</b>				<b>\$9,648.00</b>			
72319	TOLMAN, JESSICA	78188	7/31/2019	7/31/2019	\$25.00			
					25.00	1078310	PROFESSIONAL & TECHNICA	PLANNING COMMIISION
71819	UTAH COUNTY ATTORNEY	78083	7/18/2019	7/18/2019	\$343.24			
					343.24	1038400	SALE OF FIXED ASSETS	BLACK TOYOTA TACOMA - PO
2019-14J	UTAH COUNTY CHIEF FIRE OFFICER	78128	7/18/2019	7/18/2019	\$50.00			
					50.00	7657210	BOOKS, SUBSCRIPTIONS, ME	MEMBERSHIP DUES
72219	UTAH COUNTY HEALTH DEPT.	78141	7/22/2019	7/22/2019	\$200.00			
					200.00	6240270	PERMITS	PERMITS
71719	UTAH COUNTY LAW ENFORCEMENT	78165	7/24/2019	7/24/2019	\$20.00			
					20.00	1054210	BOOKS, SUBSCRIPT, MEMBE	POLICE

**SANTAQUIN CITY CORPORATION**  
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PR072019-7076	UTAH COUNTY LODGE #31	78171	7/25/2019	7/25/2019	\$144.00			
					144.00	1022425	FOP DUES	FOP Dues (Ut County Lodge #3
70119	UTAH COUNTY MAJOR CRIMES	78129	7/19/2019	7/19/2019	\$3,938.81			
					3,938.81	1054330	CRIMES TASK FORCE	POLICE
1576591	UTAH LOCAL GOVERNMENT INS.	78130	7/19/2019	7/19/2019	\$6,470.30			
					6,470.30	1022250	WORKMENS COMPENSATION	WORKERS COMP
79 - 2011A-2 Se	UTAH STATE DIVISION OF FINANCE	07171928	7/17/2019	7/17/2019	\$10,571.00			
					3,988.64	562540.2	2011A-2 Sewer Revenue Bond r	Principal - 2011A-2 Sewer Reve
					6,582.36	5640860	DEBT SERVICE - INTEREST	Interest - 2011A-2 Sewer Reven
PR072019-382	UTAH STATE RETIREMENT	9999	7/25/2019	7/25/2019	\$25,240.88			
					3,306.86	1022300	RETIREMENT PAYABLE	401K
					18,933.85	1022300	RETIREMENT PAYABLE	Retirement
					730.80	1022300	RETIREMENT PAYABLE	401K - Tier 1 Parity
					641.50	1022300	RETIREMENT PAYABLE	Roth IRA
					791.80	1022300	RETIREMENT PAYABLE	457
					836.07	1022325	RETIREMENT LOAN PAYMEN	Retirement Loan Payment
PR072019-361	UTAH STATE TAX COMMISSION	9999	7/25/2019	7/25/2019	\$5,175.88			
					5,175.88	1022230	STATE WITHHOLDING PAYAB	State Income Tax
10044	UTAH STATE UNIVERSITY	78179	7/31/2019	7/31/2019	\$1,500.00			
PO# 10044					1,500.00	6440300	MISS SANTAQUIN SCHOLARS	BLACK, BROOKE
72419	UTILITEM (UTILITY COST MANAGEM	78222	7/31/2019	7/31/2019	\$65.54			
					65.54	1051270	UTILITIES	UTILITY SAVINGS MATCH
1902-005	VANCON, INC	78143	7/22/2019	7/22/2019	\$335,507.38			
					335,507.38	5740510	SOCCER PARK	SOCCER FIELDS
1915-002	VANCON, INC	78145	7/22/2019	7/22/2019	\$495,058.50			
					495,058.50	4140817	2019 HANSEN TANK PROJEC	HANSEN TANK PROJECT
	<b>Vendor Total:</b>				<b>\$830,565.88</b>			
08012019	W.M. ERCANBRACK CO	78142	7/22/2019	7/22/2019	\$15,000.00			
					15,000.00	4140703	RECREATION CENTER BALLO	AUGUST
70119	WALMART BRC - GE CAPITAL RETAIL	78087	7/18/2019	7/18/2019	\$48.00			
					48.00	7240240	SUPPLIES	LIBRARY
70219	WALMART BRC - GE CAPITAL RETAIL	78087	7/18/2019	7/18/2019	\$84.21			
					42.11	6140240	BASEBALL SUPPLIES	BASEBALL
					42.10	6140241	SOFTBALL SUPPLIES	SOFTBALL
70219B	WALMART BRC - GE CAPITAL RETAIL	78087	7/18/2019	7/18/2019	\$1,009.88			
					1,009.88	6240312	HOME RUN DERBY	HOME RUN DERBY
	<b>Vendor Total:</b>				<b>\$1,142.09</b>			
78440360	WAXIE'S SANITARY SUPPLY	78223	7/31/2019	7/31/2019	\$27.64			
					27.64	1070300	BUILDINGS & GROUNDS MAI	PARK
Refund: 7000642	WHITE, CHARLES W *	78166	7/23/2019	7/23/2019	\$169.08			
					169.08	5113110	ACCOUNTS RECEIVABLE	Refund: 7000642 - WHITE, CHA
2095	WILKINSONS TROPHY AND ATHLETI	78131	7/18/2019	7/18/2019	\$107.80			
					107.80	6240338	PARADE EXPENSE	PARADE
16-JULY-2019	WISE, AARON P	78224	7/31/2019	7/31/2019	\$128.00			
					128.00	1042331	LEGAL	LEGAL
72319	WOOD, TREVOR	78187	7/31/2019	7/31/2019	\$25.00			
					25.00	1078310	PROFESSIONAL & TECHNICA	PLANNING COMMIISION
99870905	ZENON ENVIRONMENTAL CORPORA	78133	7/19/2019	7/19/2019	\$117,515.33			
					117,515.33	5640783	WRF UPGRADE (ADDITIONAL	WRF UPGRADE

**SANTAQUIN CITY CORPORATION**  
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99870907	ZENON ENVIRONMENTAL CORPORA	78133	7/19/2019	7/19/2019	\$235,030.66			
					235,030.66	5640783	WRF UPGRADE (ADDITIONAL	WRF UPDRADE
99870908	ZENON ENVIRONMENTAL CORPORA	78133	7/19/2019	7/19/2019	\$58,757.66			
					58,757.66	5640783	WRF UPGRADE (ADDITIONAL	WRF UPDRADE
99870950	ZENON ENVIRONMENTAL CORPORA	78133	7/19/2019	7/19/2019	\$8,969.24			
					8,969.24	5640783	WRF UPGRADE (ADDITIONAL	WRF UPDRADE
	<b>Vendor Total:</b>				<b>\$420,272.89</b>			
072019	ZIONS BANK - CASH	78229	8/2/2019	8/2/2019	\$150.00			
					150.00	1022458	POLICE DONATED FUNDS	Petty Cash for Tee-shirt Sales
10239	ZIONS BANK - CASH	78134	7/18/2019	7/18/2019	\$150.00			
					150.00	7240240	SUPPLIES	SUMMER READING PRIZES
10287	ZIONS BANK - CASH	78182	7/31/2019	7/31/2019	\$300.00			
					300.00	1054311	PROFESSIONAL & TECHNICA	PETTY CASH FOR DRUG ENF
	<b>Vendor Total:</b>				<b>\$600.00</b>			
72519	ZIONS BANK-SANTAQUIN	78173	7/25/2019	7/25/2019	\$200.00			
					200.00	6340240	SUPPLIES	PETTY CASH
	<b>Total:</b>				<b>\$1,767,925.89</b>			

**GL Account Summary**

18,935.38	1022210	FICA PAYABLE
9,037.32	1022220	FEDERAL WITHHOLDING PAY
5,175.88	1022230	STATE WITHHOLDING PAYAB
6,470.30	1022250	WORKMENS COMPENSATION
24,404.81	1022300	RETIREMENT PAYABLE
836.07	1022325	RETIREMENT LOAN PAYMEN
855.00	1022350	UTILITIES PAYABLE
436.05	1022420	GARNISHMENTS
162.00	1022425	FOP DUES
223.00	1022430	COURT FINES AND FORFEITU
574.00	1022450-157	(INSP) HIGH PARK SOUTH
2,189.50	1022450-185	(INSP) [G-1] ORCHARDS
1,425.00	1022450-188	(INSP) [A-11] APPLE HOLLOW
150.00	1022458	POLICE DONATED FUNDS
43,781.06	1022500	HEALTH INSURANCE
3,878.40	1022501	DENTAL
913.11	1022502	FSA
147.24	1022505	SUPPLEMENTAL
190.40	1022506	EAP
484.10	1022508	VISION
10,355.00	1022560	LIABILITY CLAIMS
1,716.24	1038400	SALE OF FIXED ASSETS
52.00	1041613	ELECTION
75.00	1041660	PHOTO & VIDEO CONTEST E
740.50	1042310	PROFESSIONAL & TECHNICA
19,555.68	1042331	LEGAL
753.67	1043240	SUPPLIES
473.34	1043310	PROFESSIONAL & TECHNICA
557.10	1043331	LEGAL
25.00	1043501	BANK AND SERVICE CHARGE
77.51	1051240	SUPPLIES
933.43	1051270	UTILITIES
4,128.00	1051300	BUILDINGS & GROUND MAIN
20.00	1054210	BOOKS, SUBSCRIPT, MEMBE
713.03	1054240	SUPPLIES

**SANTAQUIN CITY CORPORATION**  
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					408.28	1054250	EQUIPMENT MAINTENANCE	
					375.00	1054311	PROFESSIONAL & TECHNICA	
					3,938.81	1054330	CRIMES TASK FORCE	
					1,479.24	1054350	UTAH COUNTY ANIMAL SHEL	
					2,239.02	1060240	SUPPLIES	
					927.15	1060270	UTILITIES - STREET LIGHTS	
					32,200.00	1060730	CAPITAL PROJECTS	
					243.04	1070250	EQUIPMENT MAINTENANCE	
					607.04	1070270	UTILITIES	
					2,381.90	1070300	BUILDINGS & GROUNDS MAI	
					75.00	1077300	BUILDINGS & GROUND MAIN	
					101.02	1078220	NOTICE, ORDINANCES & PUB	
					125.00	1078310	PROFESSIONAL & TECHNICA	
					<b>205,544.62</b>		<b>Total</b>	
					236.09	4140701	RELOCATION TO PW BUILDIN	
					15,000.00	4140703	RECREATION CENTER BALLO	
					496,830.50	4140817	2019 HANSEN TANK PROJEC	
					<b>512,066.59</b>		<b>Total</b>	
					80,480.00	4240771	LEASE PURCHASES	
					6,889.47	4340220	SERVER ROTATION EXPENSE	
					685.43	4340300	COPIER CONTRACT	
					<b>7,574.90</b>		<b>Total</b>	
					2,797.50	4540200	ROAD MAINTENANCE	
					20,650.00	4540300	SUMMIT RIDGE PARKWAY EX	
					19,250.00	4540301	500 WEST PROJECT	
					4,514.25	4540882	2018 ROAD BOND - INTEREST	
					<b>47,211.75</b>		<b>Total</b>	
					169.08	5113110	ACCOUNTS RECEIVABLE	
					3,849.48	5140240	SUPPLIES	
					2,280.50	5140250	EQUIPMENT MAINTENANCE	
					2,551.80	5140273	UTILITIES	
					2,800.00	5140310	PROFESSIONAL & TECHNICA	
					<b>11,650.86</b>		<b>Total</b>	
					240.00	5221600	SEWER FUND DONATIONS	
					9,498.36	5240240	SUPPLIES	
					964.88	5240250	EQUIPMENT MAINTENANCE	
					9,137.45	5240270	UTILITIES	
					4,873.00	5240310	PROFESSIONAL & TECHNICA	
					3,750.00	5240325	SEWER LINE CLEANOUT EXP	
					1,566.58	5240335	LAGOON FARM EXPENSE	
					3,348.13	5240510	WRF - CHEMICAL SUPPLIES	
					<b>33,378.40</b>		<b>Total</b>	
					2,528.41	5440273	UTILITIES	
					3,988.64	562540.2	2011A-2 Sewer Revenue Bond r	
					420,446.89	5640783	WRF UPGRADE (ADDITIONAL	
					6,582.36	5640860	DEBT SERVICE - INTEREST	
					<b>431,017.89</b>		<b>Total</b>	
					17,277.35	5740415	RECREATION/PW BLDG REM	



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					338,569.13	5740510	SOCCER PARK	
					<b>355,846.48</b>		<b>Total</b>	
					7,485.54	5940730	CAPITAL FACILITY PLAN UPD	
					42.11	6140240	BASEBALL SUPPLIES	
					130.49	6140241	SOFTBALL SUPPLIES	
					75.00	6140242	TEEBALL SUPPLIES	
					3,056.75	6140740	CAPITAL VEHICLE & EQUIPM	
					<b>3,304.35</b>		<b>Total</b>	
					1,978.55	6240206	BUCK-A-ROO	
					32,683.55	6240260	RODEO EXPENSE	
					200.00	6240270	PERMITS	
					1,009.88	6240312	HOME RUN DERBY	
					2,107.80	6240338	PARADE EXPENSE	
					4,081.50	6240490	FAMILY NIGHT EXPENSE	
					12,515.61	6240610	SANTAQUIN DAYS AD BOOKL	
					<b>54,576.89</b>		<b>Total</b>	
					200.00	6340240	SUPPLIES	
					2,680.00	6440300	MISS SANTAQUIN SCHOLARS	
					1,115.82	7240210	BOOKS, SUBSCRIPTIONS & M	
					246.36	7240240	SUPPLIES	
					<b>1,362.18</b>		<b>Total</b>	
					2,967.00	7657210	BOOKS, SUBSCRIPTIONS, ME	
					159.56	7657240	FIRE - SUPPLIES	
					3,699.78	7657242	EMS - SUPPLIES	
					2,235.68	7657250	EQUIPMENT MAINTENANCE	
					1,955.01	7657300	STATE MEDICAID ASSESSME	
					<b>11,017.03</b>		<b>Total</b>	
					<b>\$1,767,925.89</b>		<b>GL Account Summary Total</b>	



## MEMORANDUM

To: Santaquin City Mayor & Council  
From: Benjamin A. Reeves, Santaquin City Manager  
Date: August 6, 2019  
Subject: International City Managers Association (ICMA) Annual Conference  
Out of State Travel Request – Nashville, TN – October 20-24

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Each year, the ICMA holds an annual conference with extensive training geared directly towards municipal management. Unlike any other training opportunity, this annual event is directly pertinent to the job responsibilities and career development of a City Manager. This is an exceptional training opportunity that has historically benefited our community, our staff and myself professionally. Attendance at these training events helped me to become one of only fourteen ICMA-Credentialed Managers in the State of Utah. Furthermore, past trainings and networking has contributed to me being selected to President of the Utah City Management Association. Furthermore, I was part of the planning committee, representing the State of Utah, for this conference in Nashville.

I humbly request that the Santaquin City Council approve my attendance and the attendance of Norm Beagley, City Engineering Director, at this year's ICMA conference, which will be held October 20-24 in Nashville, TN.

### Justification:

Attendance of this training event directly correlates to the following goals and objectives of Santaquin City (Santaquin City Annual 2019-2020 Budget Narrative):

- *Encourage a highly motivated and well-trained municipal workforce*

Attendance at this conference also indirectly supports the following goals and objectives as I will be better trained to meet the managerial needs of my position:

- *Provide Quality City Services*
- *Promote and Support Economic Development*
- *Maintain a Sustainable Budget*
- *Promote Community Involvement*

Past benefits have included:

Improvements to our budgeting process (e.g. GFOA Distinguished Budget Award 2016-2018), more effective council retreats (e.g. transition from project based goal setting to objective/value based goal setting), increased morale (e.g. recognitions, pat-on-the-back program), increased community involvement (e.g. interactive town hall meetings, “What do you love about Santaquin, Photo & Video Programs), etc.

Furthermore, continuing education is a contractual obligation as outlined in section 7a, 7b, and 7c of my employment contract:

- a. *“City, subject to the approval and discretion of the City Council, agrees to budget for and pay for professional dues and subscriptions for Reeves necessary for the continuation and full participation in national, regional, state, or local associations and organizations necessary and desirable for Reeves continued professional participation, growth, and advancement, and for the good of the city.”*
- b. *“City, subject to the approval and discretion of the City Council, agrees to budget for and pay for travel and subsistence expenses of Reeves for professional and official travel, meetings, and occasions to adequately continue the professional development of Reeves and to pursue necessary official functions of the City.*
- c. *“City, subject to the approval of and discretion of the City Council, agrees to budget for and to pay for travel and subsistence expenses of Reeves for short courses, institutes, and seminary that are necessary for Reeves’ professional development and for the good of the City.”*

Lastly, this training has been budget in the Santaquin City Council 2019-2020 Annual Budget which will be adopted just prior to the council’s this evening, as in past years, sufficient funding to allow the City Manager to attend the Annual ICMA Conference. (Pg. A-5, Account No. 10-43-230)

Cost: Each

Conference Registration:	\$720 (if registered before August 8 <sup>th</sup> )
Hotel:	\$234/night w/breakfast
Air Fare:	\$398
Meals:	Federal Per Diem Rate

Please note: With both Jason Bond and Norm Beagley attending the BYU-MPA Program, each of them are also invited to attend this conference. However, as each of them also attend their respective planning and engineering conferences, it is our recommendation that Jason and Norm alternate the years they attend the ICMA conference. On their off year, they will attend their respective planning or engineering conference. This year is Norm’s year to attend the ICMA conference. Since it is his first year attending, there will likely be a significant reduction in the cost of his registration.

In order to become an ICMA-Credentialed Manager, and in order to maintain that certification, I submit a report of my training for the prior year. This is the report that I submitted last year that is inclusive of the classes attended at the ICMA in Baltimore: (ICMA Conference is highlighted in Yellow – I have additional notes and slides available upon request)

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## **2018 – Completed Activities:**

### **2018 Books Read: 12/31/2018 (71.00 hrs.)**

#### Description:

- Extreme Ownership – How the U.S. Navy Seals Lead & Win – Willink, Babin (9 hours)
- The Mediator’s Handbook – Beer, Packard (20 Hours)
- Getting to Yes: Negotiating agreement without giving in – Fisher, Roger (8 Hours)
- Crucial Conversations – Patterson, Kerry (8 Hours)
- Anatomy of Peace: Resolving the heart of conflict – Arbinger Institute (8 Hours)
- Leadership in Turbulent Times – Doris Kearns Goodwin (18 Hours)

#### What I learned:

In addition to reading many books for religious or entertainment purposes, the following represents a list of books I read to enhance my education in support of my career in 2018:

#### **Extreme Ownership – How the U.S. Navy Seals Lead and Win:**

- U.S. Navy SEALs are one of the highest-performing military teams in the world. In “Extreme Ownership”, retired SEAL officers Willink and Babin share the vital leadership principles that have enabled SEAL leaders and teams to achieve extraordinary results, and explain how these insights can be applied to achieve success in all aspects of business and life.
  - Extreme Ownership - A true leader takes 100% ownership of everything in his domain, including the outcome and everything that affects it. *This is the most fundamental building block of leadership that cuts across all other principles.* When something goes wrong, a true leader doesn’t find excuses or blame others. He puts aside his ego, takes full responsibility for the outcome, and reviews what he must do differently as a leader to create success. If an under-performer is dragging the team down, it’s the leader’s role to train and mentor the person. If people aren’t doing what they should, it’s the leader’s responsibility to clarify the mission and action plan, get people’s commitment and equip them to perform their roles.
  - No Bad Teams, Only Bad Leaders - Leaders fundamentally decide their teams’ level of performance. Under the right leadership, *any* team can thrive
  - Clarity and Belief - As a leader, you must fully understand and believe in a mission, before you can convince others to embrace it and lead them to do what’s needed to succeed
  - Manage Your Ego – Great leaders prioritize the wider mission over their personal ego. They’re willing to learn, accept good ideas from others, and own up to their mistakes.

They also manage their team members' egos to keep everyone focused on the team mission.

- Cover and Move (Teamwork) - Cover and Move is a common military tactic, where one team covers while another moves, so they can jointly gain ground. This is all about having different teams working together and supporting one another
- Keep Things Simple - Keep your plans simple, so they can be easily communicated, understood, and adjusted in response to real-time change
- Prioritize and Execute - It can be overwhelming to be faced with many time-sensitive, high-stake problems, all of which may snowball into bigger issues. In such situations, good leaders stay calm, take stock to identify the top priorities, then tackle them one at a time
- Decentralized Command - Break down your teams into groups of 4-5, with a clearly assigned leader for each group. Ensure that leaders at all levels understand the overall mission and immediate goals, including what the team must do and why.
- Sound Planning - Great leaders ensure there's a sound planning process that includes mission clarity, evaluation of options and risks, engagement of all levels, post-action debrief, and systematization of the planning process
- Lead Up and Down the Line - Great leaders concurrently lead upward (by offering information and updates to help *their* leaders understand their work and support them) and lead downward (to help junior leaders and frontline staff to see the bigger picture)
- Be Decisive Amidst Uncertainty - As a leader, you must be prepared to make the best possible decisions based on available information
- Discipline Brings Freedom - Discipline doesn't mean rigidity and is in fact essential for freedom and results

#### **The Mediator's Handbook:**

- This was an excellent text book used in the University of Utah's Conflict Resolution Post-Graduate Certificate Program. The Handbook focuses on the round-the-table mediation process and includes focus areas in:
  - Getting to the Table
  - Exploring the Situation
  - Reaching Resolution
  - Understanding Conflict
  - Supporting the People
  - Facilitating the Process; and
  - Solving the Problem.

The basic structure and the skill sets adapt well to different types of conflicts, from formal interventions in large disputes, to informal meetings where no one realizes they are participating in a "mediation". This skill set can easily be adapted to assist in the resolution of conflict and the skill of facilitation at any organization and at any level.



## Getting to Yes: Negotiating agreement without giving in

- Everyone negotiates—be it to get a pay raise, extend a curfew, or reach agreement on a joint venture. “Getting to Yes” presents a framework for “principled negotiations”: a systematic approach to get better outcomes that address what you want in an efficient way, while maintaining (or even improving) relationships. In this Getting To Yes summary, we’ll briefly outline the 4 foundations of principled negotiation, and 3 common obstacles you’d face.
  - People: Separate People from Problems - Every negotiation involves 2 key elements: the issues and the people. Unfortunately, the 2 often become entangled, as we all have different perspectives, gaps in communication skills/understanding, and tend to get emotional/take things personally. To focus on the issues, you must first tackle the people issues separately.
  - Interests: Focus on Interests, not Positions - Your positions are the solutions that you’ve chosen, while your interests are the real concerns, desires or objectives *behind* your positions. It’s wiser to focus on the interests, since (a) they define the problem, (b) for every interest, there are many possible positions/solutions, and (c) we often have multiple interests, which open up even more options.
  - Options: Generate Options for Mutual Benefit - In the event of conflict, people often settle for splitting the pie or the middle ground. There are four main *obstacles* in negotiations and the 4 *remedies* to overcome them, namely: (i) Brainstorm, then decide (so you enter the negotiations with creative options), (ii) Expand your options (so you’re not fixated on a single “best” solution), (iii) Grow the pie and seek ways for both sides to gain from the deal, and (iv) Make it easy for the other party to say “yes” (by presenting your proposal in a way that seems fair, legitimate, and aligned with their interests)
  - Criteria: Use Objective Criteria - In any negotiation, there will be some conflicting interests, and it’s not always easy to reconcile differences, especially under pressure. Rather than depend on a battle of wills or subjective opinions, insist on using fair, objective criteria to jointly assess options

## Crucial Conversations

- The authors started with the goal to find out what makes some people more effective than others. They discovered that the most outstanding leaders are able to influence the outcomes of difficult but vital conversations, without offending others. By following these leaders, observing how they handled such crucial conversations, developing and testing theories and tools, the authors developed the tips in this book. We’ll now explain what’s crucial conversations and the 7 principles behind them.
  - Principle #1: Start with Heart - It’s easy to give in to our emotional impulses and make poor choices in the heat of the moment. Getting the right focus involves 2 components:
    - (a) **KNOW AND FOCUS ON WHAT YOU TRULY WANT.** Imagine this: You’ve just explained to your team how critical it is to complete the current project on schedule, and urge everyone to complete their assigned tasks by the week. One of your staff points out that 2 days ago, you agreed defer a vital input by

another department, which caused a delay to your team's output. You feel offended by this open challenge, and are tempted to dismiss the comment or to retort with a sarcastic remark. This is common problem in crucial conversations – we *lose sight of our original goals*, and become distracted by one of these less noble goals:

- Winning the argument or proving ourselves rights;
- Punishing the other person for making us feel embarrassed, disrespected, hurt; and/or
- Avoiding conflict.

(b) (b) REFUSE THE FOOL'S CHOICE. Often, we mistakenly think there are only two options (e.g. talk to your spouse about her bad habit and make her unhappy, *or* avoid the topic altogether). During crucial conversations, we feel threatened, our brains shut down, and we're even more likely to settle for the Fool's Choice. The better approach is to realize that the options are *not* mutually-exclusive. It is possible to voice your concerns, while maintaining respect or a positive relationship. Get clear on what you *truly want*, what you truly *don't want*, and figure out how to achieve both objectives. Use the word "*and*" to frame your question, e.g. "How can I talk to my spouse about her bad habit *and* not make her unhappy?"

- Principle #2: Learn to Look - Become aware of non-verbal conversation cues (including your personal cues) that suggest a dialogue is breaking down, so you can bring it back on track.
- Principle #3: Make it Safe - Once you see signs that you or others feel unsafe, the best approach is to step out of the current conversation, restore safety, then resume the dialogue
- Principle #4: Master your Stories - To stay in constructive dialogue, you need to manage your emotions. This in turn requires that you understand the "Path to Action", which explains why people react emotionally, and why the same circumstances may trigger different responses in different people. Essentially, we conjure stories about what's happening around us, and these stories determine how we respond emotionally
- Principle #5: State your Path - Now that you have your emotions in check, you need to master the art of sharing your views persuasively.
- Principle #6: Explore Others' Path - By the time conversations turn crucial, the other party is already moving through their Path to Action. Besides managing our own emotions, we must help others to retrace their path. To do that, use the tips for restoring safety (Principle #3), and the 4 AMPP listening tool
- Principle #7: Move to Action - Finally, we must convert the agreement into results, through specific decisions and follow up.

### **Anatomy of Peace: Resolving the heart of conflict**

- From the authors of Leadership and Self-Deception, The Anatomy of Peace is a deeply insightful book about how our default thinking processes lead us to conflict with others and reveals a path towards peace. Our relationships with others form the foundation of our reality. Sadly, we are

habituated on twisting and distorting our “reality” of these relationships to protect our ego. The net result is that we are the authors of much of the conflict in our lives.

Four Forms of Self-Deception - The book describes four forms of self-deception. With each one we create a mental box that we trap ourselves in. Each box colors what we see and experience. The box provides psychological safety, so it takes courage to examine it and rebuild relationships in our lives.

- Better Than - When people are in a better-than mental box, they see themselves as superior to others. They think they are more important and that their cause or argument is the most virtuous one. They look down on others as inferior and flawed. This has been my main “go-to” box for most of my life.
- Worse Than - People in a worse-than box, see themselves as flawed and inferior to others. They see themselves as deficient and fated to have negative outcomes. They see the world as a hard and difficult place with others being the lucky ones.
- I Deserve - This box is about feeling that one is hard done by life. People feel like they are a victim and that no one recognizes their value and contribution. I think of Rodney Dangerfield’s comic tag line “I don’t get no respect.”
- Must Be Seen As - People in this box crave attention and feel like they are being watched and judged. They need to be thought well of and will work hard to fit in.

### **Leadership in Turbulent Times**

- In this culmination of five decades of acclaimed studies in presidential history, Pulitzer Prize-winning author Doris Kearns Goodwin offers an illuminating exploration into the early development, growth, and exercise of leadership. Are leaders born or made? Where does ambition come from? How does adversity affect the growth of leadership? Does the man make the times or do the times make the man? In *Leadership in Turbulent Times*, Goodwin draws upon four of the presidents she has studied most closely—Abraham Lincoln, Theodore Roosevelt, Franklin D. Roosevelt, and Lyndon B. Johnson (in civil rights)—to show how they first recognized leadership qualities within themselves, and were recognized by others as leaders. No common pattern describes the trajectory of leadership. Although set apart in background, abilities, and temperament, these men shared a fierce ambition and a deep-seated resilience that enabled them to surmount uncommon adversity. At their best, all four were guided by a sense of moral purpose. At moments of great challenge, they were able to summon their talents to enlarge the opportunities and lives of others. This seminal work provides an accessible and essential road map for aspiring and established leaders in every field. In today’s polarized world, these stories of authentic leadership in times of apprehension and fracture take on a singular urgency.

### **February 21, 2018 – Aquifer Recharge & Recovery Training – Utah Dept. Water Res. (3 Hours)**

The Division of Water Rights is the regulatory agency that oversees Groundwater Recharge and Recovery Projects in Utah. The training provided in this seminary, sometimes referred to as Aquifer Storage and Recovery (ASR), fall under Section [73-3b](#) of the Utah State code. The Groundwater Recharge and Recovery Act, details the application, monitoring, and reporting processes required to operate a recharge and recovery project.

For every recharge and recovery permit that is issued a storage account is established by the State Engineer. This account is used to monitor the project and to keep a reporting of the quantity and quality of the water associated with the project. To report data for a recharge and recovery project select the online reporting link on the left. Detailed information about current recharge and recovery projects that operate in the state can be viewed by doing a query on the Recharge and Recovery Application Number.

The training reviewed how to submit an application, the merits of conducting a pilot program, and the process for perpetuating an approved project through its period review period.

### **February 22, 2018 – ULGT Training – Dr. Craig Manning (Part 1) – (3 Hours)**

The ULGT has contracted with Dr. Craig Manning - Author of "The Fearless Mind" to provide a 6 part seminar regarding his insights into the human mind and how we can achieve greater

High performance is layered.

What do you really want in your life? What are your goals? (Most People Don't Know)

Most people do not own their own thoughts. Instead, they are filled with conformity. How do you get there? Work Hard...No. Working hard will only keep you busy. You need to work hard at the right things.

Growth vs. Fixed Mindset

Win vs. Not to Lose

Learner vs. Closed Minded

You got to do what you love!!! You have got to go where people value you!!!

Key to success...Building People

Be honest with yourself with everything.

You need to be exact with your thoughts.

You need to put the effort in both physically and mentally.

Break it down to its most simplistic form.

Journal: Daily...Three Things You Do Well....One Thing You Could Improve.

Keep your improvements to THREE things you can work on...

Never be satisfied with yourself...always strive for improvement and to be a learner

"The Power of Habits" (book) Learn your muscle memory (physically and mentally)...

'Neurons that fire together, wire together.' You are what you practice and what you...

You need to "earn" and take "ownership" of your thoughts and that leads towards your actions

Whatever you think about the most is who we will become!!! (Get out of having a reactive mindset)

10% of the mind is conscious

90% of the mind is sub-conscious

- In order to tap into the subconscious, you need to create muscle memory through habit.

Potential + Training - Interference = High Performance

We don't like things we don't feel confident at performing.

Our Potential:

In Love

Love	
Like	Competence
Dislike	Low Competence
Hate	No Competence

Never let yourself become mentally lazy. We need to keep people in a "learning mindset" or you might as well fire everyone every 3-5 years...doing so will keep your people fresh and hungry.

Cognition is organized thought. (You are aware of your own thoughts)

## April 23-25, 2018 – UCMA Spring Conference – (16 Hours)

### If I knew then what I know now

*Facilitator: Bryce Haderlie, Assistant City Manager, Cottonwood Heights & UCMA Board Member*

Session Description: They say that hindsight is 20/20. Wouldn't it be great to hear real life experiences from people that lived to tell about them? Join us as our panelists each share a story in 5 to 10 minute on what they did right or might have done differently. It may save you some scars in your future.

Featured Panelists: **Scott Darrington**, City Manager Pleasant Grove City; **Dave Millheim**, City Manager Farmington; **Nathan Crane**, City Administrator Highland; **Brant Hanson**, City Manager Ephraim; **Gary Hill**, City Manager, Bountiful; **JJ Allen**, City Manager, Clearfield; and **Gary Uresk**, City Administrator Woods Cross.

### Addressing Top Challenges of Many Municipal Organizations

*Facilitator: Rob Dotson, City Manager, Enoch City*

*Speakers: Dr. Ravi Roy & Dr. Bill Bellows, Deming Institute*

Session Description: Joy flourishes when leaders drive out fear and the forces of destruction from an organization. When cooperation supplants competition, and people know what their jobs are and how they contribute to the system. When it's understood that people learn in different ways--reading, listening, and watching—and that learning is a lifelong endeavor. When these and other teachings and practices of The Deming System of Profound Knowledge® are embraced and applied, not only do organizations improve and thrive, but



people experience a greater sense of purpose, fulfillment and joy. From:  
<http://people.suu.edu/ravi-roy/professional-ex>

Dr. Ravi Roy teaches Public Administration at SUU while simultaneously serving as The W. Edwards Deming Fellow in Public Affairs. Between his professional and educational career, Dr. Roy has authored or co-authored several articles and books. Dr. Roy has held a number of academic positions which include: Director of the Post-Graduate Program in International Development at RMIT University in Melbourne, Australia as well as Director of the MPA program at California State University, Northridge. He has also served as a Visiting Research Scholar at University of California, Santa Barbara from 2011-2015. From:  
<https://blog.deming.org/2016/10/dr-bill-bellows-new-deputy-director-of-the-deming-institute/>

Bill joins us after a 26-year career with Aerojet Rocketdyne's operations in Canoga Park, California, where he is known for his efforts to provide insights to the advantages of thinking together, learning together, and working together. Bill earned his BS, MS, and Ph.D. in Mechanical Engineering from Rensselaer Polytechnic Institute in Troy, NY. Away from work, he serves as a board member of the Volunteers of America – Los Angeles chapter as well as chairman of the Deming Medal Committee for the American Society of Quality. Bill is also an editorial board member, as well as [columnist, for the UK's Lean Management Journal](#). He lives in Santa Clarita, California with his wife, Monica.

#### **Leadership Matters – Bob O'Neill, former Executive Director of ICMA**

*Facilitator: Ben Reeves, City Manager, Santaquin City & UCMA Board President*

*Speaker: Bob O'Neill, Senior Vice President, Public Finance, Davenport & Company*

##### Speaker Bio:

Bob O'Neill joined Davenport & Company (Mt. Pleasant, SC) in 2017 as Senior Vice President of Public Finance, working with local governments on issues of finance and strategic leadership and management.

Mr. O'Neill is also serving as adjunct professor in the Center for Regional Excellence at Old Dominion University and has been named a Riley Fellow for the Joseph P. Riley Jr. Center for Livable Communities, College of Charleston, whose mission is to leverage the intellectual resources of the college in support of the economic and cultural vibrancy of communities throughout South Carolina and the world.

He is the former executive director of ICMA (International City/County Management Association), which advances professional local government worldwide, a position he held since December 2002.

Before coming to ICMA, Mr. O'Neill served as president of the National Academy of Public Administration (NAPA). From May through September of 2001, he was on temporary assignment at the Office of Management and Budget as counselor to the director and deputy director on management issues.

Mr. O'Neill served as Fairfax County executive from 1997 to 2000, where he is credited with developing a series of strategies aimed at revitalizing older residential communities and

commercial areas within Fairfax County as well as launching a series of initiatives focused on performance and results management.

Mr. O'Neill's "reinvention" of the government of Hampton, Virginia, as city manager from 1984 to 1997, was widely recognized; his many accomplishments included a downtown and waterfront revitalization initiative and development of a nationally recognized youth-at-risk program.

Mr. O'Neill has been the recipient of the Maxwell School of Syracuse University's Spirit of Public Service award and the National Public Service Award presented by the National Academy of Public Administration (NAPA) and the American Society for Public Administration. He is a NAPA fellow and faculty member of the University of Virginia's Senior Executive Institute and Leading, Educating and Developing programs.

Mr. O'Neill earned his BA in political science from Old Dominion University and his master's in public administration from the Maxwell School of Citizenship & Public Administration, Syracuse University. He also completed the Executive Program at Colgate Darden School of Business, University of Virginia, and received an honorary doctorate of laws from Old Dominion University.

<https://slge.org/?profile=robert-j-bob-oneill-jr-chair>

### **Bob O'Neill Unplugged**

*Introduction: Ben Reeves, City Manager, Santaquin City & UCMA Board President*

*Facilitator: Brant Hanson*

Session Description: Did you ever wonder "What Would Bob Do?" Well, now you don't have to since Bob will be available to answer your questions. This session is an opportunity to hear from one of the greats of our profession. It is safe to say, regardless of the question, Bob has "been there, done that." Bob is excited about this session and looks forward to hearing your challenging questions. Come prepared with questions for Bob and you won't have to wonder "What Would Bob Do?"

### **Roundtable breakfast (2 hours of Round Table)**

*Facilitator: Tom Hanson, City Manager, Washington Terrace & UCMA Board Member*

Session Description: Don't miss this is a UCMA favorite. Spend 30 minutes talking with your colleagues about top issues of our profession – and then we'll switch tables. You'll have the opportunity to participate in three different discussions of the eight topics. This year roundtables will focus on the topic related to "Experience Matters". A roundtable flyer will be available at the check-in table; the flyer will contain topic descriptions.

### **Bob O'Neill Interviews Utah City Managers**

*Introduction: Ben Reeves, City Manager, Santaquin City & UCMA Board President*

Session Description: We encourage you to stay for this session to watch as our very own City Managers are in the hot seat with Bob O'Neill as the facilitator. Bob will have questions prepared for each of our panelists and we know that the responses will be educational and insightful. This session will feature seasoned veterans to newly-appointed City Managers.

## **April 25-27, 2018 – ULCT Semi-Annual Conference (12 Hours)**

### Keynote: Opening Event

Lt. Governor Spencer J. Cox

Lis Soronen, Executive Director, State and Local Legal Center

“Collaboration” is the key word of this first ever joint training conference of the ULCT and the Utah Association of Counties. Spencer Cox lead the discussion of how local governments can ban together to address those issues we face in common when working with State and Federal agencies. After, fresh off the US Supreme Court debate over internet sales tax, Lisa Soronen, address the conference with her role as a key player in the issue which affects local governments nationwide. She shared details about South Dakota v. Wayfare, the case soon to be decided by the Supreme Court, which (does – now) states and local governments to collect sales tax from out of state vendors. This will mean billions of dollars in additional tax revenue for states and local governments annually.

### Session 1: Unleashing Economic Opportunity in Rural Utah

Panel: Lt. Governor Spencer Cox, Washington County Commissioner, Victor Iverson, Executive Director, Dixie State Technology, Don Willie, Director of Community & Economic Development for Ogden City, Thom Christopoulos, and Deputy Mayor of Provo City, Dixon Holmes

Utah’s economic growth over the last decade has been primarily concentrated along the Wasatch Front, but the future of our state’s economic vitality depends on expanding opportunity in rural Utah. This will require the commitment of all stakeholders in the local economy to develop and implement creative strategies that break the mold of economic development. They addressed how some of the state’s most creative minds have cultivated an economy of opportunity and participated in a hands-on activity to shape the economic vision of each community.

### Session 2: Building a Year-Round Relationship with Your Legislator

Cameron Diehl, Executive Director & Rachel Otto, Director of Government Relations of ULCT

The legislative session only last 45 days, but building relationships with your legislators should be a year-round effort. In this session, they discussed strategies on developing better relationships with legislators to help them to understand what is happening in our community, how our community operates, and why it should be important to them. Investing in getting to know your legislators pays huge dividends all year round.

### Session 3: Affordable Housing and Housing Affordability – They’re Two Different Things

Cameron Diehl, Executive Director & Rachel Otto, Director of Government Relations of ULCT

Every Utahn knows that affordable housing and housing affordability are two of the hottest topics in the state. Cameron and Rachel discussed what’s the difference between these two concepts, the current state of affairs in our state, and the trends we are seeing elsewhere, and how we can be proactive in this arena.

### Session 4: As the Attorney Anything

David Church, General Counsel of the ULCT

Whether it's open and public meetings, GRAMA, powers and duties, ethics or anything related to municipal in the State of Utah, David Church has the answers.

Session 5: Transitioning Cities –

Attended and participated in a round table discussion of high growth cities in Utah that are in the process of transition from an agricultural community to a cosmopolitan community.

Session 6: Preparing for the future – What to know about water infrastructure

Richard Bay, General Manager of the Jordan Valley Water Conservancy District

Ronald Thompson, General Manager of the Washington County Water Conservancy District

A growing population, new technology, environmental concerns, aging pipes – these are just a few of the things that are changing the way we think about Utah's future water supply. What can cities do today to secure Utah's most precious resource for the communities of tomorrow?

1. Understand the role municipalities play in Utah's Water Systems and how roles are changing
2. Discuss factors impacting Utah's water systems
3. Define steps to plan for the repair/replacement of you city's aging water infrastructure

**May 3, 2018 – URS Training – (3 Hours)**

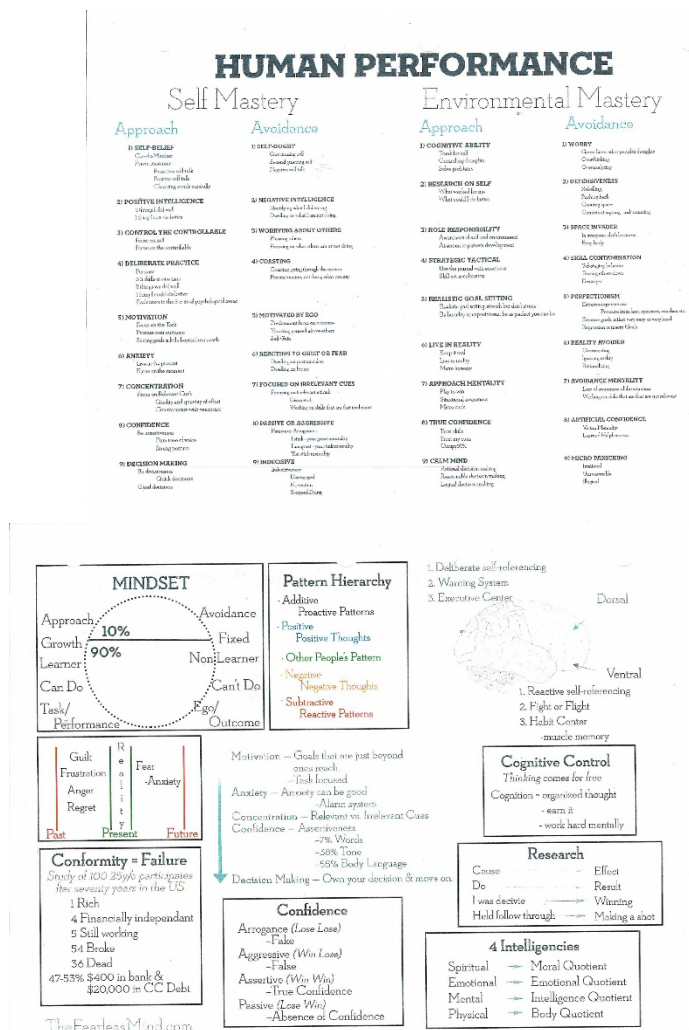
This three hour employer training covered all of the basic information needed for employers to administer the Utah Retirement System basics. It provided information between Tier 1 & Tier 2 retirement plans for both regular and public safety employees. It also provided step by step training of their new online portal that can assist members (our employees) through their retirement planning and execution.

**July 26, 2018 – ULGT Training – Dr. Manning – (2 Hours)**

The ULGT has contracted with Dr. Craig Manning - Author of "The Fearless Mind" to provide a 6 part seminar regarding his insights into the human mind and how we can achieve greater

- We thought the mind was fixed from the age of 5yrs. However, we have learned that the mind is growing and continues to grow in its learning and patters of thoughts throughout life.
- Conscious Mind - Working Memory
- Subconscious Mind - Long Term
- You can re-route your brain within 12 days - We can develop habits -
- If you believe it...it will be true and manifest itself in reality
- We are not trying to think positive...we need to thing growth

- The idea of everyone gets a trophy is not healthy. It reinforces that we need to live in a constant state of "positive" and then we do not handle adversity.
- Its not positive or negative that matters in the end...it is truth. All positive can be a distraction. You need both to succeed and grow. The best and highest performance have a "Growth Mentality" - Always Learning - No fear of failure
- We want an additive processor not a subtractive processor - Don't Don't Don't...You are focused on only the negative. Don't get sick...you get sick...Don't get your feet in the water...you get your feet in the water. We need to redirect ourselves to the growth - positive - solution. Don't focus on the problems. Focus only on solutions. All that matters is getting better. Create an open door policy where people bring you solutions...not problems.
- Stop focusing on what is broken...focus on the solution.
- You tell the body what to do (heal) it will heal. If we learn to control our mind...we also control our body.





### **University of Utah – Post Graduate Certificate Program - Conflict Resolution (43 Hours)**

The ability to resolve conflict is a highly-valued professional asset, a means to foster personal relationships, and a life skill that promotes a more peaceful and productive way of living.

The Conflict Resolution Graduate Certificate Program trains students how to resolve differences in the workplace, with friends and family, in the community, and beyond. Designed for working professionals who want to develop advanced communication and process skills, the Certificate Program provides each student with the comprehensive training necessary to be successful in mediation, negotiation, and facilitation of dialogue.

Successful conflict resolution requires an exceptionally high level of competence in communication and process skills. To develop those skills, students should expect to participate in role plays, simulations, and other exercises that practice live skills in every class session. They are also expected to complete short writing assignments, read from a selection of books on conflict resolution, and attend class regularly.

Each student will be expected to do a minimum of four mediation role plays acting as the mediator, and four role plays acting as the initiating party to a mediation. Each student will receive extensive feedback and personal coaching.

- 8/23/2019 (3 Hours)
- 8/30/2019 (3 Hours)
- 9/6/18 (3 Hours)
- 9/13/18 (3 Hours)
- 9/27/18 (3 Hours)
- 10/4/18 (3 Hours)
- 10/18/18 (3 Hours)
- 10/25/18 (3 Hours)
- 11/1/18 (3 Hours)
- 11/8/18 (3 Hours)
- 11/29/18 (5 Hours)
- 12/21/18 (8 Hours) – Mediation Observation

### **September 12-14, 2018 – ULCT Annual Conference (20 Hours)**

#### **Wednesday, September 12<sup>th</sup>:**

##### Keynote Speakers – Derek Parra – Olympic Speed Skater

Derek provided an inspirational and motivational account of his Olympic journey. His “Reflections in the Ice”, shared a handful of life changing stories that defined his characters of

success which could be applied to any field. He was full of charisma and emotion as he shared his story and path towards success.

#### Session 1 - How to fund and build new municipal buildings:

Christine Richman, GSBS

The story of Herriman was shared as they developed their new city center...

Takeaway...We need a town center...a park and civic area to create a center to the community

Preferred Construction Method: CM/GC

#### Session 2 - Scaling up Investments in Water:

Sarah Musiker, Communications and Outreach Manager – WaterNow Alliance

In the face of drought, growing populations, and aging infrastructure, Utah cities and towns are grappling with the need to improve resilience and management of drinking water, wastewater and storm drainage systems. Decentralized water infrastructure (DI) e.g., water efficient appliances, low water landscaping, permeable pavement – can all provide a huge potential to address water supply, quality and management issues across the state. The challenge is how to pay for it. Reviewed GASB 62 - Changes in the financing ability for capital water projects Spanish Fork - Water Controllers - Reduced peak demand, better planning, reduces over watering

#### Keynote Speaker – Mayor Mitch Mandrieu (Former New Orleans Mayor)

The Mayor examined “Courage in Times of Crisis”, when he recounted his story of the recovery of the City of New Orleans from two major hurricanes. He discussed the controversy within the city when they removed two historic statues and his story of rebounding from the brink of financial disaster. He shared his secrets to success in getting conflicting viewpoints to see eye to eye.

#### Session 3 – Aligning Community with Economic Development/Your City’s Livability Report Card:

Ted Knowlton, WFRC

Cities seeking economic development need to address more than just job sites and incentives. Economic Development is affective by the attractiveness of your overall community. This session explored workforce access to job sites, cost of living, and the presence of amenities such as parks and trails are key ways cities can strengthen economic development efforts. Cities are places for living, working and playing. How those activities are organized relative to each other and the street network affects how well people can access those opportunities. This includes how many workers can easily reach job sites within a short community. “Access to opportunity” can be mapped to understand what obstacles exist and how to overcome them.

1. Economic Development is affected by community development decisions
2. Coordinating jobs and housing with transportation maximizes access to opportunity
3. Performance data should be used to improve understanding and the quality of decisions

#### Session 4 – Economic Development Strategies and Corporate Site Selection

Max Backlund, Director of Community Strategy, Economic Development Corporation of Utah

The Economic Development Corporation of Utah provided an introduction to economic development, specifically corporate recruitment and the site selection process. The provided a brief overview of a typical company’s decision making process, including factors at the state, county and local community levels.

**Thursday, September 13<sup>th</sup>:**

Keynote: The Ticking Time Bomb for Suburban Retail: The Ama-zoning of America

Rick Stein, Principal & Owner of Urban Decision Group

Paul Wood, Just Serve

How technology, and over-built retail sector, and hyper-consolidation will converge and radically change our cities. No need for a crystal ball. This address covered the trends and provided the evidence to understand the future of suburban retail.

Session 5 – There’s No Such Thing as a Free Drink

Gene Shawcroft, General Manager of the Central Utah Water Conservancy District

Ronald Thompson, General Manager of the Washington County Water Conservancy District

Where does your water actually come from? There are lots of people involved when it comes to determining how water is used and how it gets to the user. This presentation provided a deeper understanding of how Utah captures, manages, and tracks our municipal water supply.

Keynote Speakers: Growth

Spencer Gardner, Planner & Professional Speaker

Abby Osborne, Vice President of Government Relations, Salt Lake Chamber of Commerce

Pam Perlich, Kem C. Gardner Institute, University of Utah

Growth; it’s a simple word with huge implications. Hear from 3 experts to get a better understanding of the trends and data and plan for the future with case studies to help you.

*Afternoon classes were replaced with a UCMA Business Meeting*

**Friday, September 14<sup>th</sup>:**

Keynote Speakers – Mallory Bateman – State Data Center Coordinator and Research Analyst,  
Kem C. Gardner Policy Institute and Scott Riding Y2 Analytics

Learned about the community’s perception of housing options as well as how the upcoming census will affect my community. This session also covered a legislative update for the upcoming session.

Session 6 - Transitioning Cities –

Attended and participated in a round table discussion of high growth cities in Utah that are in the process of transition from an agricultural community to a cosmopolitan community.

Session 7 – Investing in Communityness –

Ben Levenger & Jeff Siegler (Downtown Redevelopment Services)

Learned how to identify a lack of community pride in my community

They reviewed six topics of improved community pride

Lastly, they provided a set of tasks for each community implement for increasing “Communityness”

“Communityness” is the feeling that people experience when they feel connected to the place they live. It is the feeling of being part of something larger, connected to your neighbors and fellow community members, a feeling of engagement and the sense of responsibility for the community at large. Cities and towns that foster a sense of “communityness” benefit in a myriad of ways including more engaged citizens, healthier politics, and increased talent retention and attraction. First, what it means and how to identify a place that has it. Second, the benefits of “communityness”, including health, social, engagement, politics, and economics. Finally, what community leaders can do to try and foster a sense of “communityness.”

Community"ness"

Build a place that people love....

Festivals with Christmas Lights

Healthy vibrant cities foster a strong sense of community (Cedar's Shakespearian, Spanish Fork's Color, Payson's Salmon, etc.)

Keynote – Tribute to retiring US Senator Orrin Hatch

Session 8 – What Every Elected Leader Should Know – David Church (ULCT Legal Counsel)

David Church brings great insights of a man who has been involved in the legal aspects of Utah municipal government long enough to have some pretty interesting stories to tell. He spoke on ethics, open public meetings, forms of governments, and various topics of interest to local government leaders.

Leadership in the Community:

Recommended Read: Donald Waters – “The Art of Leadership”

## **September 22-26, 2018 – ICMA Annual Conference – Baltimore (16 Hours)**

**Saturday, September 22<sup>nd</sup>:**

**Delivering Great Results from Your Vision and Strategic Plan (3 Hours)**

Jeff Park - Performance Breakthroughs, Inc.

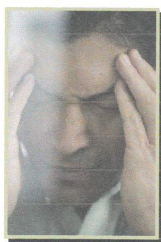
I paid a little extra to participate in one of the Saturday specialty classes.

“Organizational excellence requires that managers focus on both delivering results from their vision and strategic plan and developing the culture of their organization. This session focused on creating results from your vision by focusing on work to both understand and satisfy your customers, ensuring that you vision and strategic plan cascade through the organization maximizing individual and team performance, and using transformational performance measures to lead your organization towards excellence.”

“If it is not immoral, illegal or unethical...then let’s find a way to get to Yes!”



PBI's Pyramid of Organizational Excellence



### Gem of the Quarter

## Organizational Excellence: What Does It Look Like?

We advocate the achievement of "Organizational Excellence," which is another term for becoming a High Performance Organization (HPO). To help you achieve organizational excellence and become an HPO, we use a puzzle framework (shown below) to show the six major levers that your organization needs to align with and support your customers' needs and wants. This organization-to-customer alignment leads naturally to maximum mission/vision accomplishment and ongoing staff commitment.

Thus, an HPO is a "means" to grow/strengthen your organization—positioning it for your desired "ends" related to mission, vision, and values. Still, you need to execute. Project and Portfolio Management approaches can then help you take that positioning and work it to the desired results.

**BUT WHY SHOULD WE BECOME AN HPO?** Well, that's for you to decide ... and ... it's one of the most critical pieces of this journey. Without a high level of organizational pain, as well as a serious long-term commitment to the journey, most efforts in this direction will be incomplete or only temporary. You need to take the time to define the Pain/Gain Issues and discover why you'd commit to this forever.

**SO WHAT ARE THE BENEFITS OF BECOMING AN HPO?** You may wonder what true organizational excellence (an HPO) looks like in results-based terms. Here's a short list of our HPO outcomes:

- The organization retains its "all stars" and they feel valued/equipped for excellence.
- Our employees bring energy, commitment, and "their whole self" to the organization.
- Clients feel delighted (with the outcome and the experience) and they bring the organization new business (extending/expanding their contracts or giving referrals to others).
- The organization has/uses a vision and strategic plan to guide its' management and budgeting philosophy and decisions.
- The Core Values drive the behavioral/social norms to achieving the desired culture.
- The organization's reputation and financial standing are solid and enduring.

**IT SOUNDS GOOD ... WHAT'S MY NEXT STEP?** So ... What's the pain level in your organization right now? What are the potential gains that can come from committing to this journey? How would it be if your workforce was excited to come to work every day and "brought their whole self" to the table? Even if you can't "fix" the overall organization, you can help your department or team become an "island of excellence."



**Sunday, September 23<sup>rd</sup>:**

**Keynote: Daniel Pink – The Scientific Secrets of Perfect Timing (1 Hour)**

While everyone know that timing is everything, we don't know much about timing itself, and we often assume that it is an art. In his new book, *When: The Scientific Secrets of Perfect Timing*, Dan shows that timing is really a science and unlocks the scientific secrets to good timing to help you flourish at work, at school, and at home. Drawing on research from psychology, biology, and economics, he distills cutting-edge research and data on timing and synthesizes them into a fascinating narrative packed with stories and practical take-a-ways that provide compelling insights into how we can live richer, more engaged lives.

**Monday, September 24<sup>th</sup>:**



#### Keynote: Doris Kearns Goodwin – Leadership in Turbulent Times (1 Hour)

Drawing on her new book, *Leadership in Turbulent Times*, Pulitzer Prize-Winning author and historian DKG returns to ICMA's Keynote Stage focusing on four presidents – Abraham Lincoln, Theodore Roosevelt, Franklin D. Roosevelt and Lyndon Johnson to explore their unique journeys to recognize themselves as leaders; their early development, growth through adversity, and ultimately their exercise of leadership. Although set apart in background, abilities, and temperament, these men shared resilience that enabled them to surmount uncommon adversity. At their best, all four were guided by a sense of moral purpose. At moments of great challenge, they were able to summon their talents to enlarge the opportunities and lives of others. In today's polarized world, these stories of authentic leadership in times of apprehension and fracture take on a singular urgency.

This speech was so good, that I purchased and read her book...and purchased a copy for my mayor, council and direct reports.

#### Session 1: Leadership in Turbulent Times (1 Hour)

Follow-Q&A from the Keynote speech.

#### Session 2: Mindfulness at Work, Home and On-The-Go (1 Hour)

Nicole Ard – City Manager of Greenbelt, Maryland

What is mindfulness and how can it help you? Learn practical, easy and fast strategies to decrease stress personally and professionally, enhance productivity for you and your team, make communication easier, and potentially even improve biometrics. In this session they alternated between information and experience.

#### Session 3: Building Resilient Communities (1 Hour)

Chuck Marohn, Strong Towns Founder & President

This session promoted that if we want American cities to be strong and resilient, we need to change everything about the way we plan and build them. Explaining how many cities have found themselves in decline after decades of "growth", he offers a revolutionary way forward that could great enduring prosperity.

#### Session 4: But I Wasn't Notified (1 Hour)

Greg Hermann, Deputy City Manager San Luis Obispo

Public engagement is often one of the most difficult parts of our job, but we've figured out a way to make it both meaningful and consistent.

#### Session 5: Building Positive Relationships in the Digital Age (1 Hour)

Dottie Schindlinger, VP Governance Technology

Happy citizens are the satisfaction of local governments. Governments should treat their citizens like leading businesses treat consumers. This session focused on how technology and social media tools can be leveraged to help citizens build positive relationships with your municipality.

#### Session 6: Scaling Big Ideas to Smaller Communities (1 Hour)

Small communities need big ideas as much or more than bigger communities do. With limited resources and staff stretched to their limits, it is often hard to identify new practices let alone to implement them. Attend this roundtable discussion and share ideas relevant to all communities

but especially focused on how to scale big ideas to manageable implementations for small communities.

## **Tuesday, September 25<sup>th</sup>:**

### **Keynote – Greg Bell – Unleashing the Potential of Teams and Individuals (1 Hour)**

Throughout time, people have searched for precise blend of ingredients that create transformational leadership. While the list is varied, Greg Bell, believes that there is one leadership characteristic that influences and strengthens all others: courage. Great leaders are willing to swim against the stream. They don't wait for their fear to subside; resilient, they confront it head-on. Everyone has the capacity to be courageous. Through powerful stories and eye-opening anecdotes based on his book "Water the Bamboo" Greg show you how to unleash your own tendency and cultivate the bravery and leadership potential of those around you.

#### **Notes:**

What is going well? Start positive...end positive

It can take 4 years of watering before bamboo will break the surface (while it is growing roots)...but once it breaks the ground...it can grow up to 90 feet in 60 days

Ages is a privilege that is denied to many

What are you holding on to that might be holding you back? (What should you "Not" be holding on to??)

#### **Mindset of a Bamboo Farmer**

- Patience
- Persistence

What's  
Important  
Now (WIN)

### **Session 7: Follow-up to Keynote Speaker (1 Hour)**

Q&A based upon the previous keynote speech

### **Session 8: Eight Best Practices for Selling Your Community to Retailers (1 Hour)**

Lisa McCay, Buxton Senior Vice President

The process of recruiting retail and restaurant concepts to your community takes time and requires solid preparation and persistence. In this session, they discussed eight key items our team should address to make sure that we are fully prepared to have meaningful conversations with retail and restaurant decision makers. The presentation concluded with examples of communities that followed these best practices to achieve their retail development goals.

### **Session 9: Key Trends in the New Approach to Governing (1 Hour)**

Zac Bookman, OpenGov CEO

You went into public service to have a big impact, but many obstacles can get in the way. New research across 1800 local and state governments has revealed ways to overcome these obstacles. Hear how to government leaders are leveraging cloud technology to drive bigger outcomes in their communities.

*Participated in the 2019 ICMA Nashville Conference Planning Meeting*

**Wednesday, September 28<sup>th</sup>:**

**Keynote: Wes Moore (1 Hour)**

Baltimore native Wes Moore has been busy since 2011, when he told ICMA conference attendees how educational opportunities, strong parental influence, mentors, and a community support network helped him transcend the fate of a man with the same name who live just blocks away and took a tragically different path, ending up in prison.

## **October 4, 2018 – ULGT Training – Dr. Craig Manning – Part 2 (3 Hours)**

The ULGT has contracted with Dr. Craig Manning - Author of "The Fearless Mind" to provide a 6 part seminar regarding his insights into the human mind and how we can achieve greater

### The Fearless Mind - Leadership Series

- #1 - Confidence (July 2018)
- #2 - Today -
- #3 - Breaking the Secrets of Excellence
- #4 - Motivation & Goal Setting
- #5 - Mindfulness (Guilt & Fear)
- #6 - Cognitive Ability

Law of Occupied Space - Never say "Don't do this...Don't think of this" Surely you will.

Law of Attraction - You will do what you visualize yourself doing... You will be attracted and will accomplish that which you visualize

Law of Opposition - FIGURE OUT THE COUNTER (Chess, Think Steps Ahead and Be Adaptable)

Tell yourself what TO DO...not What Not To Do...

If you doubt yourself (subtractive thinking)...your mind will undermine your performance

Additive Mindset - (Best) - Proactive Action - Do This...Visualize (Self Belief) - I CAN

Positive Thoughts - (Better) - (Not an Action - Energy) - Fixed Mindset

Negative Thoughts - (Bad) - (Not an Action - Energy) - Fixed Mindset

Subtractive Thinking - (Worst) - "Don't Think This - Actionable" - Undermining

(People who don't control your mind are easily influenced by "Energy" ...)

Participation Awards - Builds Entitlement because it is not based upon Achievement

All Psychological Problems come from a feeling of having a lack of control (high anxiety) - This means that you need to bring everyone in "the know", let their voices be heard, "

Negative Intelligence - Is the collective store of what Not to do

Positive Intelligence - Is the collective store of what TO DO

Actionable Intelligence is Actionable

Intelligence is the Skill

Source of Interference

- Self Doubt - the counter is 'Self Belief'
- Worrying About What Everyone Thinks (people pleasing) - Think for yourself

We will become the average we spend the five people we spend the most time with

The more you focus on what is wrong vs. what is right or where you want to be...you will fail.  
 "Shared a story of pulling a weed...which drops 10+ seeds into the unoccupied space...instead...aerate the space and fertilize the grass to enhance to occupy the space and squeeze out the weeds"

"Out Winning the Devil" - Read this book

The Devil occupies the empty space with negative energy

God occupies the empty space with positive energy

We choose what we want to occupy the space

All those who inspire others to think and act are my enemy - Devil

Accurate thought is the death of me - Devil

I attack the minds of little kids...planting doubt...through teachers, parents, and religious leaders. - Devil

When you do not think for yourself...you conform to others around you. (debt, no success, couch potato)

You focus on a pain...your pain will grow.

The mind needs direction. The mind needs purpose.

Highest Performing People are ALWAYS learning.

The mind is binary...learner or non-learner, etc. Move to the light or towards the dark.

We need to take control of the subconscious

Learn from DOERS... It is hard to respect someone who has not done it...

1. Work to improve ourselves first - Self Mastery - No one will respect us until we respect ourselves
2. Work to master your environment (Impact on others)
3. How can I teach others?

We come to this planet with our own unique abilities...our success in life is found when we discover what those strengths are for us personally. Help others to do that same thing so that they can also find that purpose in their life

The mind is a web of interference, layers of interference, but at the core the problems are simple if you can just get through the noise, web, and layers.

Thoughts should be:

Rational

Reasonable - In the zone

Logical

Do not be sloppy in your talk. Your language should be exact in your mind and then in your verbalization.

The highest level of athletes are those that can articulate the details of exactly what they are doing. (depth of thought)

To be high performing...you have to put the mental work in...  
What do I love???? Keep this question on the forefront of your mind

Focus on what you do love about your spouse not what you do not love about your spouse  
Don't Vent - Not Good For You!!! Over the top complaining  
Don't Dwell  
Identify problems with the sole purpose of resolving problems

The Greatest Source of Interference is INDECISION

Do not live your life in a state of fear (reactive)

5% of the human race use the dorsal - swim where they want to go...vs. where everyone else wants to go.  
It's not about being positive...it is about being deliberate

If you are passive in life you will be left behind

Look up poem "I dropped the worry along the way" by JD Rockefeller

Confidence Model:

Arrogance - Success without effort (Not learners)...(Lose Lose)

Aggressive...Predominantly externally focused - They can focus and they can produce...They do get it done...but (Win Lose)

Assertive...(Win Win) ...be firm and strong with yourself...confidence...own your own space  
(They do not compete with others...they compete with themselves)

Passiveness - (Absence of Confidence) - Predominate in the world - Lose Win - Good nice people who are trying to make it a win for others. When we are passive...we begin to overthinking things. When things get tough these people disengage

If you are too passive...you will not occupy the space and other things will invade  
Assertive thoughts lead to strength in the moment

You will never do your best when you are focused on others and not playing to your own strengths. Don't try to shut down someone else...focus on building yourself and you will succeed. Never trash talk others...focus on improving yourself.

The best figure out their strengths and focus on building those strengths.

DO YOU BELIEVE? WHAT IS YOUR MINDSET???

**October 8, 2018 – Santaquin City - Columbus Day of Training & Service (4 Hours)**

Larry Gelwix - Winningest Coach & CEO of Columbus Travel  
John Baker - Zions Bank

What I learned and notes from the Columbus Day Event:

1. Law of Occupied Space (Mona Lisa)
2. Never stand still (Always getting stronger or weaker)
3. Focus on the Desired State
4. We not Me
5. Don't Play with Snakes
6. Put "Wood on the Fire" (Use your losses as fuel to your fire to fight harder)
7. It's not whether you will get knocked down...It's that you get back up
8. Welcome to the Community - Video (Who are we?)
9. Ownership, Integrity, Respect
10. It not about getting out of life...it's about engaging in life.
11. We are not threatened by work.
12. Do you believe?
13. What is your mindset?
14. It's not about the glory...it's about the personal belief of building yourself and your organization
15. Learn from Doers. What have you done?
16. Fill your occupiable space
17. Visualize & Act
18. Think for yourself
19. Watch out for conformity
20. The mind needs direction and purpose
21. You will NEVER arrive. It is the journey of live to seek continual improvement. Never stop learning.

## **November 1-2, 2018 – UCMA Fall Conference (12 Hours)**

### **Short Term Rentals**

*Facilitator: Diane Foster, City Manager, Park City & UCMA Vice President*

*Speakers: Mike Johnson, Cottonwood Heights, Community and Economic Development Director;  
Matt Dias, Park City, Assistant City Manager; and Adam Lenhard, City Manager, St. George.*

Small and large cities & counties across the state of Utah are being impacted by Nightly Rentals – both licensed and unlicensed. You'll hear from three cities not only how Nightly Rentals are affecting their communities, they will also provide insights into how they are managing both the challenges presented by Nightly Rental and the opportunities.

### Short Term Rentals

Panel Discussion with Cottonwood Heights, St. George and Park City - Reviewed State Code and Issues in local municipalities



## Federal Housing Law with Group Homes

*Introduction: Shane Pace, Assistant Chief Administrative Officer, Sandy City*

*Speaker: Dan McDonald, Attorney with McDonald and Fielding*

*At some time, it is likely a Group Home will come to your community. Learn how to work within the law to make the situation work the best you can within your community. Hear from an attorney who specializes in fair housing, economic development, land use and redevelopment.*

### Group Homes, - Daniel McDonald

Six things I wish everyone knew about the Fair Housing Act

1. Cinnamon Hills really changed the law
2. Financial necessity is dying or is dead (because of Cinnamon Hills)
3. Therapeutic necessity should drive every FHA analysis (and what the therapeutic research actually says)
4. Cities/Counties should present evidence for the record with every accommodation request
5. Cities/Counties should consider enacting hearing officer ordinances
6. Cities/Counties need to consider public input

What does it mean to be "necessary"? The word implies more than something merely helpful or conducive. It suggests instead something "indispensable", essential something that cannot be done without. Put simply, the statute requires accommodations that are necessary (or indispensable or essential)

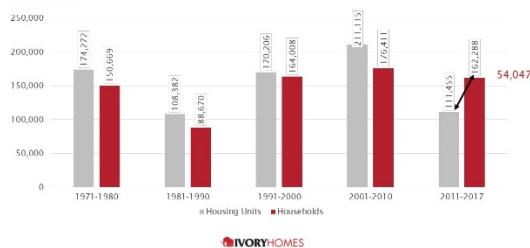
## Utah's Housing Market and the Response from the Private Sector

*Introduction: Ben Reeves, City Manager, Santaquin City & UCMA Board Past President*

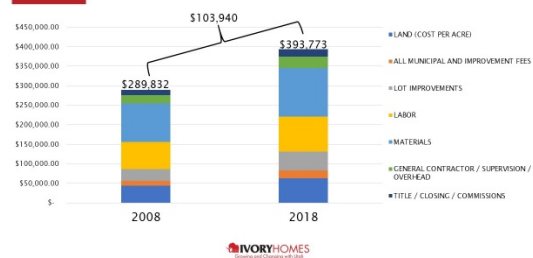
*Session Speakers: Clark Ivory, Chairman & CEO Ivory Home*

*Hear from the leader of one of the largest home builders in Utah regarding Utah's housing market and how cities and homebuilders can work together to meet the demands on Utah's housing markets while maintaining individual municipal standards.*

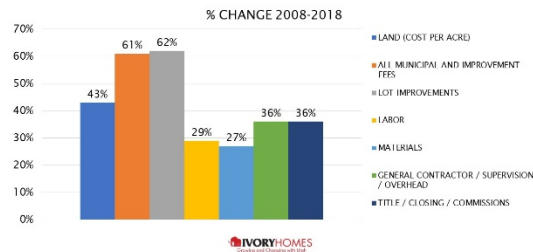
### UTAH'S HOUSING GAP



## COST COMPARISON



## WHAT IS IMPACTING COST THE MOST?

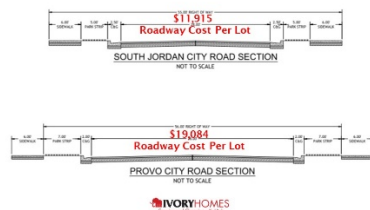


## CODE + OTHER REQUIREMENTS

SOME NEW COSTS **CREATE BENEFITS** TO THE HOMEBUYER AND COMMUNITY

SOME NEW COSTS CREATE **NO BENEFITS** TO THE HOMEBUYER AND COMMUNITY  
AND ONLY NEGATIVELY IMPACT AFFORDABILITY

## UNREASONABLE STANDARDS



## SOLUTIONS



A MIX OF HOUSING TYPES –BRING GREAT NEIGHBORHOODS  
We need to embrace a mix of densities.

ROOFTOPS / PEOPLE ARE THE NEW ANCHOR  
We need to modernize the Sales Tax Distribution

**Having Difficult Conversations in Your Community**  
*Facilitator: David Larson, City Manager, South Weber*

*Speakers: Steven Downs, Assistant City Manager, Orem City; Gary Hill, City Manager, Bountiful City; and Erin Wells, Assistant City Administrator, Highland City*

Whether its clowns on the loose, parking ordinances, utility rate increases, or building bonds, we all go through times in our community where we need to have difficult conversations with our residents. Hear from some members who have been there and how they have handled it.

### **Taxes and Fees – Paying for Growth**

*Facilitator: Gary Hill, City Manager, Bountiful City*

*Speakers: Scott Darrington, City Administrator, Pleasant Grove; Wayne Parker, Chief Administrative Officer, Provo City; and Gary Crane, City Attorney, Layton City*

So how do we pay for all of this growth? Hear from administrators on the approaches taken in their cities. Scott Darrington will update on the lawsuit regarding Pleasant Grove's road fee. Wayne Parker will discuss Provo's recent recreation facility bond, road fee, and facility bond. Layton City Attorney, Gary Crane, will discuss legislative issues related to impact fees.

### **Ethical Leadership**

*Introduction: Spencer Kyle, Director of Administrative Services, South Jordan*

*Speaker: Dr. Aaron Miller, Associate Teaching Professor; Co-Founder, CEO at Merit Leadership, Inc.*

*Aaron Miller (JD, MPA Brigham Young University) is an assistant teaching professor in BYU's George W. Romney Institute of Public Service and Ethics in the Marriott School of Business, where he teaches business ethics, nonprofit management, and social entrepreneurship. He is also the faculty director and co-founder of BYU's Grantwell program in which over 200 graduate students have advised over \$1.5 million in foundation giving. He is also the faculty director of BYU's Social Venture Academy. He has twice been recognized as Teacher of the Year in the Romney Institute. <https://innovation.byu.edu/faculty/aaron-miller>*

### **How Everyone Can Be More Ethical**

Skills take Practice - There is a misconception that ethical mistakes are a failure of character. The reality is that it is a failure of skills and practice. People are generally good...but through a lack of skills and practice...can fall into the pitfalls from ethical dilemmas...because everyone will face ethical dilemmas.

What is a dilemma? - A Dilemma is Values in Conflict

What is a Value? - What Matters to you is a Value (All lead to Should statements)

Dilemmas lead to Should Statements...but there are less constraints if we can explore Could Statements

Skills - Judgment, Influence, Improvement

Ethics is not only a skill...it is a Leadership Skill

What ethical signal do you broadcast??

People hear Positive support of Ethics...They hear Cynicism...or They hear Silence

### **Staying Ahead of Utah's Transportation Challenges**

*Introduction: Ben Reeves, City Manager, Santaquin City & UCMA Board Past President*

*Session Speaker: Teri Newell, Deputy Director, Utah Department of Transportation*

*Teri was named Deputy Director in April 2018. Prior to this role, she served as UDOT's Region Three director for five years and spent 10 years working on the Mountain View Corridor. Prior to joining UDOT, Teri was the Operations Director for Salt Lake County and held other positions in the private sector. She is a native of Iowa, and received her Civil Engineering Degree from Iowa State University.*

*Teri will address what UDOT's goals and objectives are with state roads that intersect communities and how we can work to coordinate our efforts to address growth and transportation demands. In addition, Teri will discuss UDOT's perspective on state legislation regarding zoning and state roads.*

#### Staying Ahead of Utah's Transportation Challenges

Utah County's Growth Projection in the next 50 Years - 176% (1,000,000)

We need all solutions, Roads - Mass Transit - Trails, etc.

Focus on Corridor Planning

Redo Project Prioritization Process based upon Vision and Land Use Planning

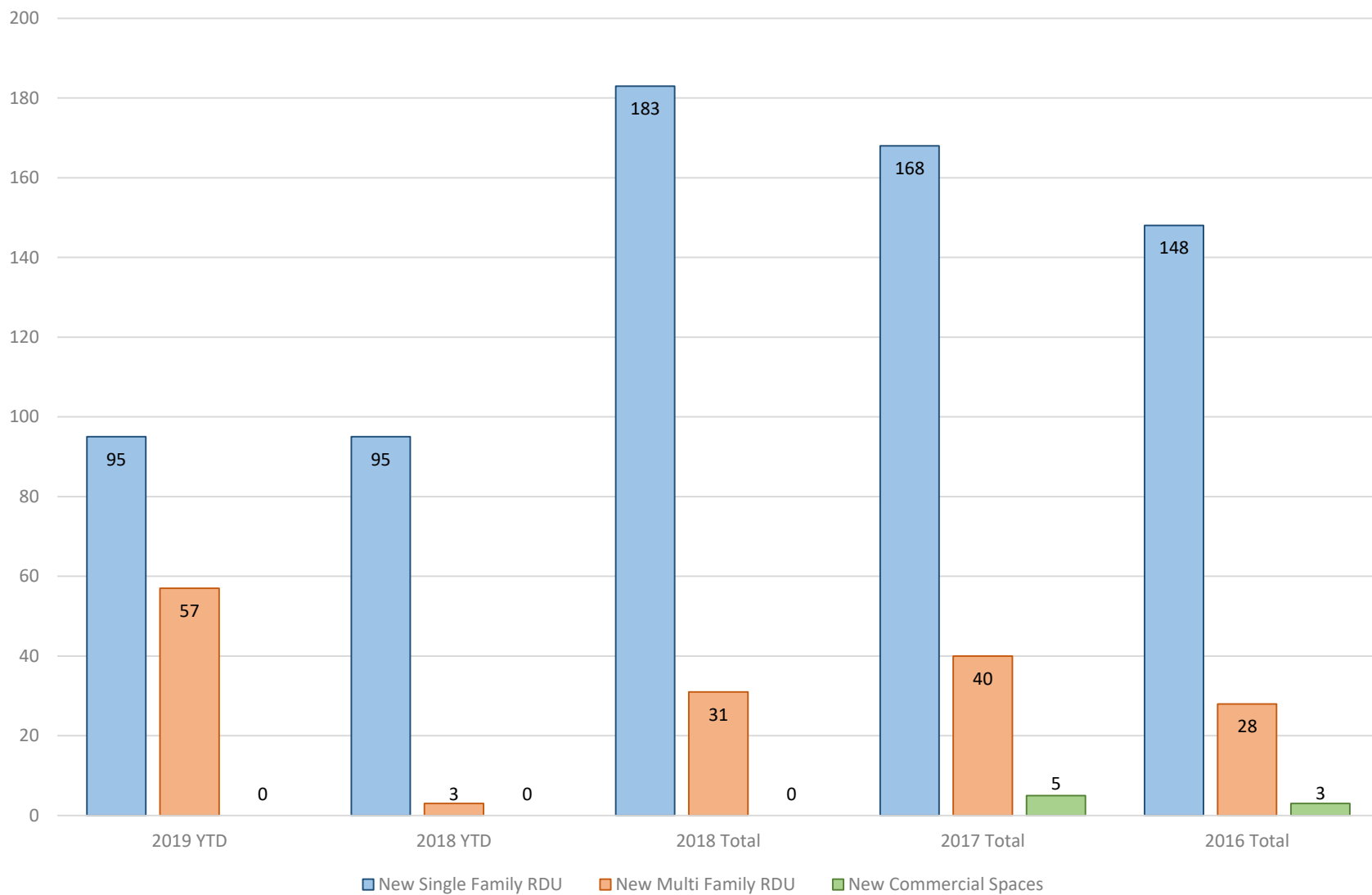
#### **Cities and Counties Transportation Challenges – Roads and Everything Else**

*Facilitator: Kyle Laws, City Manager, West Point*

*Speakers: Jason Walker, City Administrator, Lehi City; Tom Fisher, County Manager, Summit County; and Nick Jones, Local Technical Assistance Program*

With Utah's growth comes our fair share of transportation challenges. Hear from a City and County on how they've dealt with their transportation challenges both for roads and other transportation mechanisms. In addition, Nick Jones from Utah State's Local Technical Assistance Program will discuss why and how communities should do road condition surveys. We'll also be discussing multi-modal challenges and opportunities.

## Building Permit Report July 16, 2019



## New Business Licenses

<b>Name</b>	<b>Owner</b>	<b>Address</b>	<b>Description</b>	<b>BL#</b>
Tru Adventure Preschool	Trudi McGary	392 Granite Cr.	Preschool	BL-4459
<b>August</b>				
Loman Delivery Service	Carlo Flores	193 Braeburn Ln.	Document Delivery	BL-4460



**Santaquin City Corporation**  
**Annexation Petition Application**  
 275 West Main, Santaquin, Utah 84655



**Notice:** Property to be annexed must be contiguous to a current city boundary and to all property within the desired annexation, as provided in the Utah State Code. A written annexation petition must be submitted to the City Recorder on forms to be furnished by the City; with the appropriate accompanying application fees, maps and documentation. The accompanying plat maps must be accurate and created under the direct supervision of a licensed engineer or land surveyor and certified by the same.

<b>Annexation Information</b>		
Proposed Name of Annexation: <b>EKINS ORCHARDS</b>		Application Date: <b>7-5-2019</b>
Contact's relation to property: <b>CONSULTANT</b>		
Acreage: <b>639.6 Acres WILL FILL IN LATER</b>		Requested Zoning: <b>PC</b>
<b>Contact Information</b>		
Name: <b>Julie Smith</b>		Phone: <b>801-368-9552</b>
Address, City, State, Zip: <b>825 N. 900 WEST OREM, UT 84057</b>		Email: <b>julielynnsmith@gmail.com</b>
<b>Engineer or Surveyor Information</b>		
Company: <b>ATLAS ENGINEERING</b>		Contact: <b>SCOTT PETERSON</b>
Address, City, State, Zip: <b>946 E 800 N. Suite A SPANISH FORK</b>		
Telephone: <b>801-655-0566</b>	Fax: <b>—</b>	Email: <b>SCOTT@ATLASENGINEERING.NET</b>
<b>Developer Information</b>		
Name: <b>EKINS ORCHARDS LLC</b>		Phone: <b>(801) 836.9435</b>
Address, City, State, Zip: <b>32 RED PINE DRIVE ALPINE, UT 84004</b>		Email: <b>JOHNWODEN8@GMAIL.COM</b> <b>MARTY@MAVERICKROCK.COM</b>
<b>Office Use Only</b>		
Taken By:	Received Date:	Fee and Date Paid:
File #:	Review Date:	Meeting Date Assigned:

## Annexation Petition Requirements

### Submission Requirements:

- ☐ Completed Annexation Petition application Form
- ☐ Annexation Plat
- ☐ Application and processing fees, as specified in the current Santaquin City fee schedule
- ☐ Property owner information sheets with signatures
- ☐ Supporting materials, as applicable (e.g. Conceptual development plans, etc.)

### Notes:

- All of the above elements must be included with application and submitted prior to city review or scheduling of proposal on review body agendas.
- State law requires any annexation petition must be submitted to the respective County for review on the same day it is submitted to Santaquin City.
- Failure to meet the requirements of this checklist may cause delay in scheduling and review.

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① Property Owner Info -

MARTIN WHITE INVESTMENTS LLC -

PARCEL ID#

32:014:0003

32:011:0106

32:011:0032

32:011:0058

32:010:0008

32:010:0003

32:010:0015

32:010:0017

32:010:0011

**Santaquin City Corporation**  
**Annexation Petition – Owner Signatures**  
275 West Main, Santaquin, Utah 84655



Annexation Petition - Property Owner Information

Name: MARTIN WHITE INVESTMENTS <sup>LLC</sup> Phone Number: (801) 243-1776

Address: 32 RED PINE DRIVE ALPINE UT 84004

Signature: [Signature] (City) (State) (Zip)  
Parcel ID#s

Name: Phone Number:

Address:

Signature: (City) (State) (Zip)  
Parcel ID#s

Name: Phone Number:

Address:

Signature: (City) (State) (Zip)  
Parcel ID#s

Name: Phone Number:

Address:

Signature: (City) (State) (Zip)  
Parcel ID#s

Name: Phone Number:

Address:

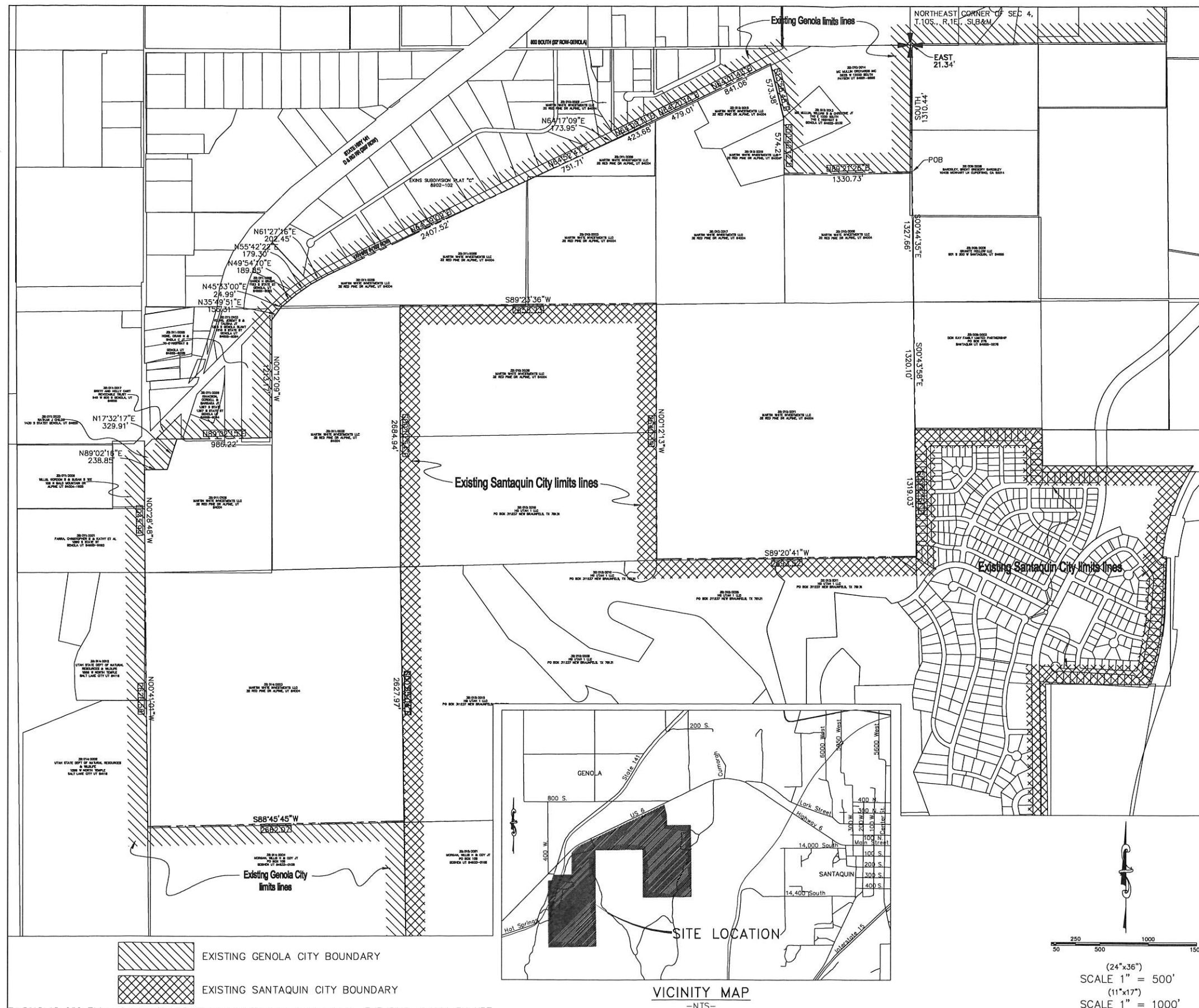
Signature: (City) (State) (Zip)  
Parcel ID#s

Name: OGDEN INVESTMENTS, LLC Phone Number: 801-836-9435

Address: ~~32~~ 32 RED PINE DR. ALPINE UT 84004

Signature: [Signature] (City) (State) (Zip)  
Parcel ID#s





## SURVEYORS CERTIFICATE

I, BARRY PRETTYMAN DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 166406 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT, BASED ON UTAH COUNTY NAD27, OF LAND TO BE ANNEXED INTO SPANISH FORK CITY, UTAH COUNTY, UTAH.

### BOUNDARY DESCRIPTION

A PARCEL OF LAND LYING WITHIN SECTION 4, 5, AND 8, TOWNSHIP 10 SOUTH, RANGE 1 EAST, S.L.B.&M., UTAH COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING EAST 21.4 FEET AND SOUTH 1310.44' OF THE NORTHEAST CORNER OF SECTION 4, TOWNSHIP 10 SOUTH, RANGE 1 EAST SLB&M. THENCE S00°44'35"E 1327.66 FEET; THENCE S00°43'58"E 1320.10 FEET; THENCE ALONG THE SANTAQUIN CITY BOUNDARY THE FOLLOWING SIX (6) COURSES; (1) S00°42'51"E 1319.03 FEET; (2) S89°20'41"W 2693.52 FEET; (3) N00°12'13"W 2640.39 FEET; (4) S89°23'36"W 2655.73 FEET; (5) S00°10'54"E 2684.94 FEET; (6) S00°55'04"E 2627.97 FEET; THENCE ALONG THE GENOLA CITY BOUNDARY THE FOLLOWING TWENTY-ONE (21) COURSES; (1) S88°45'45"W 2662.07 FEET; (2) N00°41'01"W 2626.58 FEET; (3) N00°28'48"W 1045.99 FEET; (4) N89°02'16"E 238.85 FEET; (5) N17°32'17"E 329.91 FEET; (6) N89°02'15"E 986.22 FEET; (7) N00°12'09"W 1213.17 FEET; (8) N35°49'51"E 156.31 FEET; (9) N45°33'00"E 24.99 FEET; (10) N49°54'10"E 189.85 FEET; (11) N55°42'22"E 179.30 FEET; (12) N61°27'16"E 202.45 FEET; (13) N64°39'09"E 2407.52 FEET; (14) N64°52'47"E 751.71 FEET; (15) N64°17'09"E 173.95 FEET; (16) N64°09'11"E 423.68 FEET; (17) N64°20'16"E 479.01 FEET; (18) N64°01'43"E 841.06 FEET; (19) S13°58'48"E 573.38 FEET; (20) S00°40'12"E 574.21 FEET; (21) N89°21'26"E 1330.73 FEET TO THE POINT OF BEGINNING. CONTAINS 63.97 ACRES MORE OR LESS.

SURVEYOR STAMP

SURVEYOR

DATE \_\_\_\_\_

ACCEPTANCE BY UTAH COUNTY SURVEYOR

UTAH COUNTY SURVEYOR

DATE \_\_\_\_\_

### ACCEPTANCE BY THE LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE THE UNDERSIGNED SPANISH FORK CITY COUNCIL HAVE ADOPTED A RESOLUTION OF ITS INTENT TO ANNEX THE TRACT OF LAND SHOWN HEREIN AND HAVE SUBSEQUENTLY ADOPTED AN ORDINANCE ANNEXING SAID TRACT INTO SPANISH FORK CITY, UTAH AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HEREWITH ALL IN ACCORDANCE WITH UTAH COUNTY CODE SECTION 22-418 AS REVISED AND THAT WE HAVE EXAMINED AND DO HEREBY AFFIRM AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS PART OF SAID CITY AND THAT SAID TRACT OF LAND IS TO BE KNOWN HEREAFTER AS THE WARNER ANNEXATION

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019

CLERK RECORDER

DATE \_\_\_\_\_

RECORDER STAMP

ANNEXATION PLAT  
EKINS ANNEXATION  
SANTAQUIN CITY, UTAH COUNTY, UTAH

**NOTICE**  
**OF INTENT TO FILE A PETITION FOR ANNEXATION**  
**INTO THE CITY OF SANTAQUIN**

Pursuant to U.C.A. § 10-2-403(6), I, petitioner, on behalf of Martin White Investments, LLC , do hereby inform you of the intent to submit to the city of Santaquin a formal petition for annexation of the following parcel ID numbers:

32:014:0003; 32:011:0106; 32:011:0032; 32:011:0058; 32:010:0008; 32:010:0003; 32:010:0015

32:010:0017 and 32:010:0011

Consisting of approximately 639.67 Acres. This notice being sent to you because you are considered an "affected entity" as defined in U.C.A. § 10-2-401(a).

Julie Smith  
825 North 900 West  
Orem, Utah 84057

This Notice sent to:

**Santaquin City Recorder**

**Town of Genola**  
Lucinda Thomas [genolaclerk@gmail.com](mailto:genolaclerk@gmail.com)

**UDOT Region 3**  
**Rob Clayton, Region Three Director**  
658 North 1500 West  
Orem, Utah 84057

**Utah County Surveyor**

**Utah County Clerk**

**Santaquin City Fire Department**  
275 W Main St. Santaquin, UT 84655

**Nebo School District**  
168 E. 610 S. Santaquin, Ut. 84655

**Rocky Mountain Power**  
[gregory.peterson@rockymountainpower.net](mailto:gregory.peterson@rockymountainpower.net)

**Dominion Energy**  
Trent.Johnson@dominionenergy.com

## Susan Farnsworth

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**From:** John Ogden <[johnwogden8@gmail.com](mailto:johnwogden8@gmail.com)>  
**Sent:** Thursday, July 18, 2019 9:44 AM  
**To:** Susan Farnsworth  
**Subject:** Ogden investments

Here is the Articles stating that John Ogden can sign for Ogden Investments.

John Ogden  
[johnwogden8@gmail.com](mailto:johnwogden8@gmail.com)  
801-836-9435

Begin forwarded message:

**From:** John Ogden <[ogdenjohn2@gmail.com](mailto:ogdenjohn2@gmail.com)>  
**Subject:** Ogden investments  
**Date:** July 18, 2019 at 9:37:27 AM MDT  
**To:** John Ogden <[johnwogden8@gmail.com](mailto:johnwogden8@gmail.com)>



ARTICLES OF ORGANIZATION

OF

**OGDEN INVESTMENTS, LLC**  
(a Utah limited liability company)

The undersigned acting, as a Manager of this Utah limited liability company (the "Company") under the Utah Revised Limited Liability Company Act (the "Act"), adopts the following Articles of Organization for the Company:

1. The name of the Company is **Ogden Investments, LLC**.
2. The Company is organized to conduct any legal and lawful business or activity permitted by the Act. The Company may acquire, own, hold for investment, develop, construct, manage, sale, lease, exchange, and otherwise deal with all forms of real and personal property, tangible and intangible, wherever located. The Company shall have all powers permitted by law to accomplish such purposes.
3. The term of the Company shall continue through and include the day of December 31, 2000, unless earlier terminated by law or pursuant to the company's operating agreement.
4. The Company shall be manager-managed. The manager will be elected pursuant to the terms of the Company's Operating Agreement. The name and street address of the current manager of the Company are as follows:  
  
John Ogden  
865 West 260 South  
Pleasant Grove, Utah 84062
5. The street address of the registered office of the Company in the State of Utah is 865 West 260 South, Pleasant Grove, Utah 84062. The name of the Company's registered agent at such address is John Ogden.

Following is the signature of such registered agent:

  
John Ogden

6. The Company's principal office shall be located at the same location as the Company's registered office.

Dated this 23 day of February, 2012.

MANAGER:

  
John Ogden

Original Document, LLC

2



LLC

**ARTICLES OF ORGANIZATION  
OF  
Martin White Investments, L.L.C.**

The undersigned person(s) do hereby adopt the following Articles of Organization for the purpose of forming a Utah Limited Liability Company.

**Article I**

The name of the limited liability company is to be Martin White Investments, L.L.C.

**Article II**

The purpose or purposes for which the company is organized is to engage in:  
Acquire and dispose of various investment properties

The Company shall further have unlimited power to to engage in or to perform any and all lawful acts pertaining to the management of any lawful business as well as to engage in and to do any lawful act concerning any and all lawful business for which a Limited Liability Company may be organized under the Utah Limited Liability Company Act and any amendments thereto.

**Article III**

The Company shall continuously maintain an agent in the State of Utah for service of process who is an individual residing in said state. The name and address of the initial registered agent shall be:

(Registered Agent Name & Address)  
Martin White  
1175 E. Round Mountain Drive  
Alpine, UT, 84004

**ACCEPTANCE OF APPOINTMENT:**

Martin White  
Registered Agent Signature

The Director of the Division of Corporations and Commercial Code of the Department of Commerce for the State of Utah is appointed the registered agent of the Company for the service of process if the registered agent has resigned, the registered agent's authority has been revoked, or the registered agent cannot be found or served with the exercise of reasonable diligence.

**Article IV**

Name, Street address & Signature of all members/managers

Member #1  
Martin White  
1175 E. Round Mountain Drive  
Alpine, UT 84004  
Martin White (POA or AIF)  
Signature

**DATED** 19 July, 2011.

#### **Article V**

##### **Management statement**

This limited liability company will be managed by its Members

#### **Article VI**

Address of the designated office  
1175 E. Round Mountain Drive  
Alpine, UT 84004

#### **Article VII**

The Company shall keep at its designated office or a statement that the company's registered office shall be its designated office, which records include, but are not limited to the following:

##### **Article VII.1**

A current list, in alphabetical order, of the names and current business street address of each Organizer who is not a member or manager.

##### **Article VII.2**

A copy of the stamped Articles of Organization and all certificates of amendment thereto.

##### **Article VII.3**

Copies of all tax returns and financial statements of the Company for the past 3 years. A Limited Liability Company is also required to maintain copies of financial statements, if any, for the three most recent years, as well as a copy of the operating agreement.

#### **Article VIII**

The street address of the principal place of business is:

1175 E. Round Mountain Drive  
Alpine, UT 84004

#### **Article IX**

The duration of the company shall be 99 years



State of Utah  
Department of Commerce  
Division of Corporations & Commercial Code

This certifies that this registration has been filed and  
approved on 19, July 2011 in the office of the Division  
and hereby issues this Certification thereof.

A handwritten signature in black ink that reads "Kathy Berg".

KATHY BERG  
Division Director

Under GRAMA (63-2-201), all registration information maintained by the Division is classified as public record. For confidentiality purposes, the business entity physical address may be provided rather than the residential or private address of any individual affiliated with the entity.

10-32-220

**Santaquin City Corporation**  
275 West Main  
Santaquin, UT 84655  
801.754.3211

Receipt No: 312623  
Receipt Date: 07/19/2019  
Timestamp: 07/19/2019 11:23 AM  
Payor: EKINS ORCHARDS, LLC

ANNEXATION FEES - ANNEXATI	41,779.20
	<b>\$41,779.20</b>

CHECK/MONEY ORDER 001004	\$41,779.20
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Tendered Amount:	\$41,779.20
Cash Back:	\$0.00
Total Applied:	\$41,779.20

# MEMO



To: Santaquin City Council

From: Jason Bond, Community Development Director

Date: August 6, 2019

Re: **Marshall's Cove Subdivision Preliminary Plan**

Zone: R-10 Size: 1.64 Acres Lots: 4
-------------------------------------------

The Marshall's Cove subdivision is located at approximately 500 North and 100 West. The proposal is to subdivide 1.64 acres into 4 single family lots.

Single Family lots are a permitted use in the R-10 Residential zone. Each lot is required to be a minimum of 10,000 sq. ft. and have a minimum lot frontage of 80 feet. The proposed subdivision meets these minimum lot requirements.

This property was previously approved as a 3-lot subdivision under the name "Nicole's Cove" on September 28<sup>th</sup> of 2018. With the change in ownership, the new owner would like to add another lot. With four lots, the proposed subdivision is not eligible to be reviewed under streamlined process (Title 10-19-13) but is required to be reviewed under the normal subdivision process (Title 10-19-13).

The Planning Commission's recommendation is as follows:

**Planning Commission Motion:** Commissioner Adcock motioned to forward a positive recommendation to the City Council that the Marshall's Cove Subdivision Preliminary Plan be approved with the condition that the engineering redlines be addressed. Commissioner Tolman Seconded.

**Roll Call:** Commissioner Tolman, Aye. Commissioner Colson, Aye. Commissioner Lance, Abstained. Commissioner Adcock, Aye. Commissioner Wood, Aye. Commissioner Gunnell, Aye. The vote passed 5 to 0 with one abstention.

The proposed subdivision is located on property that will require water dedication prior to final subdivision approval. Santaquin City Code requires that 3 acre-feet of water be dedicated per 1 acre of land being developed.

After the City Council reviews and approves the preliminary plan, the Development Review Committee (DRC) will still need to approve the final plat before any lots are recorded. The Development Review Committee may only approve a plat submittal after finding that the development standards of subdivision title, the zoning title, the laws of the State of Utah, and any other applicable ordinances, rules, and regulations have been or can be met prior to the recordation or construction beginning (Santaquin City Code 11-5-6B).

**Recommended Motion:** "Motion to approve the Marshall's Cove preliminary plan with the following conditions:

- Address all Planning/Zoning and Engineering redlines.
- Appropriate water is dedicated as required by City Code."



MARSHALL'S COVE SUBDIVISION

LOCATED IN THE:  
SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 35 AND  
THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36  
TOWNSHIP 9 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,  
SANTAQUIN, UTAH COUNTY, UTAH

01"=30'

01"=30'

01"=30'

01"=30'

LEGEND

SECTION CORNER (FOUND)

SECTION LINE

BOUNDARY LINE

PARCEL LINE

SET MONUMENT (AS NOTED)

FOUND MONUMENT

WOOD FENCE

CHAIN LINK FENCE

EDGE OF ASPHALT

CURB AND GUTTER

PUBLIC UTILITY EASEMENT (P.U.E.)

PROPERTY LINE

BUILDING SETBACKS

RECORD LEGAL DESCRIPTION

COMMENCING NORTH 279.43 FEET AND WEST 1.39 FEET FROM THE SOUTHEAST CORNER OF SECTION 35, TOWNSHIP 9 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 88°15'00" WEST 62.96 FEET; THENCE NORTH 00°21'00" EAST 3.24 FEET; THENCE NORTH 88°48'01" WEST 163.92 FEET; THENCE SOUTH 00°39'39" WEST 1.86 FEET; THENCE NORTH 88°15'00" WEST 6.74 FEET; THENCE NORTH 01°45'00" EAST 331.52 FEET; THENCE SOUTH 87°00'00" EAST 227.7 FEET; THENCE SOUTH 306.90 FEET TO THE POINT OF BEGINNING.

BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 35 AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 9 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SANTAQUIN, UTAH COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 35, THENCE EAST 2.81 FEET, THENCE NORTH 283.60 FEET TO AN EXISTING CHAIN LINK FENCE CORNER AND THE POINT OF BEGINNING; THENCE NORTH 89°01'22" WEST 244.21 FEET ALONG SAID CHAIN LINK FENCE TO A POINT ON THE EAST LINE OF 100 WEST STREET; THENCE NORTH 00°00'30" EAST 321.46 FEET ALONG SAID EAST LINE TO A POINT ON THE SOUTH LINE OF THE SYDNEY POINTE SUBDIVISION PLAT "A", ENTRY NUMBER 34153-2001, AS RECORDED IN THE UTAH COUNTY RECORDER'S OFFICE AND A POINT ON AN EXISTING CHAIN LINK FENCE; THENCE SOUTH 88°11'36" EAST 245.69 FEET ALONG AN EXISTING CHAIN LINK FENCE TO A FENCE CORNER; THENCE SOUTH 00°21'39" WEST 317.88 FEET ALONG AN EXISTING CHAIN LINK FENCE TO A FENCE CORNER AND THE POINT OF BEGINNING.

CONTAINS: 78,286 S.F. / 1.80 AC +/-

STATE PLANE COORDINATES (GROUND)

LETTER / ITEM	NORTHING	EASTING
(A) S1/4 COR SEC 35	7162492.814	1567538.259
(B) SE COR SEC 35	7162504.325	1560184.048
(C) BOUDNARY CORNER (P.O.B.)	7162787.927	1560186.855
(D) BOUNDARY CORNER	7162792.091	1559942.679
(E) BOUNDARY CORNER	7163113.551	1559943.287
(F) BOUNDARY CORNER	7163105.805	1560188.856

GROUND SCALE FACTOR: 1.00032797511374

UTILITY APPROVAL

UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT O ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES, AND VEGETATION THAT MAY BE PLACED WITHIN THE PUE. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE PUE AT THE OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE OWNER'S EXPENSE. AT NO TIME MAY ANY PERMANENT STRICTURES BE PLACED WITHIN THE PUE OR ANY OTHER OBSTRUCTIONS WHICH INTERFERES WITH THE USE OF THE PUE WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE PUE.

ROCKY MOUNTAIN POWER: \_\_\_\_\_ DATE: \_\_\_\_\_  
CETRACOM: \_\_\_\_\_ DATE: \_\_\_\_\_  
CENTURY LINK: \_\_\_\_\_ DATE: \_\_\_\_\_

DOMINION ENERGY

DOMINION ENERGY APPROVES THIS PLAT SOLEY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION ENERGY MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY RIGHT OF WAY DEPARTMENT AT 1-800-366-8532.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019  
BY: \_\_\_\_\_  
TITLE: \_\_\_\_\_

Parcel Line Table			
Line #	Length	Direction	
L1	15.01	S88°11'36"E	
L2	30.00	S00°06'30"W	
L3	15.00	N89°53'30"W	
L4	30.44	N00°06'30"E	

PROPERTY OWNER / DEVELOPER INFORMATION

CHAD FERN  
159 NORTH 300 WEST  
SANTAQUIN, UT. 84655

ACCEPTANCE BY THE CITY OF SANTAQUIN

THE CITY OF SANTAQUIN APPROVES THIS PLAT HEREON.  
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019

PLANNING COMMISSION CHAIR

SANTAQUIN CITY ENGINEER

ATTEST: SANTAQUIN CITY RECORDER

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019, A.D.

SANTAQUIN CITY ATTORNEY

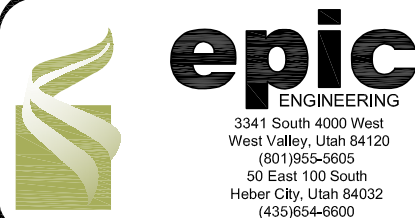
CONDITIONS OF APPROVAL

CITY ENGINEER SEAL

CLERK - RECORDER SEAL

MARSHALL'S COVE SUBDIVISION

SE1/4E1/4 OF SEC 35 AND THE SW1/4SW1/4 OF SEC 3, T.9S., R.1E., SLB&M., SANTAQUIN, UTAH COUNTY, UTAH



PROJECT #: 18SM3176.04  
DATE: 06/20/2019  
DRAWN: JD  
CHECKED: TG  
SHEET NO: 1 OF 1

N:\PROJECTS\CHAD FERN ROS-TOPO\SANTAQUIN\DWGS\MARSHALLS COVE SUB PLAT.DWG

## ORDINANCE NO. 08-01-2019

**AN ORDINANCE AMENDING SANTAQUIN CITY CODE RELATED TO FENCING IN MULTI-FAMILY DEVELOPMENTS, PROVIDING FOR CODIFICATION, CORRECTION OF SCRIVENER'S ERRORS, SEVERABILITY, AND AN EFFECTIVE DATE FOR THE ORDINANCE.**

**WHEREAS**, the City of Santaquin is a fourth class city of the state of Utah; and

**WHEREAS**, the City Council has specific authority pursuant to Title 10, Chapter 9a Utah Code Ann. (1953 as amended) to adopt a zoning plan including an ordinance and map which divide the municipality into districts or zones and within such districts to regulate the erection, construction, reconstruction, alteration, repair and uses of buildings and structures and the uses of land; and

**WHEREAS**, the state legislature has granted general welfare power to the City Council, independent, apart from, and in addition to, its specific grants of legislative authority, which enables the city to pass ordinances which are reasonably and appropriately related to the objectives of that power, i.e. providing for the public safety, health, morals, and welfare; and

**WHEREAS**, the City Council desires to amend Santaquin City Code Title 10 Chapter 6 Section 6C5 and amend Title 10 Chapter 7M Section 11I regarding fencing requirements in multi-family developments; and

**WHEREAS**, the Santaquin City Planning Commission held a public hearing on July 23, 2019, which hearing was preceded by the posting of public notice in at least three public places within the City limits of Santaquin City, and which notice of public hearing was published in a newspaper in accordance with Section 10-9a-205 of the Utah State Code; and

**WHEREAS**, after the noted public hearing, the Santaquin City Planning Commission forwarded a recommendation to the City Council;

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of Santaquin City, State of Utah, as follows:

### **Section I. Amendments**

**Title 10 Chapter 6 Section 6C5 is amended as follows:** (underlined text is added, stricken text is deleted)

5. Fences And Walls: Developments shall install a decorative wall, to be reviewed and approved by the Architectural Review Committee (ARC), constructed of stone, masonry, or concrete along the perimeter of the development. The ARC may grant exceptions to this requirement on a case-by-case basis if it finds that the exception is in the best interest of Santaquin City. ~~P~~erimeter ~~fencing and~~ landscaping must be in accordance with the city adopted buffering standards. Chainlink is not allowed as a fencing material in front yards.

**Title 10 Chapter 19 Section 3 is amended as follows:** (underlined text is added, stricken text is deleted)

I. Fences And Walls: Developments shall install a decorative wall, to be reviewed and approved by the Architectural Review Committee (ARC), constructed of stone, masonry, or concrete along the



perimeter of the development. The ARC may grant exceptions to this requirement on a case-by-case basis if it finds that the exception is in the best interest of Santaquin City. Pperimeter ~~fencing and~~ landscaping must be in accordance with the city adopted buffering standards. Chainlink is not allowed as a fencing material in front yards.

## **Section II. Severability**

If any part of this ordinance or the application thereof to any person or circumstances shall, for any reason, be adjudged by a court of competent jurisdiction to be unconstitutional or invalid, such judgment shall not affect, impair or invalidate the remainder of this ordinance or the application thereof to other persons and circumstances, but shall be confined to its operation to the section, subdivision, sentence or part of the section and the persons and circumstances directly involved in the controversy in which such judgment shall have been rendered. It is hereby declared to be the intent of the City Council that this section would have been adopted if such invalid section, provisions, subdivision, sentence or part of a section or application had not been included.

## **Section III. Contrary Provisions Repealed**

Any and all other provisions of the Santaquin City Code that are contrary to the provisions of this Ordinance are hereby repealed.

## **Section IV. Codification, Inclusion in the Code, and Scrivener's Errors**

It is the intent of the City Council that the provisions of this ordinance be made part of the Santaquin City Code as adopted, that sections of this ordinance may be re-numbered or re-lettered, and that the word ordinance may be changed to section, chapter, or other such appropriate word or phrase in order to accomplish such intent regardless of whether such inclusion in a code is accomplished. Typographical errors which do not affect the intent of this ordinance may be authorized by the City without need of public hearing by its filing a corrected or re-codified copy of the same with the City Recorder.

## **Section V. Posting and Effective Date**

This ordinance shall become effective at 5:00 p.m. on Wednesday, August 7, 2019. Prior to that time, the Deputy City Recorder shall deposit a copy of this ordinance in the official records of the City and place a copy of this ordinance in three places within the City.

PASSED AND ADOPTED this 6<sup>th</sup> day of August 2019.

---

Kirk Hunsaker, Mayor

Councilmember Elizabeth Montoya	Voted	___
Councilmember Lynn Mecham	Voted	___
Councilmember Keith Broadhead	Voted	___
Councilmember Nick Miller	Voted	___
Councilmember Chelsea Rowley	Voted	___

ATTEST:

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Kira Petersen, Deputy City Recorder

STATE OF UTAH                    )  
                                          ) ss.  
COUNTY OF UTAH                )

I, KIRA B. PETERSEN, Deputy City Recorder of Santaquin City, Utah, do hereby certify and declare that the above and foregoing is a true, full, and correct copy of an ordinance passed by the City Council of Santaquin City, Utah, on the 6<sup>th</sup> day of August, 2019, entitled

**“AN ORDINANCE AMENDING SANTAQUIN CITY CODE RELATED TO FENCING IN MULTI-FAMILY DEVELOPMENTS, PROVIDING FOR CODIFICATION, CORRECTION OF SCRIVENER’S ERRORS, SEVERABILITY, AND AN EFFECTIVE DATE FOR THE ORDINANCE.”**

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Corporate Seal of Santaquin City Utah this 6<sup>th</sup> day of August, 2019.

\_\_\_\_\_  
KIRA B. PETERSEN  
Santaquin Deputy City Recorder

(SEAL)

AFFIDAVIT OF POSTING

STATE OF UTAH                    )  
                                          ) ss.  
COUNTY OF UTAH                )

I, KIRA B. PETERSEN, Deputy City Recorder of Santaquin City, Utah, do hereby certify and declare that I posted in three (3) public places the ordinance, which is attached hereto on the 6<sup>th</sup> day of August, 2019.

The three places are as follows:

1.     Zions Bank
2.     Post Office
3.     City Office

I further certify that copies of the ordinance so posted were true and correct copies of said ordinance.

---

KIRA B. PETERSEN  
Santaquin Deputy City Recorder

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_,  
by KIRA B. PETERSEN.

My Commission Expires:

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Notary Public

Residing at:             Utah County



## MEMORANDUM

To: Santaquin City Mayor & Council  
From: Benjamin A. Reeves, Santaquin City Manager  
Date: August 6, 2019  
Subject: Water Welding Discussion

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### Background:

The City Council has been interested in water welding for quite some time and has undertaken three pilot tests (i.e. Dan Olson, Denny Brandon, and Mark Openshaw). This topic was discussed within the joint meeting of the Summit Creek Irrigation Company Board (SCIC) and the council. During that discussion, SCIC made the suggestion that they administer the welding agreements directly with their shareholders instead of the City and that SCIC enter into a Master Agreement with Santaquin City to establish a working relationship. The council later met and agreed that the suggestion made by SCIC should be perused.

Last week, those discussions recommenced and the following draft terms for the Master Agreement was discussed between city staff and Phil and Tod Rowley.

### Recommended Terms (Requested by SCIC):

- The Master Agreement should initially be a one-year agreement to test out the relationship and to determine if any clarification might be needed within a long-term agreement, which would come the following year.
- We should have our agreement in place by January so that notice can be made to the shareholders regarding the program.

- Anyone wanting to participate would have to let SCIC know by March 31<sup>st</sup>. SCIC would compile the list and provide it to the city during the first week of April.
- Shareholders would pay their assessments to SCIC
- SCIC would deliver that Shareholder's water to the City.
- Santaquin City would take a 25% haircut on the water and would wield the remaining to the Shareholder's property.
- The properties serviced must be within SCIC service area.
- The Shareholder would pay the City for their base rates.
- Santaquin City would take a meter reading at the beginning and end of the irrigation season. All usage rates for the 75% of the water wielded would be waived from their City Bill. Any overages (above the 75%) would be paid by the Shareholder to the City based upon the end of the season meter read.
- After the one-year test with SCIC, Santaquin City and SCIC would enter into a long-term Master Agreement (?# years?)
- All individual Shareholders would enter into 1-year – Renewable agreements.
- Shares could be wielded to family member properties so long as they were in the service area. In no case would there be wielding of "part shares" (One share per parcel minimum).
- Calculation for water volumes: Currently a share is worth 4 sec/ft of water for 30 minutes per turn (normally 17 turns per season). That calculates out to 915,000 gallons of water per year. With a 25% haircut going to the City, that allows the shareholder to pull 686,250 gallons per year from the City's system

These are the initial terms discussed. Please let us know if you agree with those terms or if they should be modified in any way. Thank you!



PROJECT ESTIMATE										8/2/2019														
PROJECT NAME.....SANTAQUIN RECREATION CENTER LOCATION.....SANTAQUIN, UT ARCHITECT.....WPA ARCHITECTURE STAGE OF DESIGN.....SCHEMATIC										PROJECT TOTAL 65,639 TOTAL SF CCC Estimate					PROJECT TOTAL City Engineer Estimate					PROJECT TOTAL Architect Estimate				
CSI #	DESCRIPTION					RECREATION BUILDING	POOL ADDITION	POOL EXTENSION	SITE	TOTAL	RECREATION BUILDING	POOL ADDITION	POOL EXTENSION	SITE	TOTAL	RECREATION BUILDING	POOL ADDITION	POOL EXTENSION	SITE	TOTAL				
BUILDING COST SUMMARY																								
02	EXISTING CONDITIONS					\$ 66,342	\$ -	\$ -	\$ 105,466	\$ 171,808	\$ 53,894	\$ -	\$ -	\$ 49,140	\$ 103,034	\$ 66,342	\$ -		\$ -	\$ 66,342				
03	CONCRETE					\$ 22,250	\$ 132,457	\$ 56,460	\$ -	\$ 211,167	\$ 22,250	\$ 132,457	\$ 56,460	\$ -	\$ 211,167	\$ 11,546	\$ 132,419		\$ -	\$ 143,965				
04	MASONRY					\$ 76,700	\$ 58,900	\$ 24,100	\$ -	\$ 159,700	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 2,500	\$ -		\$ -	\$ 2,500				
05	METALS					\$ 211,536	\$ 541,158	\$ 147,220	\$ -	\$ 899,915	\$ 46,000	\$ 541,158	\$ 147,220	\$ -	\$ 734,379	\$ 46,000	\$ 529,563		\$ -	\$ 575,563				
06	WOODS & PLASTICS					\$ 184,366	\$ 48,636	\$ 500	\$ -	\$ 233,502	\$ 152,525	\$ 39,906	\$ 500	\$ -	\$ 192,931	\$ 184,366	\$ 48,636		\$ -	\$ 233,002				
07	THERMAL & MOISTURE PROTECTION					\$ 738,216	\$ 324,062	\$ 122,719	\$ -	\$ 1,184,998	\$ 736,466	\$ 324,062	\$ 122,719	\$ -	\$ 1,183,248	\$ 731,729	\$ 318,718		\$ -	\$ 1,050,446				
08	DOORS & WINDOWS					\$ 325,275	\$ 137,377	\$ 14,500	\$ -	\$ 477,152	\$ 293,395	\$ 130,877	\$ 14,500	\$ -	\$ 438,772	\$ 314,875	\$ 132,777		\$ -	\$ 447,652				
09	FINISHES					\$ 838,868	\$ 337,658	\$ 35,391	\$ -	\$ 1,211,917	\$ 566,915	\$ 262,815	\$ 29,881	\$ -	\$ 859,612	\$ 595,835	\$ 295,154		\$ -	\$ 890,989				
10	SPECIALTIES					\$ 115,311	\$ 62,397	\$ 122,906	\$ -	\$ 300,614	\$ 115,311	\$ 62,397	\$ 122,906	\$ -	\$ 300,614	\$ 110,610	\$ 62,397		\$ -	\$ 173,007				
11	EQUIPMENT					\$ 191,110	\$ 7,500	\$ -	\$ -	\$ 198,610	\$ 152,110	\$ 7,500	\$ -	\$ -	\$ 159,610	\$ 99,420	\$ -		\$ -	\$ 99,420				
12	FURNISHINGS					\$ 24,662	\$ 7,220	\$ 2,071	\$ -	\$ 33,953	\$ 24,662	\$ 7,220	\$ 2,071	\$ -	\$ 33,953	\$ 12,331	\$ -		\$ -	\$ 12,331				
13	SPECIAL CONSTRUCTION					\$ -	\$ 2,294,060	\$ 395,000	\$ -	\$ 2,689,060	\$ -	\$ 1,542,760	\$ 395,000	\$ -	\$ 1,937,760	\$ -	\$ 2,231,560		\$ -	\$ 2,231,560				
14	CONVEYING SYSTEMS					\$ 65,000	\$ -	\$ -	\$ -	\$ 65,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		\$ -	\$ -				
21	FIRE SUPPRESSION					\$ 137,028	\$ 53,846	\$ 15,889	\$ -	\$ 206,763	\$ 96,250	\$ 42,735	\$ 12,610	\$ -	\$ 151,595	\$ 130,174	\$ 53,846		\$ -	\$ 184,020				
22	PLUMBING					\$ 115,696	\$ 115,621	\$ 19,735	\$ -	\$ 251,051	\$ 114,446	\$ 115,621	\$ 19,735	\$ -	\$ 249,801	\$ 110,876	\$ 115,621		\$ -	\$ 226,496				
23	HVAC					\$ 957,022	\$ 427,350	\$ 126,100	\$ -	\$ 1,510,472	\$ 617,925	\$ 427,350	\$ 126,100	\$ -	\$ 1,171,375	\$ 909,172	\$ 384,615		\$ -	\$ 1,293,787				
26	ELECTRICAL					\$ 826,519	\$ 290,598	\$ 85,748	\$ 100,000	\$ 1,302,865	\$ 731,500	\$ 290,598	\$ 85,748	\$ 60,000	\$ 1,167,846	\$ 785,194	\$ 290,598		\$ 75,000	\$ 1,150,792				
27	COMMUNICATION					\$ 228,380	\$ 55,556	\$ 6,305	\$ -	\$ 290,241	\$ 96,250	\$ 42,735	\$ 6,305	\$ -	\$ 145,290	\$ 225,442	\$ 55,556		\$ -	\$ 280,997				
28	ELECTRONIC SAFETY & SECURITY					\$ 195,755	\$ 59,829	\$ 17,654	\$ 10,000	\$ 283,238	\$ 86,625	\$ 38,462	\$ 11,349	\$ 10,000	\$ 146,436	\$ 190,317	\$ 59,829		\$ 7,500	\$ 257,646				
31	EARTHWORK					\$ 5,000	\$ 47,521	\$ 14,022	\$ 370,764	\$ 437,308	\$ 5,000	\$ 47,521	\$ 14,022	\$ 72,845	\$ 139,388	\$ -	\$ 47,521		\$ 187,881	\$ 235,402				
32	EXTERIOR IMPROVEMENTS					\$ -	\$ 24,204	\$ -	\$ 1,157,338	\$ 1,181,542	\$ -	\$ 24,204	\$ -	\$ 829,267	\$ 853,471	\$ -	\$ -		\$ 576,385	\$ 576,385				
33	UTILITIES					\$ -	\$ -	\$ -	\$ 258,927	\$ 258,927	\$ -	\$ -	\$ -	\$ 211,582	\$ 211,582	\$ -	\$ -		\$ 135,954	\$ 135,954				
SUBTOTAL						\$ 5,325,035	\$ 5,025,950	\$ 1,206,320	\$ 2,002,495	\$ 13,559,801	\$ 3,911,524	\$ 4,080,379	\$ 1,167,127	\$ 1,232,833	\$ 10,391,862	\$ 4,526,728	\$ 4,758,809		\$ 982,720	\$ 10,268,257				
GENERAL CONDITIONS 6%						\$ 319,502	\$ 301,557	\$ 72,379	\$ 120,150	\$ 813,588	\$ 195,576	\$ 204,019	\$ 58,356	\$ 61,642	\$ 519,593	\$ 271,604	\$ 285,529		\$ 58,963	\$ 616,095				
OVERHEAD & PROFIT 4%						\$ 213,001	\$ 201,038	\$ 48,253	\$ 80,100	\$ 542,392	\$ 195,576	\$ 204,019	\$ 58,356	\$ 61,642	\$ 519,593	\$ 181,069	\$ 204,019		\$ 39,309	\$ 424,397				
DESIGN CONTINGENCY 10%						\$ 532,504	\$ 502,595	\$ 120,632	\$ 200,250	\$ 1,355,980	\$ 312,922	\$ 326,430	\$ 93,370	\$ 98,627	\$ 831,349	\$ 362,138	\$ 326,430		\$ 78,618	\$ 767,186				
TOTAL CONSTRUCTION COST						\$ 6,390,043	\$ 6,031,141	\$ 1,447,584	\$ 2,402,995	\$ 16,271,761	\$ 4,615,598	\$ 4,814,847	\$ 1,377,210	\$ 1,454,743	\$ 12,262,397	\$ 5,341,539	\$ 5,574,787		\$ 1,159,609	\$ 12,075,935				
Plan Check Fees						\$ 21,837	\$ 20,705	\$ 6,256	\$ 9,268	Waived	\$ 16,243	\$ 16,871	\$ 6,034	\$ 6,278	Waived	\$ 18,531	\$ 19,267		\$ 5,348	Waived				
Building Permit						\$ 33,595	\$ 31,854	\$ 9,624	\$ 14,258	Waived	\$ 24,989	\$ 25,955	\$ 9,283	\$ 9,659	Waived	\$ 28,510	\$ 29,641		\$ 8,227	Waived				
1% State Permit Fee						\$ 336	\$ 319	\$ 96	\$ 143	\$ 893	\$ 250	\$ 260	\$ 93	\$ 97	\$ 699	\$ 285	\$ 296		\$ 82	\$ 664				
Utility Connection Fees and Impact Fees										TBD					TBD					TBD				
A/E Fees 5%						\$ 319,502	\$ 301,557	\$ 72,379	\$ 120,150	\$ 813,588	\$ 230,780	\$ 240,742	\$ 68,860	\$ 72,737	\$ 613,120	\$ 267,077	\$ 278,739		\$ 57,980	\$ 603,797				
A/E Reimbursables 1% OF A/E FEE						\$ 3,195	\$ 3,016	\$ 724	\$ 1,201	\$ 8,136	\$ 2,308	\$ 2,407	\$ 689	\$ 727	\$ 6,131	\$ 2,671	\$ 2,787		\$ 580	\$ 6,038				
Furniture, Fixtures & Equipment 15\$/ SF						\$ 652,515	\$ 256,410	\$ 75,660	\$ 15,000	\$ 999,585	\$ 478,511	\$ 188,034	\$ 55,484	\$ 15,000	\$ 737,029	\$ -	\$ 188,034		\$ 15,000	\$ 203,034				
Geotechnical Study LS									\$ 10,000	\$ 10,000				\$ 15,000				\$ 15,000		\$ 15,000				
Special Inspections & Testing 0.7%						\$ 44,730	\$ 42,218	\$ 10,133	\$ 16,821	\$ 113,902	\$ 32,309	\$ 33,704	\$ 9,640	\$ 10,183	\$ 85,837	\$ 37,391	\$ 39,024		\$ 8,117	\$ 84,532				
Owner's Construction Contingency 5%						\$ 319,502	\$ 301,557	\$ 72,379	\$ 120,150	\$ 813,586	\$ 230,780	\$ 240,742	\$ 68,860	\$ 72,737	\$ 613,120	\$ 267,077	\$ 278,739		\$ 57,980	\$ 603,797				
Commissioning Agent										TBD					TBD					TBD				
Project Management Fees										TBD					TBD					TBD				
Energy Modeling										TBD					TBD					TBD				
Land/Building Purchase LS									\$ 2,500,000					\$ 2,500,000					\$ 2,500,000					
TOTAL PROJECT COST						\$ 7,785,255	\$ 6,988,776	\$ 1,694,835	\$ 2,709,985	\$ 21,531,454	\$ 5,631,767	\$ 5,563,563	\$ 1,596,153	\$ 1,657,161	\$ 16,833,333	\$ 5,963,081	\$ 6,411,315		\$ 1,327,925	\$ 16,092,796				
						\$ 19,836,619					Without Additional Pool Extention (School District Participation)					\$ 15,237,180	Without Additional Pool Extention (School District Participation)					\$ 16,092,796		

PROJECT ESTIMATE					8/2/2019			8/2/2019		
PROJECT NAME.....SANTAQUIN RECREATION CENTER					RECREATION BUILDING			RECREATION BUILDING		
LOCATION.....SANTAQUIN, UT					43,501 SF			43,501 SF		
ARCHITECT.....WPA ARCHITECTURE					43,501 SF			43,501 SF		
STAGE OF DESIGN.....SCHEMATIC					38,500 SF (No Mezzanine)					
CSI #	DESCRIPTION	UNIT QTY (CCC)	UNIT COST (CCC)	TOTAL (CCC)	UNIT QTY	UNIT COST	TOTAL	UNIT QTY	UNIT COST	TOTAL
CCC Estimate					City Engineer Estimate			Architect Estimate		
<b>BUILDING COST SUMMARY</b>										
02	EXISTING CONDITIONS		\$ 1.53	\$ 66,342	\$ 1.24	\$ 53,894		\$ 1.53	\$ 66,342	
03	CONCRETE		\$ 0.51	\$ 22,250	\$ 0.51	\$ 22,250		\$ 0.27	\$ 11,546	
04	MASONRY		\$ 1.76	\$ 76,700	\$ -	\$ -		\$ 0.06	\$ 2,500	
05	METALS		\$ 4.86	\$ 211,536	\$ 1.06	\$ 46,000		\$ 1.06	\$ 46,000	
06	WOODS & PLASTICS		\$ 4.24	\$ 184,366	\$ 3.51	\$ 152,525		\$ 4.24	\$ 184,366	
07	THERMAL & MOISTURE PROTECTION		\$ 16.97	\$ 738,216	\$ 16.93	\$ 736,466		\$ 16.82	\$ 731,729	
08	DOORS & WINDOWS		\$ 7.48	\$ 325,275	\$ 6.74	\$ 293,395		\$ 7.24	\$ 314,875	
09	FINISHES		\$ 19.28	\$ 838,868	\$ 13.03	\$ 566,915		\$ 13.70	\$ 595,835	
10	SPECIALTIES		\$ 2.65	\$ 115,311	\$ 2.65	\$ 115,311		\$ 2.54	\$ 110,610	
11	EQUIPMENT		\$ 4.39	\$ 191,110	\$ 3.50	\$ 152,110		\$ 2.29	\$ 99,420	
12	FURNISHINGS		\$ 0.57	\$ 24,662	\$ 0.57	\$ 24,662		\$ 0.28	\$ 12,331	
13	SPECIAL CONSTRUCTION		\$ -	\$ -	\$ -	\$ -		\$ -	\$ -	
14	CONVEYING SYSTEMS		\$ 1.49	\$ 65,000	\$ -	\$ -		\$ -	\$ -	
21	FIRE SUPPRESSION		\$ 3.15	\$ 137,028	\$ 2.21	\$ 96,250		\$ 2.99	\$ 130,174	
22	PLUMBING		\$ 2.66	\$ 115,696	\$ 2.63	\$ 114,446		\$ 2.55	\$ 110,876	
23	HVAC		\$ 22.00	\$ 957,022	\$ 14.20	\$ 617,925		\$ 20.90	\$ 909,172	
26	ELECTRICAL		\$ 19.00	\$ 826,519	\$ 16.82	\$ 731,500		\$ 18.05	\$ 785,194	
27	COMMUNICATION		\$ 5.25	\$ 228,380	\$ 2.21	\$ 96,250		\$ 5.18	\$ 225,442	
28	ELECTRONIC SAFETY & SECURITY		\$ 4.50	\$ 195,755	\$ 1.99	\$ 86,625		\$ 4.38	\$ 190,317	
31	EARTHWORK		\$ 0.11	\$ 5,000	\$ 0.11	\$ 5,000		\$ -	\$ -	
32	EXTERIOR IMPROVEMENTS		\$ -	\$ -	\$ -	\$ -		\$ -	\$ -	
33	UTILITIES		\$ -	\$ -	\$ -	\$ -		\$ -	\$ -	
SUBTOTAL			\$ 122.41	\$ 5,325,035	\$ 89.92	\$ 3,911,524		\$ 104.06	\$ 4,526,728	
GENERAL CONDITIONS		6%	\$ 7.34	\$ 319,502	5%	\$ 4.50	\$ 195,576.18	6%	\$ 6.24	\$ 271,603.69
OVERHEAD & PROFIT		4%	\$ 4.90	\$ 213,001	5%	\$ 4.50	\$ 195,576	4%	\$ 4.16	\$ 181,069
DESIGN CONTINGENCY		10%	\$ 12.24	\$ 532,504	8%	\$ 7.19	\$ 312,922	8%	\$ 8.32	\$ 362,138
TOTAL CONSTRUCTION COST			\$ 146.89	\$ 6,390,043	\$ 106.10	\$ 4,615,598		\$ 122.79	\$ 5,341,539	
02	EXISTING CONDITIONS									
	Remove Catwalk	617 SF	\$ 3.50	\$ 2,160	617 SF	\$ 3.50	\$ 2,160	617 SF	\$ 3.50	\$ 2,160
	Remove Wood Framed Wall	1181 SF	\$ 1.50	\$ 1,772	1181 SF	\$ 1.50	\$ 1,772	1181 SF	\$ 1.50	\$ 1,772
	Remove Door	9 EA	\$ 55.00	\$ 495	9 EA	\$ 55.00	\$ 495	9 EA	\$ 55.00	\$ 495
	Remove Overhead Door	12 EA	\$ 250.00	\$ 3,000	12 EA	\$ 250.00	\$ 3,000	12 EA	\$ 250.00	\$ 3,000
	Demolish Interior Wood Structure	2249 SF	\$ 3.50	\$ 7,872	2249 SF	\$ 2.50	\$ 5,623	2249 SF	\$ 3.50	\$ 7,872
	Remove Exterior Wall Paneling & Insulation	20398 SF	\$ 1.50	\$ 30,597	20398 SF	\$ 1.00	\$ 20,398	20398 SF	\$ 1.50	\$ 30,597
	Remove Precast Panel	236 SF	\$ 3.50	\$ 826	236 SF	\$ 3.50	\$ 826	236 SF	\$ 3.50	\$ 826
	Concrete Saw Cutting, Floor Removal at F	1 Allow	\$ 10,000.00	\$ 10,000	1 Allow	\$ 10,000.00	\$ 10,000	1 Allow	\$ 10,000.00	\$ 10,000
	Misc. Demolition	38487 SF	\$ 0.25	\$ 9,622	38487 SF	\$ 0.25	\$ 9,622	38487 SF	\$ 0.25	\$ 9,622
TOTAL EXISTING CONDITIONS				\$ 66,342		\$ 53,894			\$ 66,342	
03	CONCRETE									
	Mezzanine Spot Footing	15 CY	\$ 365.00	\$ 5,475	15 CY	\$ 365.00	\$ 5,475			
	Elevator Pit Mat Footing	3 CY	\$ 335.00	\$ 1,005	3 CY	\$ 335.00	\$ 1,005			
	Elevator Pit Wall	128 SF	\$ 33.00	\$ 4,224	128 SF	\$ 33.00	\$ 4,224			
	Slab Patching & Leveling	38487 SF	\$ 0.30	\$ 11,546	38487 SF	\$ 0.30	\$ 11,546	38487 SF	\$ 0.30	\$ 11,546
TOTAL CONCRETE				\$ 22,250		\$ 22,250			\$ 11,546	
04	MASONRY									
	Cultured Stone Wainscot	3068 SF	\$ 25.00	\$ 76,700	0 SF	\$ 25.00	\$ -	100 SF	\$ 25.00	\$ 2,500
TOTAL MASONRY				\$ 76,700		\$ -			\$ 2,500	
05	METALS									
	Steel Roof Repairs/Upgrades (per TBSE)	1 LS	\$ 26,000.00	\$ 26,000	1 LS	\$ 26,000.00	\$ 26,000	1 LS	\$ 26,000.00	\$ 26,000
	Mezzanine Floor Structure (10 LBS/SF)	50140 LB	\$ 2.20	\$ 110,308	0 LB	\$ 2.20	\$ -			
	Structural Upgrade at RTU's	1 LS	\$ 20,000.00	\$ 20,000	1 LS	\$ 20,000.00	\$ 20,000	1 LS	\$ 20,000.00	\$ 20,000
	Mezzanine Floor Deck	5014 SF	\$ 3.05	\$ 15,293	0 SF	\$ 3.05	\$ -			
	Decorative Railing	102 LF	\$ 300.00	\$ 30,600	0 LF	\$ 300.00	\$ -			
	Metal Pan Stairs	152 SF	\$ 55.00	\$ 8,360	0 SF	\$ 55.00	\$ -			
	Wall-mount Railing	13 LF	\$ 75.00	\$ 975	0 LF	\$ 75.00	\$ -			
TOTAL METALS				\$ 211,536		\$ 46,000			\$ 46,000	

PROJECT ESTIMATE					8/2/2019			8/2/2019		
PROJECT NAME.....SANTAQUIN RECREATION CENTER					RECREATION BUILDING			RECREATION BUILDING		
LOCATION.....SANTAQUIN, UT										
ARCHITECT.....WPA ARCHITECTURE					43,501 SF			43,501 SF		
STAGE OF DESIGN.....SCHEMATIC								38,500 SF (No Mezzanine)		
CSI #	DESCRIPTION	UNIT QTY (CCC)	UNIT COST (CCC)	TOTAL (CCC)	UNIT QTY	UNIT COST	TOTAL	UNIT QTY	UNIT COST	TOTAL
06	<b>WOOD &amp; PLASTICS</b>									
	<b>Carpentry</b>									
	Wood Plates & Blocking	43501 SF	\$ 0.45	\$ 19,575	38500 SF	\$ 0.45	\$ 17,325	43501 SF	\$ 0.45	\$ 19,575
	Entry Canopies w/ Timber Truss	837 SF	\$ 75.00	\$ 62,775	837 SF	\$ 75.00	\$ 62,775	837 SF	\$ 75.00	\$ 62,775
	<b>Subtotal for Carpentry</b>			<b>\$ 82,350</b>			<b>\$ 80,100</b>			<b>\$ 82,350</b>
	<b>Millwork</b>									
	Wall Cabinet	54 LF	\$ 195.00	\$ 10,530	54 LF	\$ 195.00	\$ 10,530	54 LF	\$ 195.00	\$ 10,530
	Vanity	63 LF	\$ 335.00	\$ 21,105	63 LF	\$ 200.00	\$ 12,600	63 LF	\$ 335.00	\$ 21,105
	Reception Desk	27 LF	\$ 515.00	\$ 13,905	27 LF	\$ 250.00	\$ 6,750	27 LF	\$ 515.00	\$ 13,905
	Reception Back Cabinet	9 LF	\$ 365.00	\$ 3,285	9 LF	\$ 365.00	\$ 3,285	9 LF	\$ 365.00	\$ 3,285
	Serving Base Cabinet	53 LF	\$ 365.00	\$ 19,345	53 LF	\$ 200.00	\$ 10,600	53 LF	\$ 365.00	\$ 19,345
	Closet Shelf	15 LF	\$ 55.00	\$ 825	15 LF	\$ 55.00	\$ 825	15 LF	\$ 55.00	\$ 825
	Serving Counter	7 LF	\$ 365.00	\$ 2,555	7 LF	\$ 365.00	\$ 2,555	7 LF	\$ 365.00	\$ 2,555
	Concessions Counter	14 LF	\$ 425.00	\$ 5,950	14 LF	\$ 425.00	\$ 5,950	14 LF	\$ 425.00	\$ 5,950
	Concessions Base Cabinet	9 LF	\$ 365.00	\$ 3,285	9 LF	\$ 200.00	\$ 1,800	9 LF	\$ 365.00	\$ 3,285
	Concessions Wall Cabinet	9 LF	\$ 195.00	\$ 1,755	9 LF	\$ 195.00	\$ 1,755	9 LF	\$ 195.00	\$ 1,755
	Storage Shelving	13 LF	\$ 55.00	\$ 715	13 LF	\$ 55.00	\$ 715	13 LF	\$ 55.00	\$ 715
	Bookshelf	22 LF	\$ 225.00	\$ 4,950	22 LF	\$ 125.00	\$ 2,750	22 LF	\$ 225.00	\$ 4,950
	Bench	8 LF	\$ 95.00	\$ 760	8 LF	\$ 95.00	\$ 760	8 LF	\$ 95.00	\$ 760
	Misc. Millwork	43,501 SF	\$ 0.30	\$ 13,050	38500 SF	\$ 0.30	\$ 11,550	43,501 SF	\$ 0.30	\$ 13,050
	<b>Subtotal for Millwork</b>			<b>\$ 102,015</b>			<b>\$ 72,425</b>			<b>\$ 102,015</b>
	<b>TOTAL WOOD &amp; PLASTICS</b>			<b>\$ 184,366</b>			<b>\$ 152,525</b>			<b>\$ 184,366</b>
07	<b>THERMAL &amp; MOISTURE PROTECTION</b>									
	Roof Membrane	38487 SF	\$ 3.65	\$ 140,478	38487 SF	\$ 3.65	\$ 140,478	38487 SF	\$ 3.65	\$ 140,478
	Rigid Roof Insulation	38487 SF	\$ 3.95	\$ 152,024	38487 SF	\$ 3.95	\$ 152,024	38487 SF	\$ 3.95	\$ 152,024
	Snow Bars	360 LF	\$ 25.00	\$ 9,000	360 LF	\$ 25.00	\$ 9,000	360 LF	\$ 25.00	\$ 9,000
	Rain Gutter & Downspouts	500 LF	\$ 7.95	\$ 3,975	500 LF	\$ 7.95	\$ 3,975	500 LF	\$ 7.95	\$ 3,975
	Insulated Metal Panel	22087 SF	\$ 14.50	\$ 320,262	22087 SF	\$ 14.50	\$ 320,262	22087 SF	\$ 14.50	\$ 320,262
	Metal Cornice Trim	975 LF	\$ 19.50	\$ 19,013	975 LF	\$ 19.50	\$ 19,013	975 LF	\$ 19.50	\$ 19,013
	Window Trim	1805 LF	\$ 9.50	\$ 17,148	1805 LF	\$ 9.50	\$ 17,148	1805 LF	\$ 9.50	\$ 17,148
	Window Sunshade Canopies	240 SF	\$ 55.00	\$ 13,200	240 SF	\$ 55.00	\$ 13,200	240 SF	\$ 55.00	\$ 13,200
	Sound Batt	27790 SF	\$ 0.85	\$ 23,622	27790 SF	\$ 0.85	\$ 23,622	27790 SF	\$ 0.85	\$ 23,622
	Metal Wall Cap/Fascia	889 SF	\$ 12.50	\$ 11,113	889 SF	\$ 12.50	\$ 11,113	889 SF	\$ 12.50	\$ 11,113
	Flashing & Sheet Metal	1778 SF	\$ 6.50	\$ 11,557	1778 SF	\$ 6.50	\$ 11,557	1778 SF	\$ 6.50	\$ 11,557
	Firestopping, Fire Caulking	5014 SF	\$ 0.15	\$ 752	5014 SF	\$ 0.15	\$ 752	5014 SF	\$ 0.15	\$ 752
	Fireproofing			N/A			N/A			N/A
	Caulking & Sealing	43501 SF	\$ 0.35	\$ 15,225	38500 SF	\$ 0.35	\$ 13,475	43501 SF	\$ 0.35	\$ 15,225
	Roof Hatch	1 EA	\$ 850.00	\$ 850	1 EA	\$ 850.00	\$ 850	1 EA	\$ 850.00	\$ 850
	<b>TOTAL THERMAL &amp; MOISTURE PROTECTION</b>			<b>\$ 738,216</b>			<b>\$ 736,466</b>			<b>\$ 731,729</b>
08	<b>DOORS &amp; WINDOWS</b>									
	Exterior Double Aluminum Door	10 EA	\$ 3,650.00	\$ 36,500	10 EA	\$ 2,250.00	\$ 22,500	10 EA	\$ 3,650.00	\$ 36,500
	Single Aluminum Door	2 EA	\$ 1,865.00	\$ 3,730	2 EA	\$ 1,150.00	\$ 2,300	2 EA	\$ 1,865.00	\$ 3,730
	Exterior Double Door	1 EA	\$ 2,250.00	\$ 2,250	1 EA	\$ 2,250.00	\$ 2,250	1 EA	\$ 2,250.00	\$ 2,250
	Interior Single Door	31 EA	\$ 1,050.00	\$ 32,550	31 EA	\$ 750.00	\$ 23,250	31 EA	\$ 1,050.00	\$ 32,550
	Interior Double Door	13 EA	\$ 2,050.00	\$ 26,650	13 EA	\$ 1,500.00	\$ 19,500	13 EA	\$ 2,050.00	\$ 26,650
	Serving Counter Coiling Grille	1 EA	\$ 1,650.00	\$ 1,650	1 EA	\$ 1,650.00	\$ 1,650	1 EA	\$ 1,650.00	\$ 1,650
	Exterior Glazing - Storefront	2596 SF	\$ 40.00	\$ 103,840	2596 SF	\$ 40.00	\$ 103,840	2336 SF	\$ 40.00	\$ 93,440
	Exterior Glazing - Curtainwall	1390 SF	\$ 65.00	\$ 90,350	1390 SF	\$ 65.00	\$ 90,350	1390 SF	\$ 65.00	\$ 90,350
	Interior Glazing	690 SF	\$ 35.00	\$ 24,150	690 SF	\$ 35.00	\$ 24,150	690 SF	\$ 35.00	\$ 24,150
	Mirror	285 SF	\$ 12.65	\$ 3,605	285 SF	\$ 12.65	\$ 3,605	285 SF	\$ 12.65	\$ 3,605
	<b>TOTAL DOORS &amp; WINDOWS</b>			<b>\$ 325,275</b>			<b>\$ 293,395</b>			<b>\$ 314,875</b>
09	<b>FINISHES</b>									
	Exterior Wall Framing			N/A			N/A			N/A
	Interior Partition Framing	27790 SF	\$ 2.65	\$ 73,644	27790 SF	\$ 2.00	\$ 55,580	27790 SF	\$ 2.65	\$ 73,644
	Interior Furring	6274 SF	\$ 2.65	\$ 16,626	6274 SF	\$ 2.65	\$ 16,626	6274 SF	\$ 2.65	\$ 16,626
	Shaft Wall	692 SF	\$ 8.00	\$ 5,536	692 SF	\$ 8.00	\$ 5,536			
	Gyp. Wallboard	62546 SF	\$ 1.80	\$ 112,583	62546 SF	\$ 1.40	\$ 87,564	62546 SF	\$ 1.80	\$ 112,583
	Practice Area Mondo Floor	9515 SF	\$ 9.65	\$ 91,820	9515 SF	\$ 5.00	\$ 47,575			
	Wood Gym Floor	14776 SF	\$ 12.50	\$ 184,700	8232 SF	\$ 12.50	\$ 102,900	6800 SF	\$ 12.50	\$ 85,000
	Kitchen Floor	188 SF	\$ 9.50	\$ 1,786	188 SF	\$ 9.50	\$ 1,786	188 SF	\$ 9.50	\$ 1,786
	Restroom Floor	1084 SF	\$ 13.50	\$ 14,634	1084 SF	\$ 13.50	\$ 14,634	1084 SF	\$ 13.50	\$ 14,634
	Serving Floor	189 SF	\$ 9.50	\$ 1,796	189 SF	\$ 9.50	\$ 1,796	189 SF	\$ 9.50	\$ 1,796
	Other Flooring	17749 SF	\$ 4.00	\$ 70,996	17749 SF	\$ 2.50	\$ 44,373	11749 SF	\$ 4.00	\$ 46,996
	Ceilings - Primarily Exposed Painted	43501 SF	\$ 3.00	\$ 130,503	38500 SF	\$ 2.00	\$ 77,000	43501 SF	\$ 3.00	\$ 130,503
	Base	4811 LF	\$ 3.50	\$ 16,839	4811 LF	\$ 1.75	\$ 8,420	4811 LF	\$ 3.50	\$ 16,839
	Paint Gyp. Wallboard	62546 SF	\$ 0.72	\$ 45,033	62546 SF	\$ 0.50	\$ 31,273	50546 SF	\$ 0.72	\$ 36,393
	Paint/Stain Doors & Frames	59 Leaf	\$ 75.00	\$ 4,425	59 Leaf	\$ 75.00	\$ 4,425	59 Leaf	\$ 75.00	\$ 4,425
	Restroom Wall Tile	2934 SF	\$ 12.50	\$ 36,675	2934 SF	\$ 12.50	\$ 36,675	2347 SF	\$ 12.50	\$ 29,338
	Other Wall Finishes/Wall Protection	62546 SF	\$ 0.50	\$ 31,273	62546 SF	\$ 0.50	\$ 31,273	50546 SF	\$ 0.50	\$ 25,273
	<b>TOTAL FINISHES</b>			<b>\$ 838,868</b>			<b>\$ 566,915</b>			<b>\$ 595,835</b>
10	<b>SPECIALTIES</b>									
	ADA Toilet Partition	4 EA	\$ 850.00	\$ 3,400	4 EA	\$ 850.00	\$ 3,400	4 EA	\$ 850.00	\$ 3,400
	Toilet Partition	4 EA	\$ 800.00	\$ 3,200	4 EA	\$ 800.00	\$ 3,200	4 EA	\$ 800.00	\$ 3,200
	Urinal Screen	2 EA	\$ 450.00	\$ 900	2 EA	\$ 450.00	\$ 900	2 EA	\$ 450.00	\$ 900
	Grab Bars	7 Sets	\$ 185.00	\$ 1,295	7 Sets	\$ 185.00	\$ 1,295	7 Sets	\$ 185.00	\$ 1,295
	Baby Changing Table	4 EA	\$ 350.00	\$ 1,400	4 EA	\$ 350.00	\$ 1,400	4 EA	\$ 350.00	\$ 1,400
	Lockers	90 LF	\$ 375.00	\$ 33,750	90 LF	\$ 375.00	\$ 33,750	90 LF	\$ 375.00	\$ 33,750
	Changing Bench	16 LF	\$ 95.00	\$ 1,520	16 LF	\$ 95.00	\$ 1,520	16 LF	\$ 95.00	\$ 1,520
	Locker Bench	20 LF	\$ 75.00	\$ 1,500	20 LF	\$ 75.00	\$ 1,500	20 LF	\$ 75.00	\$ 1,500
	Folding Partition	420 SF	\$ 53.00	\$ 22,260	420 SF	\$ 53.00	\$ 22,260	420 SF	\$ 53.00	\$ 22,260
	Accordion Door	290 SF	\$ 49.00	\$ 14,210	290 SF	\$ 49.00	\$ 14,210	290 SF	\$ 49.00	\$ 14,210
	Bathroom Accessories	15 EA	\$ 175.00	\$ 2,625	15 EA	\$ 175.00	\$ 2,625	13 EA	\$ 175.00	\$ 2,275
	Identifying Devices	1 Allow	\$ 5,000.00	\$ 5,000	1 Allow	\$ 5,000.00	\$ 5,000	1 Allow	\$ 5,000.00	\$ 5,000
	Building City Logo	1 Allow	\$ 2,500.00	\$ 2,500	1 Allow	\$ 2,500.00	\$ 2,500	1 Allow	\$ 2,500.00	\$ 2,500
	Misc. Building Specialties	43501 SF	\$ 0.50	\$ 21,751	43501 SF	\$ 0.50	\$ 21,751	34800 SF	\$ 0.50	\$ 17,400
	<b>TOTAL SPECIALTIES</b>			<b>\$ 115,311</b>			<b>\$ 115,311</b>			<b>\$ 110,610</b>

PROJECT ESTIMATE				8/2/2019				8/2/2019		
PROJECT NAME.....SANTAQUIN RECREATION CENTER				RECREATION BUILDING		RECREATION BUILDING				
LOCATION.....SANTAQUIN, UT										
ARCHITECT.....WPA ARCHITECTURE				43,501 SF		43,501 SF				
STAGE OF DESIGN.....SCHEMATIC						38,500 SF (No Mezzanine)				
CSI #	DESCRIPTION	UNIT QTY (CCC)	UNIT COST (CCC)	TOTAL (CCC)	UNIT QTY	UNIT COST	TOTAL	UNIT QTY	UNIT COST	TOTAL
11	<b>EQUIPMENT</b>				6 EA	\$ 6,500.00	\$ 39,000	12 EA	\$ 6,500.00	\$ 78,000
	Motorized Basketball Goal	12 EA	\$ 6,500.00	\$ 78,000						
	Scorekeeping Equipment	1 Allow	\$ 15,000.00	\$ 15,000	1 Allow	\$ 15,000.00	\$ 15,000			
	Volleyball Equipment	1 Allow	\$ 2,500.00	\$ 2,500	1 Allow	\$ 2,500.00	\$ 2,500			
	Aluminum Bleachers	830 SF	\$ 69.00	\$ 57,270	830 SF	\$ 69.00	\$ 57,270			
	Kitchen Equipment	188 SF	\$ 180.00	\$ 33,840	188 SF	\$ 180.00	\$ 33,840	94 SF	\$ 180.00	\$ 16,920
	Serving Warming Kitchen Appliances	1 Allow	\$ 4,500.00	\$ 4,500	1 Allow	\$ 4,500.00	\$ 4,500	1 Allow	\$ 4,500.00	\$ 4,500
	Concessions Equipment			By Vendor			By Vendor			By Vendor
	<b>TOTAL EQUIPMENT</b>			\$ 191,110			\$ 152,110			\$ 99,420
12	<b>FURNISHINGS</b>									
	Mecho-shades	2596 SF	\$ 9.50	\$ 24,662	2596 SF	\$ 9.50	\$ 24,662	1298 SF	\$ 9.50	\$ 12,331
	<b>TOTAL FURNISHINGS</b>			\$ 24,662			\$ 24,662			\$ 12,331
13	<b>SPECIAL CONSTRUCTION</b>									
	<b>TOTAL SPECIAL CONSTRUCTION</b>			\$ -			\$ -			\$ -
14	<b>CONVEYING SYSTEMS</b>									
	Passenger Elevator - 2 Stop	1 EA	\$ 65,000.00	\$ 65,000	0 EA	\$ 65,000.00	\$ -			N/A
	<b>TOTAL CONVEYING SYSTEMS</b>			\$ 65,000			\$ -			\$ -
21	<b>FIRE SUPPRESSION</b>									
	Fire Suppression System	43501 SF	\$ 3.15	\$ 137,028	38500 SF	\$ 2.50	\$ 96,250	41325 SF	\$ 3.15	\$ 130,174
	<b>TOTAL FIRE SUPPRESSION</b>			\$ 137,028			\$ 96,250			\$ 130,174
22	<b>PLUMBING</b>									
	Water Closet	15 EA	\$ 850.00	\$ 12,750	15 EA	\$ 850.00	\$ 12,750	13 EA	\$ 850.00	\$ 11,050
	Urinal	4 EA	\$ 650.00	\$ 2,600	4 EA	\$ 650.00	\$ 2,600	4 EA	\$ 650.00	\$ 2,600
	Wall-mount Lav	1 EA	\$ 600.00	\$ 600	1 EA	\$ 600.00	\$ 600	1 EA	\$ 600.00	\$ 600
	Counter-mount Lav	18 EA	\$ 780.00	\$ 14,040	18 EA	\$ 780.00	\$ 14,040	14 EA	\$ 780.00	\$ 10,920
	Drinking Fountain	2 EA	\$ 720.00	\$ 1,440	2 EA	\$ 720.00	\$ 1,440	2 EA	\$ 720.00	\$ 1,440
	Single Sink	2 EA	\$ 850.00	\$ 1,700	2 EA	\$ 850.00	\$ 1,700	2 EA	\$ 850.00	\$ 1,700
	Double Basin Sink	1 EA	\$ 750.00	\$ 750	1 EA	\$ 750.00	\$ 750	1 EA	\$ 750.00	\$ 750
	Mop Sink	1 EA	\$ 565.00	\$ 565	1 EA	\$ 565.00	\$ 565	1 EA	\$ 565.00	\$ 565
	Shower	3 EA	\$ 950.00	\$ 2,850	3 EA	\$ 950.00	\$ 2,850	3 EA	\$ 950.00	\$ 2,850
	Floor Drain	11 EA	\$ 145.00	\$ 1,595	11 EA	\$ 145.00	\$ 1,595	11 EA	\$ 145.00	\$ 1,595
	Supply Piping	1740 LF	\$ 19.65	\$ 34,191	1740 LF	\$ 19.65	\$ 34,191	1740 LF	\$ 19.65	\$ 34,191
	Drain, Vent Piping	1166 LF	\$ 21.65	\$ 25,240	1166 LF	\$ 21.65	\$ 25,240	1166 LF	\$ 21.65	\$ 25,240
	Water Heating & Circulation	1 LS	\$ 5,000.00	\$ 5,000	1 LS	\$ 5,000.00	\$ 5,000	1 LS	\$ 5,000.00	\$ 5,000
	Clean & Flush Lines	1 LS	\$ 1,500.00	\$ 1,500	1 LS	\$ 1,500.00	\$ 1,500	1 LS	\$ 1,500.00	\$ 1,500
	Misc. Plumbing	43,501 SF	\$ 0.25	\$ 10,875	38,500 SF	\$ 0.25	\$ 9,625	43,501 SF	\$ 0.25	\$ 10,875
	<b>TOTAL PLUMBING</b>			\$ 115,696			\$ 114,446			\$ 110,876
23	<b>HVAC</b>									
	HVAC - RTU	43501 SF	\$ 22.00	\$ 957,022	38500 SF	\$ 16.05	\$ 617,925	41326 SF	\$ 22.00	\$ 909,172
	<b>TOTAL HVAC</b>			\$ 957,022			\$ 617,925			\$ 909,172
26	<b>ELECTRICAL</b>									
	Service & Distribution	43501 SF	\$ 5.50	\$ 239,256	38500 SF	\$ 5.50	\$ 211,750	41326 SF	\$ 5.50	\$ 227,293
	Power	43501 SF	\$ 3.50	\$ 152,254	38500 SF	\$ 3.50	\$ 134,750	41326 SF	\$ 3.50	\$ 144,641
	Lighting	43501 SF	\$ 10.00	\$ 435,010	38500 SF	\$ 10.00	\$ 385,000	41326 SF	\$ 10.00	\$ 413,260
	<b>TOTAL ELECTRICAL</b>			\$ 826,519			\$ 731,500			\$ 785,194
27	<b>COMMUNICATION &amp; AV</b>									
	Telecommunication System	43501 SF	\$ 2.25	\$ 97,877	38500 SF	\$ 1.25	\$ 48,125	42195 SF	\$ 2.25	\$ 94,939
	AV	43501 SF	\$ 3.00	\$ 130,503	38500 SF	\$ 1.25	\$ 48,125	43501 SF	\$ 3.00	\$ 130,503
	<b>TOTAL COMMUNICATION</b>			\$ 228,380			\$ 96,250			\$ 225,442
28	<b>ELECTRONIC SAFETY &amp; SECURITY</b>									
	Fire Alarm System	43501 SF	\$ 2.50	\$ 108,753	38500 SF	\$ 1.25	\$ 48,125	41326 SF	\$ 2.50	\$ 103,315
	Security, Surveillance System	43501 SF	\$ 2.00	\$ 87,002	38500 SF	\$ 1.00	\$ 38,500	43501 SF	\$ 2.00	\$ 87,002
	<b>TOTAL ELECTRONIC SAFETY &amp; SECURITY</b>			\$ 195,755			\$ 86,625			\$ 190,317
31	<b>EARTHWORK</b>									
	Excavation at Elevator Pit	1 LS	\$ 5,000.00	\$ 5,000	1 LS	\$ 5,000.00	\$ 5,000			
	<b>TOTAL EARTHWORK</b>			\$ 5,000			\$ 5,000			\$ -
32	<b>EXTERIOR IMPROVEMENTS - IN SITE</b>			\$ -			\$ -			\$ -
33	<b>UTILITIES - IN SITE</b>			\$ -			\$ -			\$ -

PROJECT ESTIMATE				8/2/2019			8/2/2019			
PROJECT NAME.....SANTAQUIN RECREATION CENTER				POOL BUILDING ADDITION			POOL BUILDING ADDITION			
LOCATION.....SANTAQUIN, UT				17,094 SF			17,094 SF			
ARCHITECT.....WPA ARCHITECTURE										
STAGE OF DESIGN.....SCHEMATIC										
CSI #	DESCRIPTION	UNIT QTY (CCC)	UNIT COST (CCC)	TOTAL (CCC)	UNIT QTY	UNIT COST	TOTAL	UNIT QTY	UNIT COST	TOTAL
				CCC Estimate	City Engineer Estimate			Architect Estimate		
BUILDING COST SUMMARY										
02	EXISTING CONDITIONS		\$ -	\$ -		\$ -	\$ -		\$ -	\$ -
03	CONCRETE		\$ 7.75	\$ 132,457		\$ 7.75	\$ 132,457		\$ 7.75	\$ 132,419
04	MASONRY		\$ 3.45	\$ 58,900		\$ -	\$ -		\$ -	\$ -
05	METALS		\$ 31.66	\$ 541,158		\$ 31.66	\$ 541,158		\$ 30.98	\$ 529,563
06	WOODS & PLASTICS		\$ 2.85	\$ 48,636		\$ 2.33	\$ 39,906		\$ 2.85	\$ 48,636
07	THERMAL & MOISTURE PROTECTION		\$ 18.96	\$ 324,062		\$ 18.96	\$ 324,062		\$ 18.64	\$ 318,718
08	DOORS & WINDOWS		\$ 8.04	\$ 137,377		\$ 7.66	\$ 130,877		\$ 7.77	\$ 132,777
09	FINISHES		\$ 19.75	\$ 337,658		\$ 15.37	\$ 262,815		\$ 17.27	\$ 295,154
10	SPECIALTIES		\$ 3.65	\$ 62,397		\$ 3.65	\$ 62,397		\$ 3.65	\$ 62,397
11	EQUIPMENT		\$ 0.44	\$ 7,500		\$ 0.44	\$ 7,500		\$ -	\$ -
12	FURNISHINGS		\$ 0.42	\$ 7,220		\$ 0.42	\$ 7,220		\$ -	\$ -
13	SPECIAL CONSTRUCTION		\$ 134.20	\$ 2,294,060		\$ 90.25	\$ 1,542,760		\$ 130.55	\$ 2,231,560
14	CONVEYING SYSTEMS		\$ -	\$ -		\$ -	\$ -		\$ -	\$ -
21	FIRE SUPPRESSION		\$ 3.15	\$ 53,846		\$ 2.50	\$ 42,735		\$ 3.15	\$ 53,846
22	PLUMBING		\$ 6.76	\$ 115,621		\$ 6.76	\$ 115,621		\$ 6.76	\$ 115,621
23	HVAC		\$ 25.00	\$ 427,350		\$ 25.00	\$ 427,350		\$ 22.50	\$ 384,615
26	ELECTRICAL		\$ 17.00	\$ 290,598		\$ 17.00	\$ 290,598		\$ 17.00	\$ 290,598
27	COMMUNICATION		\$ 3.25	\$ 55,556		\$ 2.50	\$ 42,735		\$ 3.25	\$ 55,556
28	ELECTRONIC SAFETY & SECURITY		\$ 3.50	\$ 59,829		\$ 2.25	\$ 38,462		\$ 3.50	\$ 59,829
31	EARTHWORK		\$ 2.78	\$ 47,521		\$ 2.78	\$ 47,521		\$ 2.78	\$ 47,521
32	EXTERIOR IMPROVEMENTS		\$ 1.42	\$ 24,204		\$ 1.42	\$ 24,204		\$ -	\$ -
33	UTILITIES		\$ -	\$ -		\$ -	\$ -		\$ -	\$ -
SUBTOTAL			\$ 294.02	\$ 5,025,950		\$ 238.70	\$ 4,080,379		\$ 278.39	\$ 4,758,809
GENERAL CONDITIONS		6%	\$ 17.64	\$ 301,557	5%	\$ 11.94	\$ 204,018.94	6%	\$ 16.70	\$ 285,528.55
OVERHEAD & PROFIT		4%	\$ 11.76	\$ 201,038	5%	\$ 11.94	\$ 204,019	4%	\$ 11.14	\$ 190,352
DESIGN CONTINGENCY		10%	\$ 29.40	\$ 502,595	8%	\$ 19.10	\$ 326,430	8%	\$ 22.27	\$ 380,705
TOTAL CONSTRUCTION COST			\$ 352.82	\$ 6,031,141		\$ 281.67	\$ 4,814,847		\$ 328.50	\$ 5,615,395
02	EXISTING CONDITIONS			IN SITE			IN SITE			IN SITE
03	CONCRETE									
	Continuous Footing	65 CY	\$ 345.00	\$ 22,463	65 CY	\$ 345.00	\$ 22,463	65 CY	\$ 345.00	\$ 22,425
	Spot Footing	15 CY	\$ 365.00	\$ 5,475	15 CY	\$ 365.00	\$ 5,475	15 CY	\$ 365.00	\$ 5,475
	Foundation Wall	1758 SF	\$ 33.00	\$ 58,014	1758 SF	\$ 33.00	\$ 58,014	1758 SF	\$ 33.00	\$ 58,014
	Slab On Grade	11233 SF	\$ 3.95	\$ 44,370	11233 SF	\$ 3.95	\$ 44,370	11233 SF	\$ 3.95	\$ 44,370
	Vapor Barrier	11233 SF	\$ 0.19	\$ 2,134	11233 SF	\$ 0.19	\$ 2,134	11233 SF	\$ 0.19	\$ 2,134
	TOTAL CONCRETE			\$ 132,457			\$ 132,457			\$ 132,419
04	MASONRY									
	Cultured Stone Wainscot	2356 SF	\$ 25.00	\$ 58,900	0 SF	\$ 25.00	\$ -			\$ -
	TOTAL MASONRY			\$ 58,900			\$ -			\$ -
05	METALS									
	Steel Roof Structure - Galvanized (9 LBS/SF)	153846 LB	\$ 2.90	\$ 446,153	153846 LB	\$ 2.90	\$ 446,153	153846 LB	\$ 2.90	\$ 446,153
	MIP Support Framing	9855 SF	\$ 2.20	\$ 21,681	9855 SF	\$ 2.20	\$ 21,681	9855 SF	\$ 2.20	\$ 21,681
	Metal Roof Deck	17094 SF	\$ 3.50	\$ 59,829	17094 SF	\$ 3.50	\$ 59,829	17094 SF	\$ 3.50	\$ 59,829
	Metal Pool Stairs - Galvanized	107 SF	\$ 75.00	\$ 8,025	107 SF	\$ 75.00	\$ 8,025			
	Wall-mount Railing Galvanized	42 LF	\$ 85.00	\$ 3,570	42 LF	\$ 85.00	\$ 3,570			
	Roof Ladder	2 EA	\$ 950.00	\$ 1,900	2 EA	\$ 950.00	\$ 1,900	2 EA	\$ 950.00	\$ 1,900
	TOTAL METALS			\$ 541,158			\$ 541,158			\$ 529,563
06	WOOD & PLASTICS									
	Carpentry									
	Wood Plates & Blocking	17094 SF	\$ 0.45	\$ 7,692	17094 SF	\$ 0.45	\$ 7,692	17094 SF	\$ 0.45	\$ 7,692
	Subtotal for Carpentry			\$ 7,692			\$ 7,692			\$ 7,692
	Millwork									
	Base Cabinet	21 LF	\$ 365.00	\$ 7,665	21 LF	\$ 200.00	\$ 4,200	21 LF	\$ 365.00	\$ 7,665
	Wall Cabinet	16 LF	\$ 195.00	\$ 3,120	16 LF	\$ 195.00	\$ 3,120	16 LF	\$ 195.00	\$ 3,120
	Vanity	39 LF	\$ 335.00	\$ 13,065	39 LF	\$ 200.00	\$ 7,800	39 LF	\$ 335.00	\$ 13,065
	Misc. Millwork	17,094 SF	\$ 1.00	\$ 17,094	17,094 SF	\$ 1.00	\$ 17,094	17,094 SF	\$ 1.00	\$ 17,094
	Subtotal for Millwork			\$ 40,944			\$ 32,214			\$ 40,944
	TOTAL WOOD & PLASTICS			\$ 48,636			\$ 39,906			\$ 48,636

PROJECT ESTIMATE				8/2/2019				8/2/2019		
PROJECT NAME.....SANTAQUIN RECREATION CENTER				POOL BUILDING ADDITION				POOL BUILDING ADDITION		
LOCATION.....SANTAQUIN, UT										
ARCHITECT.....WPA ARCHITECTURE										
STAGE OF DESIGN.....SCHEMATIC										
				17,094 SF	17,094 SF			17,094 SF		
CSI #	DESCRIPTION	UNIT QTY (CCC)	UNIT COST (CCC)	TOTAL (CCC)	UNIT QTY	UNIT COST	TOTAL	UNIT QTY	UNIT COST	TOTAL
07	<b>THERMAL &amp; MOISTURE PROTECTION</b>									
	Roof Membrane	17094 SF	\$ 3.65	\$ 62,393	17094 SF	\$ 3.65	\$ 62,393	17094 SF	\$ 3.65	\$ 62,393
	Rigid Roof Insulation	17094 SF	\$ 3.45	\$ 58,974	17094 SF	\$ 3.45	\$ 58,974	17094 SF	\$ 3.45	\$ 58,974
	Exterior Sheathing - Outdoor Restroom	294 SF	\$ 1.75	\$ 515	294 SF	\$ 1.75	\$ 515			
	Rigid Wall Insulation - Outdoor Restroom	294 SF	\$ 2.95	\$ 867	294 SF	\$ 2.95	\$ 867			
	Batt Insulation - Outdoor Restroom	294 SF	\$ 0.98	\$ 288	294 SF	\$ 0.98	\$ 288			
	Outdoor Restroom Exterior Finish - EIFS	294 SF	\$ 12.50	\$ 3,675	294 SF	\$ 12.50	\$ 3,675			
	Weather Barrier	294 SF	\$ 3.25	\$ 956	294 SF	\$ 3.25	\$ 956	294 SF	\$ 3.25	\$ 956
	Sound Batt	16435 SF	\$ 0.85	\$ 13,970	16435 SF	\$ 0.85	\$ 13,970	16435 SF	\$ 0.85	\$ 13,970
	Insulated Metal Panel	9855 SF	\$ 14.50	\$ 142,898	9855 SF	\$ 14.50	\$ 142,898	9855 SF	\$ 14.50	\$ 142,898
	Metal Cornice Trim	494 LF	\$ 19.50	\$ 9,633	494 LF	\$ 19.50	\$ 9,633	494 LF	\$ 19.50	\$ 9,633
	Window Trim	375 LF	\$ 9.50	\$ 3,563	375 LF	\$ 9.50	\$ 3,563	375 LF	\$ 9.50	\$ 3,563
	Metal Wall Cap/Fascia	798 LF	\$ 12.50	\$ 9,975	798 LF	\$ 12.50	\$ 9,975	798 LF	\$ 12.50	\$ 9,975
	Flashing & Sheet Metal	1596 SF	\$ 6.50	\$ 10,374	1596 SF	\$ 6.50	\$ 10,374	1596 SF	\$ 6.50	\$ 10,374
	Firestopping, Fire Caulking			N/A			N/A			N/A
	Fireproofing			N/A			N/A			N/A
	Caulking & Sealing	17094 SF	\$ 0.35	\$ 5,983	17094 SF	\$ 0.35	\$ 5,983	17094 SF	\$ 0.35	\$ 5,983
	<b>TOTAL THERMAL &amp; MOISTURE PROTECTION</b>			<b>\$ 324,062</b>			<b>\$ 324,062</b>			<b>\$ 318,718</b>
08	<b>DOORS &amp; WINDOWS</b>									
	Exterior Double Door	3 EA	\$ 2,250.00	\$ 6,750	3 EA	\$ 2,250.00	\$ 6,750	3 EA	\$ 2,250.00	\$ 6,750
	Exterior Single Door	4 EA	\$ 1,150.00	\$ 4,600	4 EA	\$ 1,150.00	\$ 4,600	4 EA	\$ 1,150.00	\$ 4,600
	Interior Single Door	18 EA	\$ 1,050.00	\$ 18,900	18 EA	\$ 750.00	\$ 13,500	18 EA	\$ 1,050.00	\$ 18,900
	Interior Double Door	2 EA	\$ 2,050.00	\$ 4,100	2 EA	\$ 1,500.00	\$ 3,000	2 EA	\$ 2,050.00	\$ 4,100
	10X13 Glazed Overhead Doors	7 EA	\$ 7,500.00	\$ 52,500	7 EA	\$ 7,500.00	\$ 52,500	7 EA	\$ 7,500.00	\$ 52,500
	Exterior Glazing - Storefront	760 SF	\$ 40.00	\$ 30,400	760 SF	\$ 40.00	\$ 30,400	645 SF	\$ 40.00	\$ 25,800
	Interior Glazing	510 SF	\$ 35.00	\$ 17,850	510 SF	\$ 35.00	\$ 17,850	510 SF	\$ 35.00	\$ 17,850
	Mirror	180 SF	\$ 12.65	\$ 2,277	180 SF	\$ 12.65	\$ 2,277	180 SF	\$ 12.65	\$ 2,277
	<b>TOTAL DOORS &amp; WINDOWS</b>			<b>\$ 137,377</b>			<b>\$ 130,877</b>			<b>\$ 132,777</b>
09	<b>FINISHES</b>									
	Exterior Wall Framing	294 SF	\$ 4.00	\$ 1,176	294 SF	\$ 3.00	\$ 882	294 SF	\$ 4.00	\$ 1,176
	Interior Partition Framing	16435 SF	\$ 2.65	\$ 43,553	16435 SF	\$ 2.65	\$ 43,553	16435 SF	\$ 2.65	\$ 43,553
	Gyp. Wallboard	33164 SF	\$ 1.80	\$ 59,695	33164 SF	\$ 1.80	\$ 59,695	33164 SF	\$ 1.80	\$ 59,695
	Pool Deck Stain/Stamp Add	8393 SF	\$ 4.00	\$ 33,572	8393 SF	\$ 4.00	\$ 33,572	8393 SF	\$ 1.00	\$ 8,393
	Restroom Floor	1430 SF	\$ 12.50	\$ 17,875	1430 SF	\$ 12.50	\$ 17,875	1430 SF	\$ 12.50	\$ 17,875
	Other Flooring - Sealed	7271 SF	\$ 1.00	\$ 7,271	7271 SF	\$ 1.00	\$ 7,271	7271 SF	\$ 1.00	\$ 7,271
	Restroom Ceiling	1430 SF	\$ 4.50	\$ 6,435	1430 SF	\$ 4.50	\$ 6,435	1430 SF	\$ 4.50	\$ 6,435
	Other Ceiling - Exposed Painted	15664 SF	\$ 3.00	\$ 46,992	15664 SF	\$ 2.00	\$ 31,328	15664 SF	\$ 3.00	\$ 46,992
	Base	2551 LF	\$ 3.50	\$ 8,929	2551 LF	\$ 1.75	\$ 4,464	2551 LF	\$ 3.50	\$ 8,929
	Paint Gyp. Wallboard	33164 SF	\$ 0.72	\$ 23,878	33164 SF	\$ 0.50	\$ 16,582	33164 SF	\$ 0.72	\$ 23,878
	Paint/Stain Doors & Frames	32 Leaf	\$ 75.00	\$ 2,400	32 Leaf	\$ 75.00	\$ 2,400	32 Leaf	\$ 75.00	\$ 2,400
	Restroom Wall Tile	5544 SF	\$ 12.50	\$ 69,300	5544 SF	\$ 4.00	\$ 22,176	4158 SF	\$ 12.50	\$ 51,975
	Other Wall Finishes/Protection	33164 SF	\$ 0.50	\$ 16,582	33164 SF	\$ 0.50	\$ 16,582	33164 SF	\$ 0.50	\$ 16,582
	<b>TOTAL FINISHES</b>			<b>\$ 337,658</b>			<b>\$ 262,815</b>			<b>\$ 295,154</b>
10	<b>SPECIALTIES</b>									
	ADA Toilet Partition	2 EA	\$ 850.00	\$ 1,700	2 EA	\$ 850.00	\$ 1,700	2 EA	\$ 850.00	\$ 1,700
	Toilet Partition	5 EA	\$ 800.00	\$ 4,000	5 EA	\$ 800.00	\$ 4,000	5 EA	\$ 800.00	\$ 4,000
	Shower Partition	8 EA	\$ 550.00	\$ 4,400	8 EA	\$ 550.00	\$ 4,400	8 EA	\$ 550.00	\$ 4,400
	Grab Bars	7 Sets	\$ 185.00	\$ 1,295	7 Sets	\$ 185.00	\$ 1,295	7 Sets	\$ 185.00	\$ 1,295
	Baby Changing Table	2 EA	\$ 350.00	\$ 700	2 EA	\$ 350.00	\$ 700	2 EA	\$ 350.00	\$ 700
	Lockers	60 LF	\$ 375.00	\$ 22,500	60 LF	\$ 375.00	\$ 22,500	60 LF	\$ 375.00	\$ 22,500
	Changing Bench	19 LF	\$ 95.00	\$ 1,805	19 LF	\$ 95.00	\$ 1,805	19 LF	\$ 95.00	\$ 1,805
	Locker Bench	20 LF	\$ 75.00	\$ 1,500	20 LF	\$ 75.00	\$ 1,500	20 LF	\$ 75.00	\$ 1,500
	Pool Area Wall Bench	65 LF	\$ 95.00	\$ 6,175	65 LF	\$ 95.00	\$ 6,175	65 LF	\$ 95.00	\$ 6,175
	Bathroom Accessories	13 EA	\$ 175.00	\$ 2,275	13 EA	\$ 175.00	\$ 2,275	13 EA	\$ 175.00	\$ 2,275
	Identifying Devices	1 Allow	\$ 7,500.00	\$ 7,500	1 Allow	\$ 7,500.00	\$ 7,500	1 Allow	\$ 7,500.00	\$ 7,500
	Misc. Building Specialties	17094 SF	\$ 0.50	\$ 8,547	17094 SF	\$ 0.50	\$ 8,547	17094 SF	\$ 0.50	\$ 8,547
	<b>TOTAL SPECIALTIES</b>			<b>\$ 62,397</b>			<b>\$ 62,397</b>			<b>\$ 62,397</b>
11	<b>EQUIPMENT</b>									
	Scorekeeping/Timing Equipment at Lap Pool	1 Allow	\$ 7,500.00	\$ 7,500	1 Allow	\$ 7,500.00	\$ 7,500			
	<b>TOTAL EQUIPMENT</b>			<b>\$ 7,500</b>			<b>\$ 7,500</b>			<b>\$ -</b>
12	<b>FURNISHINGS</b>									
	Mecho-shades	760 SF	\$ 9.50	\$ 7,220	760 SF	\$ 9.50	\$ 7,220			
	<b>TOTAL FURNISHINGS</b>			<b>\$ 7,220</b>			<b>\$ 7,220</b>			<b>\$ -</b>
13	<b>SPECIAL CONSTRUCTION</b>									
	Kids Swim Pool	2995 SF	\$ 200.00	\$ 599,000	2995 SF	\$ 200.00	\$ 599,000	2995 SF	\$ 200.00	\$ 599,000
	Hot Tub	173 SF	\$ 220.00	\$ 38,060	173 SF	\$ 220.00	\$ 38,060	173 SF	\$ 220.00	\$ 38,060
	Lap Pool	2693 SF	\$ 200.00	\$ 538,600	2693 SF	\$ 200.00	\$ 538,600	2693 SF	\$ 200.00	\$ 538,600
	Splash Pad	4342 SF	\$ 200.00	\$ 868,400	4342 SF	\$ 50.00	\$ 217,100	4342 SF	\$ 200.00	\$ 868,400
	Slide & Play Features	1 Allow	\$ 250,000.00	\$ 250,000	1 Allow	\$ 150,000.00	\$ 150,000	1 Allow	\$ 187,500.00	\$ 187,500
	<b>TOTAL SPECIAL CONSTRUCTION</b>			<b>\$ 2,294,060</b>			<b>\$ 1,542,760</b>			<b>\$ 2,231,560</b>
14	<b>CONVEYING SYSTEMS</b>									
	<b>TOTAL CONVEYING SYSTEMS</b>			<b>\$ -</b>			<b>\$ -</b>			<b>\$ -</b>
21	<b>FIRE SUPPRESSION</b>									
	Fire Suppression System	17094 SF	\$ 3.15	\$ 53,846	17094 SF	\$ 2.50	\$ 42,735	17094 SF	\$ 3.15	\$ 53,846
	<b>TOTAL FIRE SUPPRESSION</b>			<b>\$ 53,846</b>			<b>\$ 42,735</b>			<b>\$ 53,846</b>

PROJECT ESTIMATE				8/2/2019					8/2/2019			
PROJECT NAME.....SANTAQUIN RECREATION CENTER				POOL BUILDING ADDITION								
LOCATION.....SANTAQUIN, UT												
ARCHITECT.....WPA ARCHITECTURE												
STAGE OF DESIGN.....SCHEMATIC					17,094 SF				17,094 SF			
					POOL BUILDING ADDITION				POOL BUILDING ADDITION			
					17,094 SF				17,094 SF			
CSI #	DESCRIPTION	UNIT QTY (CCC)	UNIT COST (CCC)	TOTAL (CCC)	UNIT QTY	UNIT COST	TOTAL	UNIT QTY	UNIT COST	TOTAL		
22	<b>PLUMBING</b>											
	Water Closet	13 EA	\$ 850.00	\$ 11,050	13 EA	\$ 850.00	\$ 11,050	13 EA	\$ 850.00	\$ 11,050		
	Urinal	3 EA	\$ 650.00	\$ 1,950	3 EA	\$ 650.00	\$ 1,950	3 EA	\$ 650.00	\$ 1,950		
	Counter-mount Lav	12 EA	\$ 780.00	\$ 9,360	12 EA	\$ 780.00	\$ 9,360	12 EA	\$ 780.00	\$ 9,360		
	Drinking Fountain	1 EA	\$ 720.00	\$ 720	1 EA	\$ 720.00	\$ 720	1 EA	\$ 720.00	\$ 720		
	Triple Basin Sink	1 EA	\$ 850.00	\$ 850	1 EA	\$ 850.00	\$ 850	1 EA	\$ 850.00	\$ 850		
	Mop Sink	1 EA	\$ 565.00	\$ 565	1 EA	\$ 565.00	\$ 565	1 EA	\$ 565.00	\$ 565		
	Shower	10 EA	\$ 950.00	\$ 9,500	10 EA	\$ 950.00	\$ 9,500	10 EA	\$ 950.00	\$ 9,500		
	Floor Drain	8 EA	\$ 145.00	\$ 1,160	8 EA	\$ 145.00	\$ 1,160	8 EA	\$ 145.00	\$ 1,160		
	Supply Piping	1470 LF	\$ 19.65	\$ 28,886	1470 LF	\$ 19.65	\$ 28,886	1470 LF	\$ 19.65	\$ 28,886		
	Drain, Vent Piping	985 LF	\$ 21.65	\$ 21,323	985 LF	\$ 21.65	\$ 21,323	985 LF	\$ 21.65	\$ 21,323		
	Water Heating & Circulation	1 LS	\$ 5,000.00	\$ 5,000	1 LS	\$ 5,000.00	\$ 5,000	1 LS	\$ 5,000.00	\$ 5,000		
	Clean & Flush Lines	1 LS	\$ 1,500.00	\$ 1,500	1 LS	\$ 1,500.00	\$ 1,500	1 LS	\$ 1,500.00	\$ 1,500		
	Roof Drain	12 EA	\$ 185.00	\$ 2,220	12 EA	\$ 185.00	\$ 2,220	12 EA	\$ 185.00	\$ 2,220		
	Roof Drain Piping	600 LF	\$ 21.65	\$ 12,990	600 LF	\$ 21.65	\$ 12,990	600 LF	\$ 21.65	\$ 12,990		
	Misc. Plumbing	17,094 SF	\$ 0.50	\$ 8,547	17,094 SF	\$ 0.50	\$ 8,547	17,094 SF	\$ 0.50	\$ 8,547		
	<b>TOTAL PLUMBING</b>			<b>\$ 115,621</b>			<b>\$ 115,621</b>			<b>\$ 115,621</b>		
23	<b>HVAC</b>											
	HVAC - RTU, Dehumidification	17094 SF	\$ 25.00	\$ 427,350	17094 SF	\$ 25.00	\$ 427,350	17094 SF	\$ 22.50	\$ 384,615		
	<b>TOTAL HVAC</b>			<b>\$ 427,350</b>			<b>\$ 427,350</b>			<b>\$ 384,615</b>		
26	<b>ELECTRICAL</b>											
	Service & Distribution	17094 SF	\$ 5.50	\$ 94,017	17094 SF	\$ 5.50	\$ 94,017	17094 SF	\$ 5.50	\$ 94,017		
	Power	17094 SF	\$ 3.50	\$ 59,829	17094 SF	\$ 3.50	\$ 59,829	17094 SF	\$ 3.50	\$ 59,829		
	Lighting	17094 SF	\$ 8.00	\$ 136,752	17094 SF	\$ 8.00	\$ 136,752	17094 SF	\$ 8.00	\$ 136,752		
	<b>TOTAL ELECTRICAL</b>			<b>\$ 290,598</b>			<b>\$ 290,598</b>			<b>\$ 290,598</b>		
27	<b>COMMUNICATION &amp; AV</b>											
	Telecommunication System	17094 SF	\$ 2.25	\$ 38,462	17094 SF	\$ 1.25	\$ 21,368	17094 SF	\$ 2.25	\$ 38,462		
	AV	17094 SF	\$ 1.00	\$ 17,094	17094 SF	\$ 1.25	\$ 21,368	17094 SF	\$ 1.00	\$ 17,094		
	<b>TOTAL COMMUNICATION</b>			<b>\$ 55,556</b>			<b>\$ 42,735</b>			<b>\$ 55,556</b>		
28	<b>ELECTRONIC SAFETY &amp; SECURITY</b>											
	Fire Alarm System	17094 SF	\$ 2.00	\$ 34,188	17094 SF	\$ 1.25	\$ 21,368	17094 SF	\$ 2.00	\$ 34,188		
	Security, Surveillance System	17094 SF	\$ 1.50	\$ 25,641	17094 SF	\$ 1.00	\$ 17,094	17094 SF	\$ 1.50	\$ 25,641		
	<b>TOTAL ELECTRONIC SAFETY &amp; SECURITY</b>			<b>\$ 59,829</b>			<b>\$ 38,462</b>			<b>\$ 59,829</b>		
31	<b>EARTHWORK</b>											
	Building Excavation	1899 CY	\$ 7.00	\$ 13,295	1899 CY	\$ 7.00	\$ 13,295	1899 CY	\$ 7.00	\$ 13,295		
	Backfill & Compact	190 CY	\$ 29.50	\$ 5,603	190 CY	\$ 29.50	\$ 5,603	190 CY	\$ 29.50	\$ 5,603		
	Haul-off Excess	1899 CY	\$ 7.00	\$ 13,295	1899 CY	\$ 7.00	\$ 13,295	1899 CY	\$ 7.00	\$ 13,295		
	Building Grading	17094 SF	\$ 0.31	\$ 5,299	17094 SF	\$ 0.31	\$ 5,299	17094 SF	\$ 0.31	\$ 5,299		
	Gravel Under Slab	334 Ton	\$ 30.00	\$ 10,028	334 Ton	\$ 30.00	\$ 10,028	334 Ton	\$ 30.00	\$ 10,028		
	SWPPP			IN SITE			IN SITE			IN SITE		
	<b>TOTAL EARTHWORK</b>			<b>\$ 47,521</b>			<b>\$ 47,521</b>			<b>\$ 47,521</b>		
32	<b>EXTERIOR IMPROVEMENTS</b>											
	Sun Deck	982 SF	\$ 9.50	\$ 9,329	982 SF	\$ 9.50	\$ 9,329					
	Chain-link Fence - Black	225 LF	\$ 55.00	\$ 12,375	225 LF	\$ 55.00	\$ 12,375					
	Chain-link Fence Gate	2 EA	\$ 1,250.00	\$ 2,500	2 EA	\$ 1,250.00	\$ 2,500					
	Other Site Improvements			IN SITE			IN SITE			IN SITE		
	<b>TOTAL EXTERIOR IMPROVEMENTS</b>			<b>\$ 24,204</b>			<b>\$ 24,204</b>			<b>\$ -</b>		
33	<b>UTILITIES - IN SITE</b>			<b>\$ -</b>			<b>\$ -</b>			<b>\$ -</b>		



PROJECT ESTIMATE				8/2/2019				
PROJECT NAME.....SANTAQUIN RECREATION CENTER				POOL BUILDING EXTENSION		POOL BUILDING EXTENSION		
LOCATION.....SANTAQUIN, UT								
ARCHITECT.....WPA ARCHITECTURE				5,044 SF		5,044 SF		
STAGE OF DESIGN.....SCHEMATIC								
CSI #	DESCRIPTION	UNIT QTY (CCC)	UNIT COST (CCC)	TOTAL (CCC)	UNIT QTY	UNIT COST	TOTAL	
		CCC Estimate			City Engineer Estimate			
BUILDING COST SUMMARY								
02	EXISTING CONDITIONS		\$ -	\$ -		\$ -	\$ -	
03	CONCRETE		\$ 11.19	\$ 56,460		\$ 11.19	\$ 56,460	
04	MASONRY		\$ 4.78	\$ 24,100		\$ -	\$ -	
05	METALS		\$ 29.19	\$ 147,220		\$ 29.19	\$ 147,220	
06	WOODS & PLASTICS		\$ 0.10	\$ 500		\$ 0.10	\$ 500	
07	THERMAL & MOISTURE PROTECTION		\$ 24.33	\$ 122,719		\$ 24.33	\$ 122,719	
08	DOORS & WINDOWS		\$ 2.87	\$ 14,500		\$ 2.87	\$ 14,500	
09	FINISHES		\$ 7.02	\$ 35,391		\$ 5.92	\$ 29,881	
10	SPECIALTIES		\$ 24.37	\$ 122,906		\$ 24.37	\$ 122,906	
11	EQUIPMENT		\$ -	\$ -		\$ -	\$ -	
12	FURNISHINGS		\$ 0.41	\$ 2,071		\$ 0.41	\$ 2,071	
13	SPECIAL CONSTRUCTION		\$ 78.31	\$ 395,000		\$ 78.31	\$ 395,000	
14	CONVEYING SYSTEMS		\$ -	\$ -		\$ -	\$ -	
21	FIRE SUPPRESSION		\$ 3.15	\$ 15,889		\$ 2.50	\$ 12,610	
22	PLUMBING		\$ 3.91	\$ 19,735		\$ 3.91	\$ 19,735	
23	HVAC		\$ 25.00	\$ 126,100		\$ 25.00	\$ 126,100	
26	ELECTRICAL		\$ 17.00	\$ 85,748		\$ 17.00	\$ 85,748	
27	COMMUNICATION		\$ 1.25	\$ 6,305		\$ 1.25	\$ 6,305	
28	ELECTRONIC SAFETY & SECURITY		\$ 3.50	\$ 17,654		\$ 2.25	\$ 11,349	
31	EARTHWORK		\$ 2.78	\$ 14,022		\$ 2.78	\$ 14,022	
32	EXTERIOR IMPROVEMENTS		\$ -	\$ -		\$ -	\$ -	
33	UTILITIES		\$ -	\$ -		\$ -	\$ -	
SUBTOTAL			\$ 239.16	\$ 1,206,320		\$ 231.39	\$ 1,167,127	
GENERAL CONDITIONS		6%	\$ 14.35	\$ 72,379	5%	\$ 11.57	\$ 58,356.34	
OVERHEAD & PROFIT		4%	\$ 9.57	\$ 48,253	5%	\$ 11.57	\$ 58,356	
DESIGN CONTINGENCY		10%	\$ 23.92	\$ 120,632	8%	\$ 18.51	\$ 93,370	
TOTAL CONSTRUCTION COST			\$ 286.99	\$ 1,447,584		\$ 273.04	\$ 1,377,210	
02	EXISTING CONDITIONS			IN SITE			IN SITE	
03	CONCRETE							
	Continuous Footing	34 CY	\$ 345.00	\$ 11,730	34 CY	\$ 345.00	\$ 11,730	
	Foundation Wall	918 SF	\$ 33.00	\$ 30,294	918 SF	\$ 33.00	\$ 30,294	
	Slab On Grade	3487 SF	\$ 3.95	\$ 13,774	3487 SF	\$ 3.95	\$ 13,774	
	Vapor Barrier	3487 SF	\$ 0.19	\$ 663	3487 SF	\$ 0.19	\$ 663	
	TOTAL CONCRETE			\$ 56,460			\$ 56,460	
04	MASONRY							
	Cultured Stone Wainscot	964 SF	\$ 25.00	\$ 24,100	0 SF	\$ 25.00	\$ -	
	TOTAL MASONRY			\$ 24,100			\$ -	

PROJECT ESTIMATE				8/2/2019				
PROJECT NAME.....SANTAQUIN RECREATION CENTER				POOL BUILDING EXTENSION		POOL BUILDING EXTENSION		
LOCATION.....SANTAQUIN, UT								
ARCHITECT.....WPA ARCHITECTURE				5,044 SF		5,044 SF		
STAGE OF DESIGN.....SCHEMATIC								
CSI #	DESCRIPTION	UNIT QTY (CCC)	UNIT COST (CCC)	TOTAL (CCC)	UNIT QTY	UNIT COST	TOTAL	
				CCC Estimate		City Engineer Estimate		
05	<u>METALS</u>							
	Steel Roof Structure - Galvanized (9 LBS/SF)	45396 LB	\$ 2.60	\$ 118,030	45396 LB	\$ 2.60	\$ 118,030	
	MIP Support Framing	5244 SF	\$ 2.20	\$ 11,537	5244 SF	\$ 2.20	\$ 11,537	
	Metal Roof Deck	5044 SF	\$ 3.50	\$ 17,654	5044 SF	\$ 3.50	\$ 17,654	
	TOTAL METALS			\$ 147,220			\$ 147,220	
06	<u>WOOD &amp; PLASTICS</u>							
	Carpentry							
	Wood Plates & Blocking	1 LS	\$ 500.00	\$ 500	1 LS	\$ 500.00	\$ 500	
	Subtotal for Carpentry			\$ 500			\$ 500	
	Millwork			N/A			N/A	
	TOTAL WOOD & PLASTICS			\$ 500			\$ 500	
07	<u>THERMAL &amp; MOISTURE PROTECTION</u>							
	Roof Membrane	5044 SF	\$ 3.65	\$ 18,411	5044 SF	\$ 3.65	\$ 18,411	
	Rigid Roof Insulation	5044 SF	\$ 3.45	\$ 17,402	5044 SF	\$ 3.45	\$ 17,402	
	Sound Batt	589 SF	\$ 0.85	\$ 501	589 SF	\$ 0.85	\$ 501	
	Insulated Metal Panel	5244 SF	\$ 14.50	\$ 76,038	5244 SF	\$ 14.50	\$ 76,038	
	Metal Cornice Trim	96 LF	\$ 19.50	\$ 1,872	96 LF	\$ 19.50	\$ 1,872	
	Window Trim	169 LF	\$ 9.50	\$ 1,606	169 LF	\$ 9.50	\$ 1,606	
	Metal Wall Cap/Fascia	201 LF	\$ 12.50	\$ 2,513	201 LF	\$ 12.50	\$ 2,513	
	Flashing & Sheet Metal	402 SF	\$ 6.50	\$ 2,613	402 SF	\$ 6.50	\$ 2,613	
	Firestopping, Fire Caulking			N/A			N/A	
	Fireproofing			N/A			N/A	
	Caulking & Sealing	5044 SF	\$ 0.35	\$ 1,765	5044 SF	\$ 0.35	\$ 1,765	
	TOTAL THERMAL & MOISTURE PROTECTION			\$ 122,719			\$ 122,719	
08	<u>DOORS &amp; WINDOWS</u>							
	Exterior Double Door	1 EA	\$ 2,250.00	\$ 2,250	1 EA	\$ 2,250.00	\$ 2,250	
	Interior Single Door	3 EA	\$ 1,050.00	\$ 3,150	3 EA	\$ 1,050.00	\$ 3,150	
	Exterior Glazing - Storefront	218 SF	\$ 40.00	\$ 8,720	218 SF	\$ 40.00	\$ 8,720	
	Mirror	30 SF	\$ 12.65	\$ 380	30 SF	\$ 12.65	\$ 380	
	TOTAL DOORS & WINDOWS			\$ 14,500			\$ 14,500	
09	<u>FINISHES</u>							
	Exterior Wall Framing			N/A			N/A	
	Interior Partition Framing	589 SF	\$ 2.65	\$ 1,561	589 SF	\$ 2.65	\$ 1,561	
	Gyp. Wallboard	1178 SF	\$ 1.80	\$ 2,120	1178 SF	\$ 1.80	\$ 2,120	
	Pool Deck Stain/Stamp Add	1773 SF	\$ 4.00	\$ 7,092	1773 SF	\$ 4.00	\$ 7,092	
	Restroom Floor	100 SF	\$ 12.50	\$ 1,250	100 SF	\$ 12.50	\$ 1,250	
	Restroom Ceiling	100 SF	\$ 4.50	\$ 450	100 SF	\$ 4.50	\$ 450	
	Exposed Ceiling - Painted	5044 SF	\$ 3.00	\$ 15,132	5044 SF	\$ 2.00	\$ 10,088	
	Base	118 LF	\$ 3.50	\$ 412	118 LF	\$ 1.75	\$ 206	
	Paint Gyp. Wallboard	1178 SF	\$ 0.72	\$ 848	1178 SF	\$ 0.50	\$ 589	
	Paint/Stain Doors & Frames	3 Leaf	\$ 75.00	\$ 225	3 Leaf	\$ 75.00	\$ 225	
	Restroom Wall Tile	504 SF	\$ 12.50	\$ 6,300	504 SF	\$ 12.50	\$ 6,300	
	TOTAL FINISHES			\$ 35,391			\$ 29,881	
10	<u>SPECIALTIES</u>							
	Aluminum Bleachers	1736 SF	\$ 69.00	\$ 119,784	1736 SF	\$ 69.00	\$ 119,784	
	Bathroom Accessories	2 EA	\$ 175.00	\$ 350	2 EA	\$ 175.00	\$ 350	
	Identifying Devices	1 Allow	\$ 250.00	\$ 250	1 Allow	\$ 250.00	\$ 250	
	Misc. Building Specialties	5044 SF	\$ 0.50	\$ 2,522	5044 SF	\$ 0.50	\$ 2,522	
	TOTAL SPECIALTIES			\$ 122,906			\$ 122,906	
11	<u>EQUIPMENT</u>							
	TOTAL EQUIPMENT			\$ -			\$ -	
12	<u>FURNISHINGS</u>							
	Mecho-shades	218 SF	\$ 9.50	\$ 2,071	218 SF	\$ 9.50	\$ 2,071	
	TOTAL FURNISHINGS			\$ 2,071			\$ 2,071	
13	<u>SPECIAL CONSTRUCTION</u>							
	Lap Pool Extension	1975 SF	\$ 200.00	\$ 395,000	1975 SF	\$ 200.00	\$ 395,000	
	TOTAL SPECIAL CONSTRUCTION			\$ 395,000			\$ 395,000	

PROJECT ESTIMATE				8/2/2019				
PROJECT NAME.....SANTAQUIN RECREATION CENTER				POOL BUILDING EXTENSION		POOL BUILDING EXTENSION		
LOCATION.....SANTAQUIN, UT								
ARCHITECT.....WPA ARCHITECTURE				5,044 SF		5,044 SF		
STAGE OF DESIGN.....SCHEMATIC								
CSI #	DESCRIPTION	UNIT QTY (CCC)	UNIT COST (CCC)	TOTAL (CCC)	UNIT QTY	UNIT COST	TOTAL	
		CCC Estimate			City Engineer Estimate			
14	CONVEYING SYSTEMS							
	TOTAL CONVEYING SYSTEMS			\$ -			\$ -	
21	FIRE SUPPRESSION							
	Fire Suppression System	5044 SF	\$ 3.15	\$ 15,889	5044 SF	\$ 2.50	\$ 12,610	
	TOTAL FIRE SUPPRESSION			\$ 15,889			\$ 12,610	
22	PLUMBING							
	Water Closet	2 EA	\$ 850.00	\$ 1,700	2 EA	\$ 850.00	\$ 1,700	
	Wall Lav	2 EA	\$ 885.00	\$ 1,770	2 EA	\$ 885.00	\$ 1,770	
	Floor Drain	2 EA	\$ 145.00	\$ 290	2 EA	\$ 145.00	\$ 290	
	Supply Piping	180 LF	\$ 19.65	\$ 3,537	180 LF	\$ 19.65	\$ 3,537	
	Drain, Vent Piping	121 LF	\$ 21.65	\$ 2,611	121 LF	\$ 21.65	\$ 2,611	
	Clean & Flush Lines	1 LS	\$ 1,500.00	\$ 1,500	1 LS	\$ 1,500.00	\$ 1,500	
	Connect to Plumbing	1 LS	\$ 2,500.00	\$ 2,500	1 LS	\$ 2,500.00	\$ 2,500	
	Roof Drain	4 EA	\$ 185.00	\$ 740	4 EA	\$ 185.00	\$ 740	
	Roof Drain Piping	200 LF	\$ 21.65	\$ 4,330	200 LF	\$ 21.65	\$ 4,330	
	Misc. Plumbing	5,044 SF	\$ 0.15	\$ 757	5,044 SF	\$ 0.15	\$ 757	
	TOTAL PLUMBING			\$ 19,735			\$ 19,735	
23	HVAC							
	HVAC - RTU, Dehumidification	5044 SF	\$ 25.00	\$ 126,100	5044 SF	\$ 25.00	\$ 126,100	
	TOTAL HVAC			\$ 126,100			\$ 126,100	
26	ELECTRICAL							
	Service & Distribution	5044 SF	\$ 5.50	\$ 27,742	5044 SF	\$ 5.50	\$ 27,742	
	Power	5044 SF	\$ 3.50	\$ 17,654	5044 SF	\$ 3.50	\$ 17,654	
	Lighting	5044 SF	\$ 8.00	\$ 40,352	5044 SF	\$ 8.00	\$ 40,352	
	TOTAL ELECTRICAL			\$ 85,748			\$ 85,748	
27	COMMUNICATION & AV							
	Telecommunication System	5044 SF	\$ 1.25	\$ 6,305	5044 SF	\$ 1.25	\$ 6,305	
	AV			N/A			N/A	
	TOTAL COMMUNICATION			\$ 6,305			\$ 6,305	
28	ELECTRONIC SAFETY & SECURITY							
	Fire Alarm System	5044 SF	\$ 2.00	\$ 10,088	5044 SF	\$ 1.25	\$ 6,305	
	Security, Surveillance System	5044 SF	\$ 1.50	\$ 7,566	5044 SF	\$ 1.00	\$ 5,044	
	TOTAL ELECTRONIC SAFETY & SECURITY			\$ 17,654			\$ 11,349	
31	EARTHWORK							
	Building Excavation	560 CY	\$ 7.00	\$ 3,923	560 CY	\$ 7.00	\$ 3,923	
	Backfill & Compact	56 CY	\$ 29.50	\$ 1,653	56 CY	\$ 29.50	\$ 1,653	
	Haul-off Excess	560 CY	\$ 7.00	\$ 3,923	560 CY	\$ 7.00	\$ 3,923	
	Building Grading	5044 SF	\$ 0.31	\$ 1,564	5044 SF	\$ 0.31	\$ 1,564	
	Gravel Under Slab	99 Ton	\$ 30.00	\$ 2,959	99 Ton	\$ 30.00	\$ 2,959	
	SWPPP			IN SITE			IN SITE	
	TOTAL EARTHWORK			\$ 14,022			\$ 14,022	
32	EXTERIOR IMPROVEMENTS			IN SITE			IN SITE	
33	UTILITIES - IN SITE			\$ -			\$ -	

PROJECT ESTIMATE				8/2/2019			8/2/2019				
PROJECT NAME.....SANTAQUIN RECREATION CENTER				SITE		SITE			SITE		
LOCATION.....SANTAQUIN, UT											
ARCHITECT.....WPA ARCHITECTURE				405,353 SITE SF		304,015 SITE SF			405,353 SITE SF		
STAGE OF DESIGN.....SCHEMATIC											
CSI #	DESCRIPTION	UNIT QTY (CCC)	UNIT COST (CCC)	TOTAL (CCC)	UNIT QTY	UNIT COST	TOTAL	UNIT QTY	UNIT COST	TOTAL	
		CCC Estimate			City Engineer Estimate			Architect Estimate			
BUILDING COST SUMMARY											
02	EXISTING CONDITIONS		\$ 0.26	\$ 105,466		\$ 0.16	\$ 49,140		\$ -	\$ -	
03	CONCRETE		\$ -	\$ -		\$ -	\$ -		\$ -	\$ -	
04	MASONRY		\$ -	\$ -		\$ -	\$ -		\$ -	\$ -	
05	METALS		\$ -	\$ -		\$ -	\$ -		\$ -	\$ -	
06	WOODS & PLASTICS		\$ -	\$ -		\$ -	\$ -		\$ -	\$ -	
07	THERMAL & MOISTURE PROTECTION		\$ -	\$ -		\$ -	\$ -		\$ -	\$ -	
08	DOORS & WINDOWS		\$ -	\$ -		\$ -	\$ -		\$ -	\$ -	
09	FINISHES		\$ -	\$ -		\$ -	\$ -		\$ -	\$ -	
10	SPECIALTIES		\$ -	\$ -		\$ -	\$ -		\$ -	\$ -	
11	EQUIPMENT		\$ -	\$ -		\$ -	\$ -		\$ -	\$ -	
12	FURNISHINGS		\$ -	\$ -		\$ -	\$ -		\$ -	\$ -	
13	SPECIAL CONSTRUCTION		\$ -	\$ -		\$ -	\$ -		\$ -	\$ -	
14	CONVEYING SYSTEMS		\$ -	\$ -		\$ -	\$ -		\$ -	\$ -	
21	FIRE SUPPRESSION		\$ -	\$ -		\$ -	\$ -		\$ -	\$ -	
22	PLUMBING		\$ -	\$ -		\$ -	\$ -		\$ -	\$ -	
23	HVAC		\$ -	\$ -		\$ -	\$ -		\$ -	\$ -	
26	ELECTRICAL		\$ 0.25	\$ 100,000		\$ 0.20	\$ 60,000		\$ 0.19	\$ 75,000	
27	COMMUNICATION		\$ -	\$ -		\$ -	\$ -		\$ -	\$ -	
28	ELECTRONIC SAFETY & SECURITY		\$ 0.02	\$ 10,000		\$ 0.03	\$ 10,000		\$ 0.02	\$ 7,500	
31	EARTHWORK		\$ 0.91	\$ 370,764		\$ 0.24	\$ 72,845		\$ 0.46	\$ 187,881	
32	EXTERIOR IMPROVEMENTS		\$ 2.86	\$ 1,157,338		\$ 2.73	\$ 829,267		\$ 1.42	\$ 576,385	
33	UTILITIES		\$ 0.64	\$ 258,927		\$ 0.70	\$ 211,582		\$ 0.34	\$ 135,954	
SUBTOTAL			\$ 4.94	\$ 2,002,495		\$ 4.06	\$ 1,232,833		\$ 2.42	\$ 982,720	
GENERAL CONDITIONS		6%	\$ 0.30	\$ 120,150	5%	\$ 0.15	\$ 61,641.64	6%	\$ 0.15	\$ 58,963	
OVERHEAD & PROFIT		4%	\$ 0.20	\$ 80,100	5%	\$ 0.15	\$ 61,642	4%	\$ 0.10	\$ 39,309	
DESIGN CONTINGENCY		10%	\$ 0.49	\$ 200,250	8%	\$ 0.24	\$ 98,627	8%	\$ 0.19	\$ 78,618	
TOTAL CONSTRUCTION COST			\$ 5.93	\$ 2,402,995		\$ 4.60	\$ 1,454,743		\$ 2.86	\$ 1,159,609	

PROJECT ESTIMATE				8/2/2019			8/2/2019					
PROJECT NAME.....SANTAQUIN RECREATION CENTER				SITE			SITE			SITE		
LOCATION.....SANTAQUIN, UT												
ARCHITECT.....WPA ARCHITECTURE				405,353 SITE SF			304,015 SITE SF			405,353 SITE SF		
STAGE OF DESIGN.....SCHEMATIC												
CSI #	DESCRIPTION	UNIT QTY (CCC)	UNIT COST (CCC)	TOTAL (CCC)	UNIT QTY	UNIT COST	TOTAL	UNIT QTY	UNIT COST	TOTAL		
		CCC Estimate			City Engineer Estimate			Architect Estimate				
02	<u>EXISTING CONDITIONS</u>											
	Remove Concrete Slab	18794 SF	\$ 0.99	\$ 18,606	18794 SF	\$ 0.99	\$ 18,606	SF	\$ 0.99	\$ -		
	Demolish Dock Wall	1098 SF	\$ 3.50	\$ 3,843	1098 SF	\$ 3.50	\$ 3,843	SF	\$ 3.50	\$ -		
	Remove Septic Tank	1 LS	\$ 5,000.00	\$ 5,000	1 LS	\$ 5,000.00	\$ 5,000	LS	\$ 5,000.00	\$ -		
	Remove Catch Basin	1 LS	\$ 500.00	\$ 500	1 LS	\$ 500.00	\$ 500	LS	\$ 500.00	\$ -		
	Remove Monument Sign	1 LS	\$ 500.00	\$ 500	1 LS	\$ 500.00	\$ 500	LS	\$ 500.00	\$ -		
	Site Clearing	405353 SF	\$ 0.19	\$ 77,017	108900 SF	\$ 0.19	\$ 20,691	SF	\$ 0.19	\$ -		
	TOTAL EXISTING CONDITIONS			\$ 105,466			\$ 49,140			\$ -		
26	<u>ELECTRICAL</u>											
	Site Lighting	1 LS	\$ 100,000.00	\$ 100,000	1 LS	\$ 60,000.00	\$ 60,000	1 LS	\$ 75,000.00	\$ 75,000		
	TOTAL ELECTRICAL			\$ 100,000			\$ 60,000			\$ 75,000		
28	<u>ELECTRONIC SAFETY &amp; SECURITY</u>											
	Site Cameras	1 LS	\$ 10,000.00	\$ 10,000	1 LS	\$ 10,000.00	\$ 10,000	1 LS	\$ 7,500.00	\$ 7,500		
	TOTAL ELECTRONIC SAFETY & SECURITY			\$ 10,000			\$ 10,000			\$ 7,500		
31	<u>EARTHWORK</u>											
	Site Excavation/Fill	405353 SF	\$ 0.50	\$ 202,677	76230 SF	\$ 0.50	\$ 38,115	202675 SF	\$ 0.50	\$ 101,338		
	Site Grading	405353 SF	\$ 0.39	\$ 158,088	76230 SF	\$ 0.39	\$ 29,730	202675 SF	\$ 0.39	\$ 79,043		
	SWPPP	1 LS	\$ 10,000.00	\$ 10,000	1 LS	\$ 5,000.00	\$ 5,000	1 LS	\$ 7,500.00	\$ 7,500		
	TOTAL EARTHWORK			\$ 370,764			\$ 72,845			\$ 187,881		
32	<u>EXTERIOR IMPROVEMENTS</u>											
	Outdoor Patio Slab	2901 SF	\$ 3.95	\$ 11,459	2901 SF	\$ 3.95	\$ 11,459					
	Patio Masonry Wall	814 SF	\$ 18.00	\$ 14,652	0 SF	\$ 18.00	\$ -					
	Wall Cap	135 LF	\$ 40.00	\$ 5,400	0 LF	\$ 40.00	\$ -					
	Wall Footing	10 CY	\$ 345.00	\$ 3,450	0 CY	\$ 345.00	\$ -					
	Roadway Asphalt	123245 SF	\$ 2.25	\$ 277,301	70000 SF	\$ 2.25	\$ 157,500	30811 SF	\$ 2.25	\$ 69,325		
	Street Curb & Gutter	4860 LF	\$ 21.68	\$ 105,365	2100 LF	\$ 21.68	\$ 45,528	1215 LF	\$ 21.68	\$ 26,341		
	Parking Lot Asphalt	104250 SF	\$ 1.95	\$ 203,288	104250 SF	\$ 1.95	\$ 203,288	93825 SF	\$ 1.95	\$ 182,959		
	Parking Lot Curb & Gutter	4294 LF	\$ 21.68	\$ 93,094	4294 LF	\$ 21.68	\$ 93,094	3865 LF	\$ 21.68	\$ 83,793		
	Sidewalk	22616 SF	\$ 3.95	\$ 89,333	22616 SF	\$ 3.95	\$ 89,333	18093 SF	\$ 3.95	\$ 71,467		
	Chain-link Fence - Black	69 LF	\$ 55.00	\$ 3,795	69 LF	\$ 55.00	\$ 3,795					
	Soccer Field	21409 SF	\$ 3.50	\$ 74,932	0 SF	\$ 3.50	\$ -					
	Play Area Slab/Surface	1290 SF	\$ 13.00	\$ 16,770	1290 SF	\$ 13.00	\$ 16,770					
	Play Area Equipment	1 Allow	\$ 50,000.00	\$ 50,000	1 Allow	\$ 50,000.00	\$ 50,000					
	Flag Pole(s)	1 Allow	\$ 3,500.00	\$ 3,500	1 Allow	\$ 3,500.00	\$ 3,500					
	Landscaping & Irrigation Allowance	50000 SF	\$ 4.00	\$ 200,000	50000 SF	\$ 3.00	\$ 150,000	35000 SF	\$ 4.00	\$ 140,000		
	Site Specialties, Signage	1 Allow	\$ 5,000.00	\$ 5,000	1 Allow	\$ 5,000.00	\$ 5,000	1 Allow	\$ 2,500.00	\$ 2,500		
	TOTAL EXTERIOR IMPROVEMENTS			\$ 1,157,338			\$ 829,267			\$ 576,385		
33	<u>UTILITIES</u>											
	8" Water Line	2653 LF	\$ 31.50	\$ 83,570	2653 LF	\$ 25.00	\$ 66,325	1592 LF	\$ 31.50	\$ 50,148		
	Water Lateral	771 LF	\$ 29.65	\$ 22,860	1 EA	\$ 20,000.00	\$ 20,000	386 LF	\$ 29.65	\$ 11,445		
	6" Pressurized Irrigation	2703 LF	\$ 29.65	\$ 80,144	2703 LF	\$ 22.00	\$ 59,466	1352 LF	\$ 29.65	\$ 40,087		
	PI Water Lateral	363 LF	\$ 29.65	\$ 10,763	1 EA	\$ 10,000.00	\$ 10,000	182 LF	\$ 29.65	\$ 5,396		
	Fire Hydrant	4 EA	\$ 2,850.00	\$ 11,400	4 EA	\$ 4,000.00	\$ 16,000	4 EA	\$ 2,850.00	\$ 11,400		
	Water Meter Can	16 EA	\$ 650.00	\$ 10,400	0 EA	\$ 650.00	\$ -	8 EA	\$ 650.00	\$ 5,200		
	Main Sewer Line	964 LF	\$ 32.00	\$ 30,848	964 LF	\$ 32.00	\$ 30,848	180 LF	\$ 32.00	\$ 5,760		
	Sewer Lateral	207 LF	\$ 27.50	\$ 5,693	207 LF	\$ 27.50	\$ 5,693	237 LF	\$ 27.50	\$ 6,518		
	Sewer Manhole	1 EA	\$ 3,250.00	\$ 3,250	1 EA	\$ 3,250.00	\$ 3,250					
	TOTAL UTILITIES			\$ 258,927			\$ 211,582			\$ 135,954		





# PROPOSED RECREATION CENTER

## SANTAQUIN CITY

580 WEST MAIN STREET

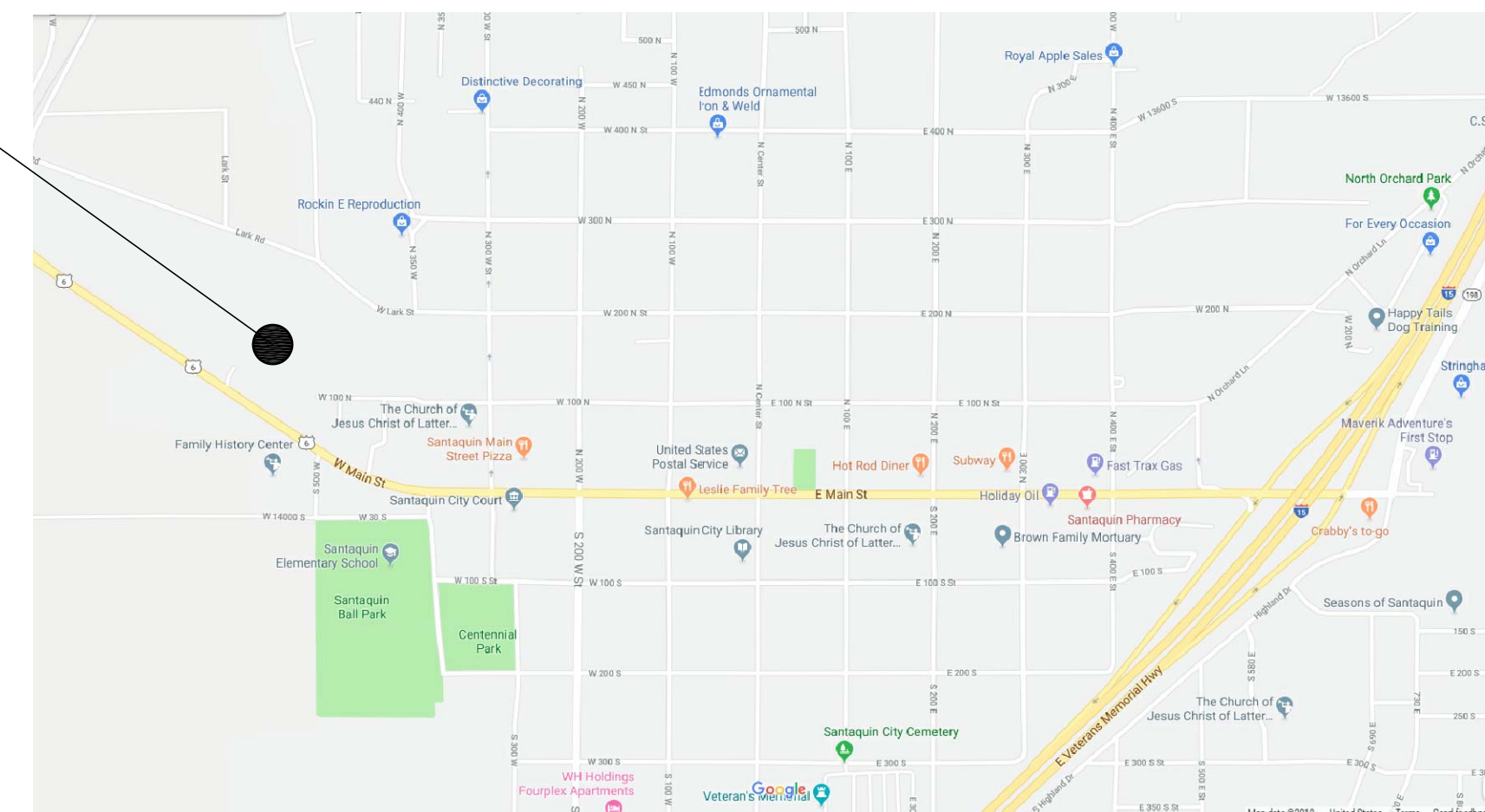
SANTAQUIN, UTAH 84655



### DRAWING INDEX

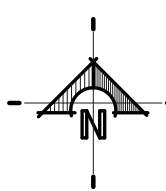
- A0.1 COVER SHEET & LOCATION PLAN
- A1.1 SITE DEMOLITION PLAN
- A1.2 OVERALL SITE PLAN
- A2.1 DEMOLITION FLOOR PLAN
- A2.2 PROPOSED FLOOR PLANS
- A3.1 ROOF PLAN
- A4.1 EXTERIOR PERSPECTIVES
- A4.2 EXTERIOR PERSPECTIVES
- A4.3 EXTERIOR ELEVATIONS
- A5.1 BUILDING SECTIONS

PROPOSED  
RECREATION  
CENTER SITE



VICINITY MAP & SITE PLAN

NOT TO SCALE



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Date: July 17, 2019

Revision:

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PROPOSED RECREATION CENTER  
SANTAQUIN CITY  
580 WEST MAIN STREET  
SANTAQUIN UTAH 84655

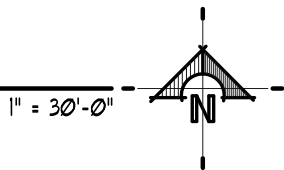
A0.1  
COVER SHEET





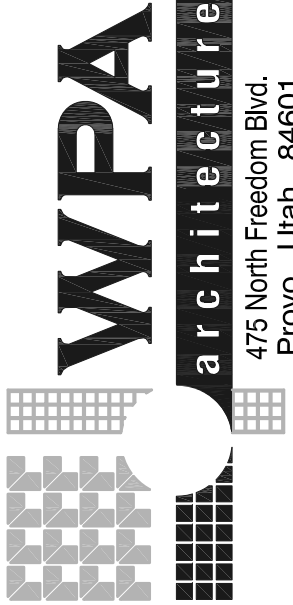
Imagery ©2019 Google, Map data ©2019 50 ft

SITE DEMOLITION PLAN

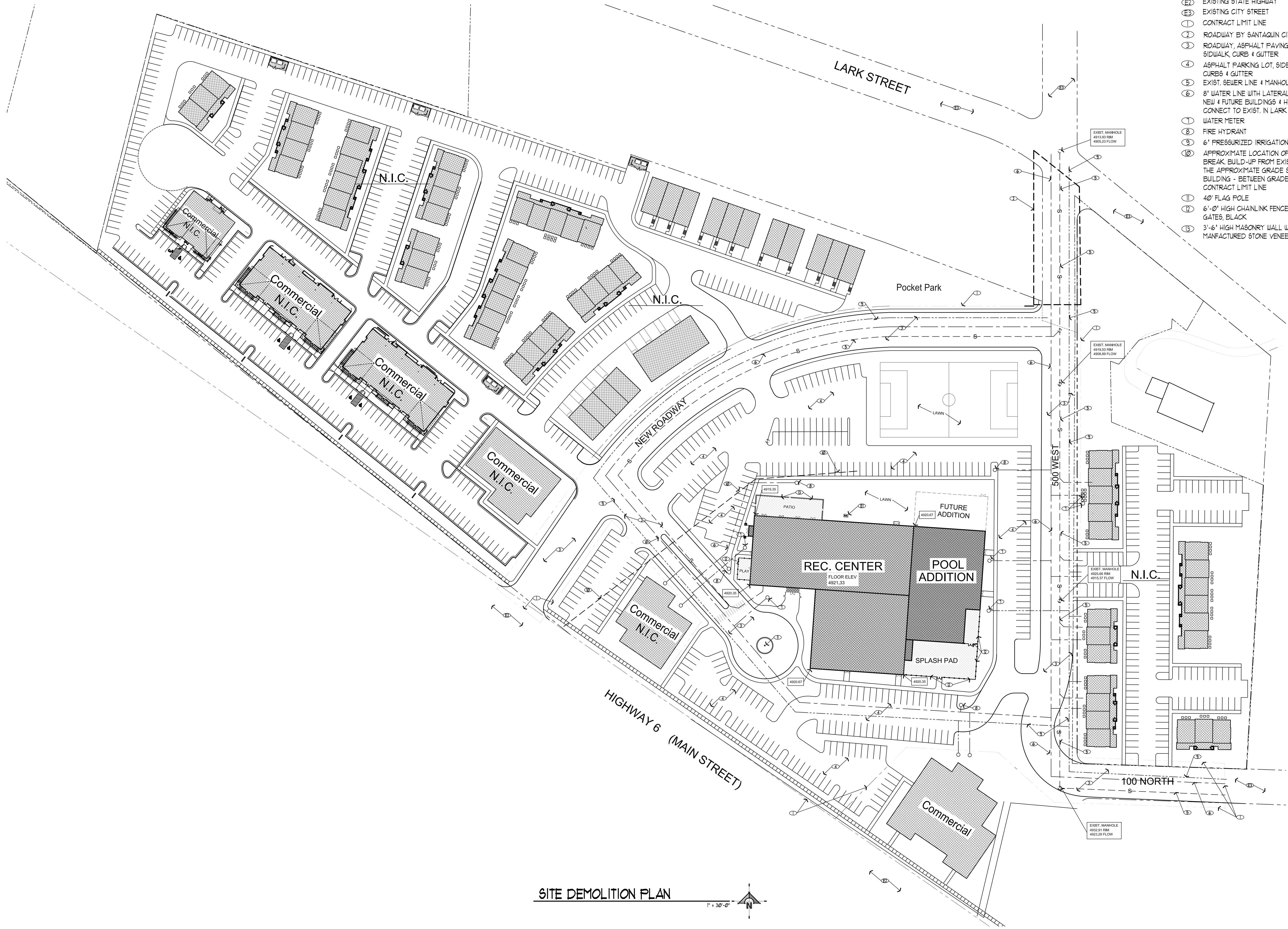


SHEET NOTES

- E1 EXISTING BUILDING
- E2 EXISTING ELEC. TRANSFORMER
- E3 EXISTING GRADE BREAK
- 1 REMOVE EXIST. CONC. SLAB
- 2 REMOVE EXIST. RETAINING WALL & RAILING
- 3 REMOVE EXIST. SEPTIC TANK, ABANDON PIPING
- 4 REMOVE EXIST. CATCH BASIN, ABANDON PIPING
- 5 REMOVE EXIST. SIGN







SHEET NOTES

- (E1) EXISTING ELEC. TRANSFORMER
- (E2) EXISTING STATE HIGHWAY
- (E3) EXISTING CITY STREET
- (1) CONTRACT LIMIT LINE
- (2) ROADWAY BY SANTAQUIN CITY
- (3) ROADWAY, ASPHALT PAVING, SIDEWALK, CURB & GUTTER
- (4) ASPHALT PARKING LOT, SIDEWALKS, CURBS & GUTTER
- (5) EXIST. SEWER LINE & MANHOLES
- (6) 8" WATER LINE WITH LATERAL TO NEW & FUTURE BUILDINGS & HYDRANTS CONNECT TO EXIST. IN LARK & 100 N STREETS
- (1) WATER METER
- (2) FIRE HYDRANT
- (3) 6" PRESSURIZED IRRIGATION LINE
- (10) APPROXIMATE LOCATION OF EXISTING GRADE BREAK. BUILD-UP FROM EXISTING GRADE TO THE APPROXIMATE GRADE SURROUNDING THE BUILDING - BETWEEN GRADE BREAK LINE TO CONTRACT LIMIT LINE
- (11) 40' FLAG POLE
- (12) 6'-0" HIGH CHAINLINK FENCE & GATES, BLACK
- (13) 3'-6" HIGH MASONRY WALL WITH MANUFACTURED STONE VENEER & CAP

PROPOSED RECREATION CENTER  
SANTAQUIN CITY  
580 WEST MAIN STREET  
SANTAQUIN UTAH 84655

A1.2  
OVERALL SITE PLAN

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Ronald B. Jones  
Bruce T. Fallon

Date: July 17, 2019  
Revision:

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- (E1) EXISTING STEEL COLUMN
- (E2) EXISTING STEEL FRAMED WALL CONSTRUCTION
- (E3) EXISTING WOOD FRAMED WALL CONSTRUCTION
- (E4) EXISTING TILT-UP CONC. WALL PANEL
- (E5) EXISTING PRE-CAST (4'-0" HIGH) WUANSOCT PANEL
- (E6) EXISTING 5'-6" CONC. FLOOR SLAB
- (E7) EXISTING 1'-8" FLOOR SLAB
- (E8) EXISTING PRE-ENGINEERED STEEL ROOF STRUCTURE
- (E9) EXISTING STEEL JOISTS & DECK ROOF STRUCTURE
- (E10) EXISTING 1/4" PLYWOOD DECK ROOF FRAMING
- (1) REMOVE EXIST. WOOD FRAMED WALL
- (2) REMOVE EXIST. WOOD FRAMED WALLS, FLOOR STRUCTURES, CEILING STRUCTURES, DOORS, WINDOWS, EQUIPMENT, ETC.
- (3) REMOVE EXIST. METAL WALL PANELS & BATT INSULATION
- (4) REMOVE EXIST. PERSONNEL DOOR & FRAME
- (5) REMOVE EXIST. OVERHEAD DOOR
- (6) REMOVE EXIST. BUILDING REFRIGERATION SLIDING
- (7) REMOVE EXIST. 4'-0" HIGH PRE-CAST WUANSOCT
- (8) REMOVE EXIST. WOOD CATHOLIC, PIPING, WINDING, EQUIPMENT, ETC. LOCATED NEAR ROOF

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**PROPOSED RECREATION CENTER**

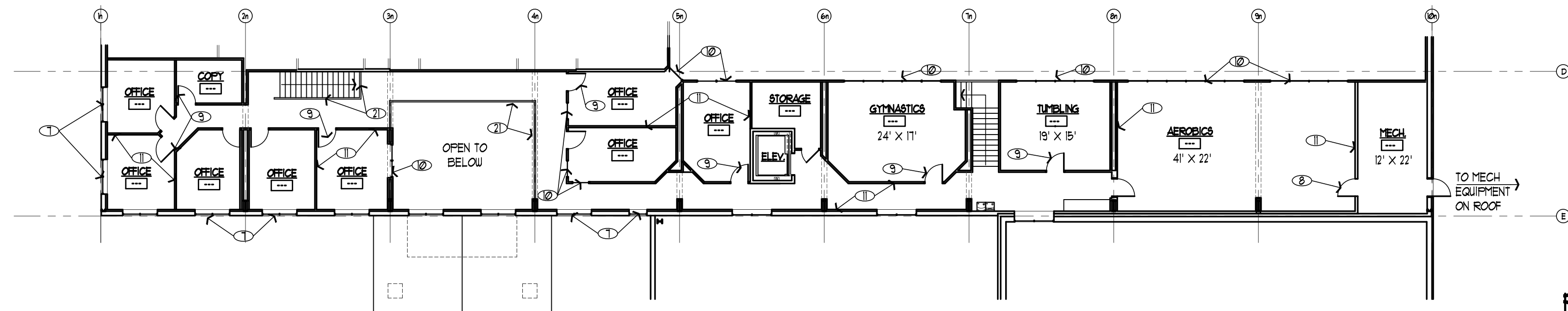
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**SANTAQUIN CITY**  
580 WEST MAIN STREET      SANTAQUIN UTAH 84655

## A2.1

### DEMOLITION FLOOR PLAN





**PROPOSED MEZZANINE FLOOR PLAN**  
1/16" = 1'-0"

## SHEET NOTES

- SEE SHEET A11 FOR EXISTING BUILDING COMPONENTS WHICH WILL REMAIN WITH FINAL CONSTRUCTION
- 3" FIRE-FINISHED INSULATED METAL WALL PANELS (IMP) SIM TO MBCI L9-36
  - 3" FIRE-FINISHED INSULATED METAL WALL PANELS (IMP) FROM FLOOR TO ROOF WHERE WANSCOTS OCCUR (SEE EXT. ELEV.)
    - INSTALL ADDITIONAL STEEL GIRTS IN WALL STRUCTURE.
    - ATTACH 3/8" OSB SHEATHING THRU IMP AND INTO GIRTS.
    - INSTALL MANUFACTURED STONE VENEER WITH CAP.
  - POOL ADDITION TO BE CONSTRUCTED WITH GALVANIZED AND PAINTED STRUCTURAL STEEL FRAME (EXPOSED TO INTERIOR AND SHEATHED WITH 3" IMP'S)
  - WALL SEPARATING POOL BUILDING FROM THE EXISTING BUILDING SHALL BE CONSTRUCTED AS FOLLOWS
    - INSTALL PRE-FINISHED FLAT EMBOSSED METAL WALL PANELS (TO MATCH INTERIOR SURFACE OF IMP'S) OVER EXISTING STRUCTURE
    - COVER WALL PANELS ON POOL SIDE WITH 3/8" GLASS FIBER GYPSUM SHEATHING
    - APPLY FLUID-APPLIED MOISTURE BARRIER OVER SHEATHING
    - INSTALL ON POOL SIDE PRE-FINISHED FLAT EMBOSSED METAL WALL PANELS TO MATCH INTERIOR SURFACE OF IMP.
  - INSTALL MANUFACTURED STONE VENEER OVER EXISTING PRECAST CONC. WANSCOTT. INSTALL ELONGATED CAP.
  - FULL VISION ALUMINUM FRAMED SECTIONAL DOORS WITH ELECTRIC OPERATORS
  - ALUMINUM FRAMED ENTRANCES, DOORS, AND WINDOWS WITH THERMO BREAK AND 1" GLAZING AND LOW 'E' COATING, TYPICAL
  - HOLLOW METAL DOOR AND FRAME
  - HOLLOW METAL FRAME WITH WOOD DOOR
  - INTERIOR SINGLE PANE ALUMINUM ENTRANCE DOORS AND WINDOWS
  - TYPICAL INTERIOR WALLS CONSTRUCTED OF METAL STUD WITH 3/8" GYP. BOTH SIDE INSULATION FILL, AND PAINT
  - 2X6 WOOD FRAMED BEARING WALL FOR SUPPORT OF T/J FLOOR FRAMING AT MEZZANINE
  - 6X6 STEEL COLUMNS SUPPORTING GLU-LAM BEAM AT MEZZANINE FLOOR
  - TIMBER FRAMED ENTRANCE CANOPY, SIMILAR TO ATTACHED PHOTO
  - COMMERCIAL KITCHEN APPLIANCES, INCLUDING GAS, RANGE GRILL, (2) REACH IN FREEZERS AND 3 COMPARTMENT SINKS
  - RESIDENTIAL KITCHEN APPLIANCES INCLUDING ELEC. RANGE, DISHWASHER, (2) REFRIGERATORS, 2 COMPARTMENT SINK, HAND SINK
  - ROLLING COUNTER ALUMINUM OVERHEAD DOOR
  - MANUALLY OPERATED ACOUSTIC PANEL SYSTEM STC-54 WITH FABRIC WALL COVERING
  - PORTABLE STAGE WITH RAMP AND STEPS
  - ACCORDION FOLDING PARTITION NON-ACOUSTICAL
  - DECORATIVE METAL RAILING
  - FURR INSIDE OF EXTERIOR WALLS AT MULTI PURPOSE ROOMS WITH METAL STUDS AND GYP. PD.
  - 2X4" ACOUSTIC LAY-IN CEILING SYSTEM WITH GYP. BD. DROP-DOWN AT PERIMETER
  - STAINLESS STEEL COUNTERTOP
  - 2500 LB MACHINE-ROOM-LESS HYDRAULIC ELEVATOR
  - 3 - TIER HEAVY DUTY METAL LOCKERS
  - 2 - TIER HEAVY DUTY METAL LOCKERS
  - RESILIENT ATHLETIC RUNNING TRACK
  - SUSPENDED ATHLETIC NETTING
  - MOTORIZED CEILING-SUSPENDED BASKETBALL BACKSTOP
  - GYMS EQUIPPED WITH STANDARDS AND INSERTS FOR VOLLEYBALL AND PICKETBALL
  - WOOD ATHLETIC FLOORING WITH MARKINGS
  - RESILIENT ATHLETIC FLOORING
  - SWIM RACE STARTING PLATFORM
  - DIVING BOARD
  - BATTERY POWERED DISABLED POOL LIFT
  - POOL EQUIPMENT
  - WATER FEATURES FOR AQUATIC FACILITY PER DESIGN NARRATIVE BY CLOWARD H2O
  - 6'-0" HIGH CHAINLINK FENCE & GATES, BLACK
  - 3'-6" HIGH MASONRY WALL WITH MANUFACTURED STONE VENEER AND CAP

### SUMMARY OF AREA

EXISTING BUILDING REMODEL	38,450 SQ. FT.
BUILDING ADDITIONS	17,250 SQ. FT.
MEZZANINE ADDITION	5,180 SQ. FT.
SPLASH PADS AND SUN AREA	5,330 SQ. FT.
FUTURE ADDITION TO POOL	5,160 SQ. FT.

**A2.2 - PROPOSED FLOOR PLAN**  
1/16" = 1'-0"

**PROPOSED RECREATION CENTER**

**SANTAQUIN CITY**

580 WEST MAIN STREET SANTAQUIN UTAH 84655



**A2.2**

MAIN LEVEL FLOOR PLAN

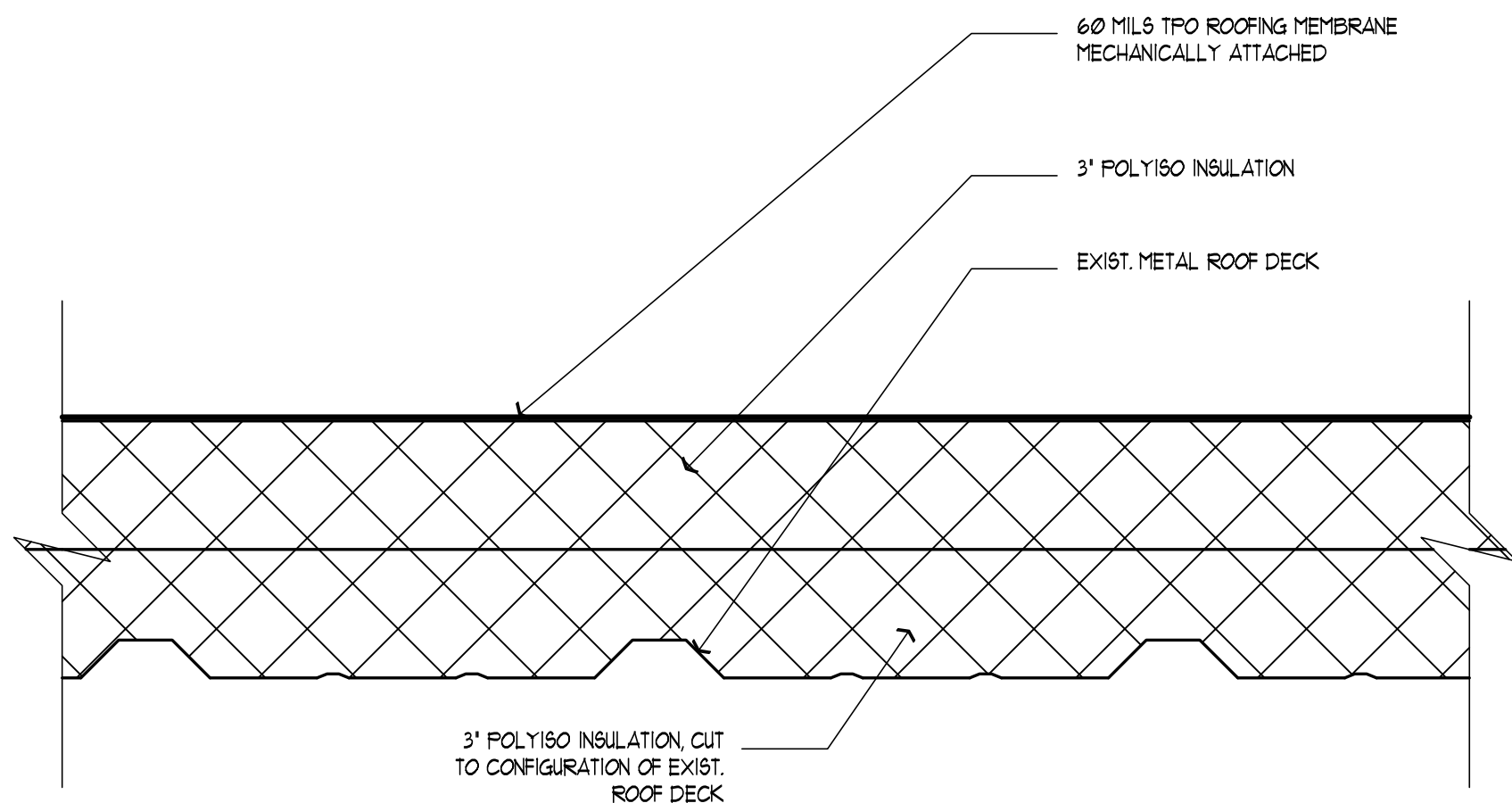
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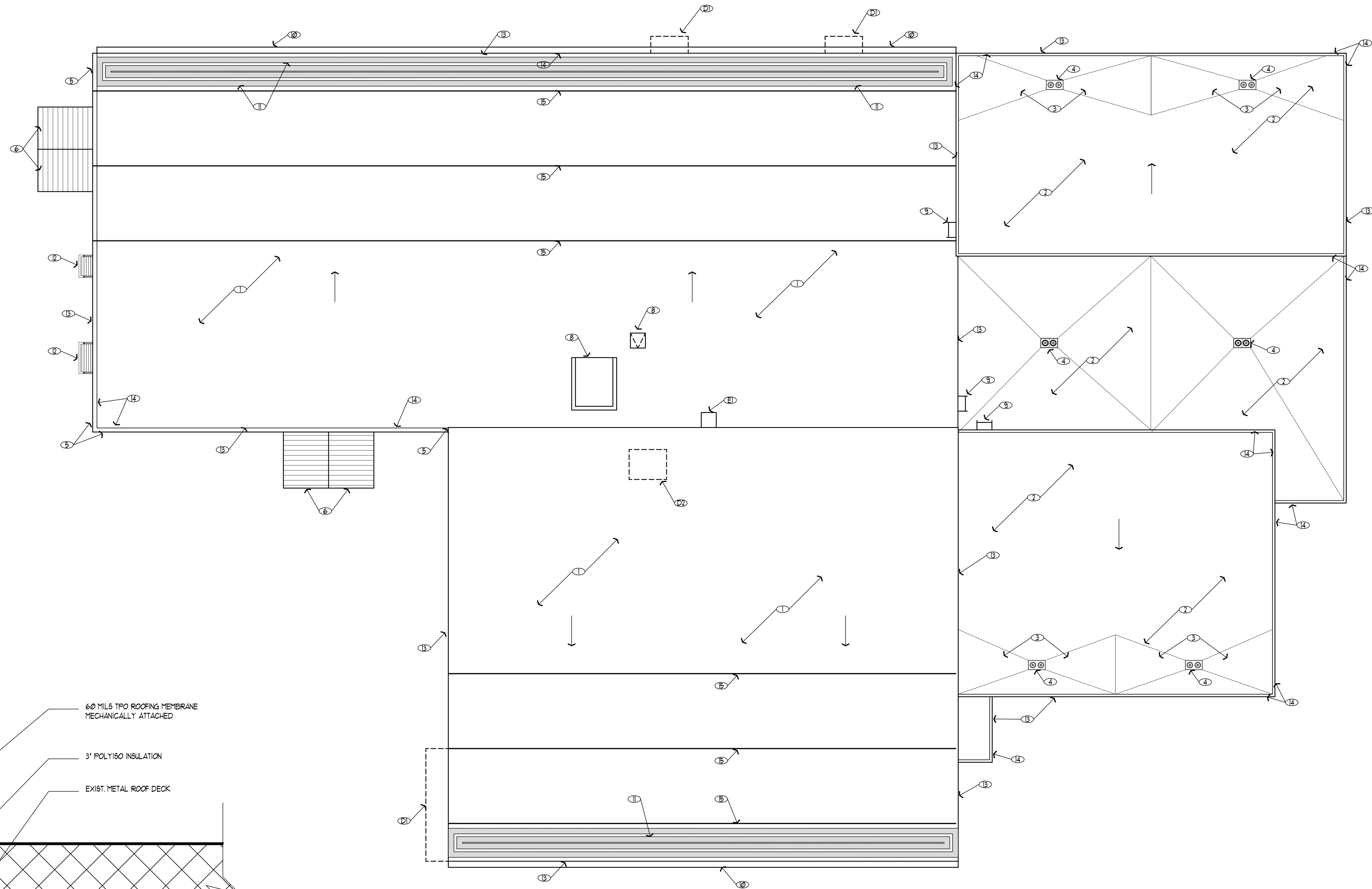
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1 ROOFING DETAIL  
3/4" = 1'-0"



ROOF PLAN  
1/8" = 1'-0"

## SHEET NOTES

- (11) EXISTING LADDER
- (12) REMOVE EXIST. ROOF OVERHANG
- (13) REMOVE EXIST. MECH. UNIT
- (1) 60 MILS TPO ROOFING OVER POLYISO INSULATION, MECHANICALLY ATTACHED TO EXIST. STEEL ROOF DECK. SEE DET. 1/A3.1
- (2) 60 MILS TPO ROOFING OVER (2) LAYERS OF 3' POLYISO INSULATION, MECHANICALLY ATTACHED TO STEEL 'B' DECK
- (3) CRICKETS FABRICATED FROM TAPERED POLYSTYRENE INSULATION
- (4) PRIMARY AND SECONDARY ROOF DRAINS
- (5) CONSTRUCT TAPERED PARAPET WALL, 6'-0" HIGH AT SOUTHEAST CORNER AND SLOPE DOWNWARD TO NORTH AND EAST CORNERS. SEE EXIST. ELEVATIONS. CONSTRUCT OF 6' x 1/8" GA ANGLED BRACES COVER WITH 3/8" EXTERIOR OSB SHEATHING BOTH SIDES. EXTEND TO ROOF OVER BRACE & UP PARAPET. PRE-FINISHED WALL CAP
- (6) STANDING SEAM METAL ROOFING OVER HT. ICE AND WATER SHIELD ON 3/4" OSB SHEATHING
- (7) EXTEND ELEVATOR HOISTWAY THRU EXIST. ROOF (APPROX 4')
- (8) ROOF HATCH W/ LADDER TO MEZZANINE
- (9) STEEL LADDER
- (10) 5' x 6' RAINGUTTER W/ DOWNSPOUTS & HEAT TRACE CABLES
- (1) MEMBRANE SURFACE APPLIED ROOF DE-ICING SYSTEM
- (2) PREFABRICATED WINDOW SHADE DEVICE
- (3) STEPPED CORNICE AT PERIMETER OF ROOF COVERED W/ PRE-FINISHED METAL COVERING
- (4) PRE-FINISHED METAL WALL CAP
- (5) SNOW RETENTION BAR

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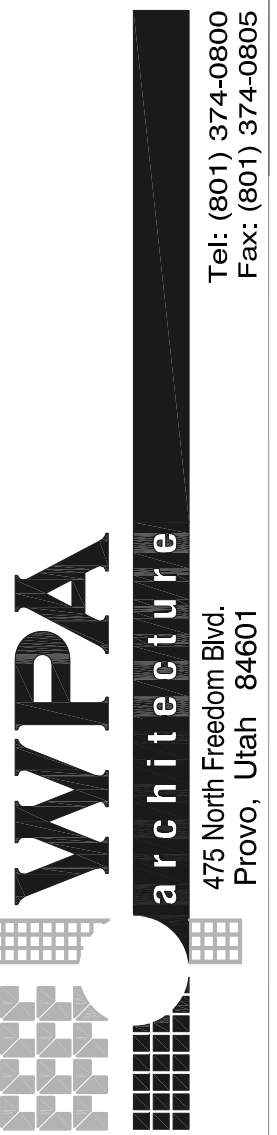
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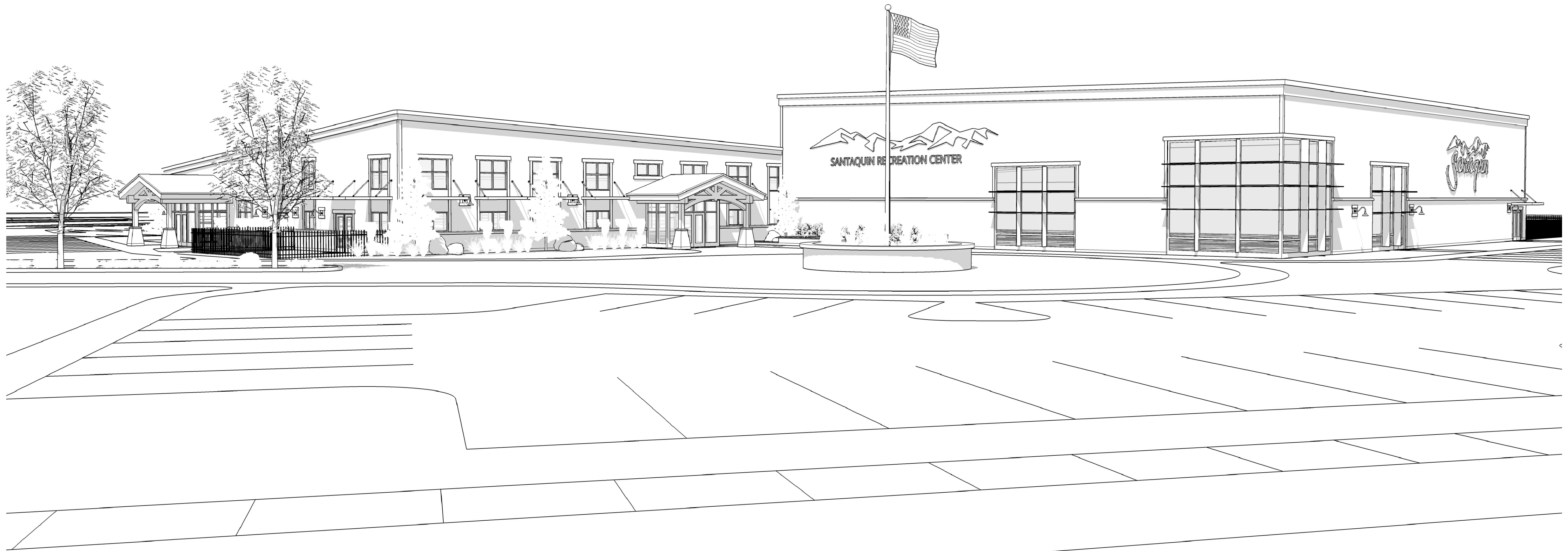
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A3.1

ROOF PLAN





SOUTHWEST PERSPECTIVE

NTS



NORTHWEST PERSPECTIVE

NTS

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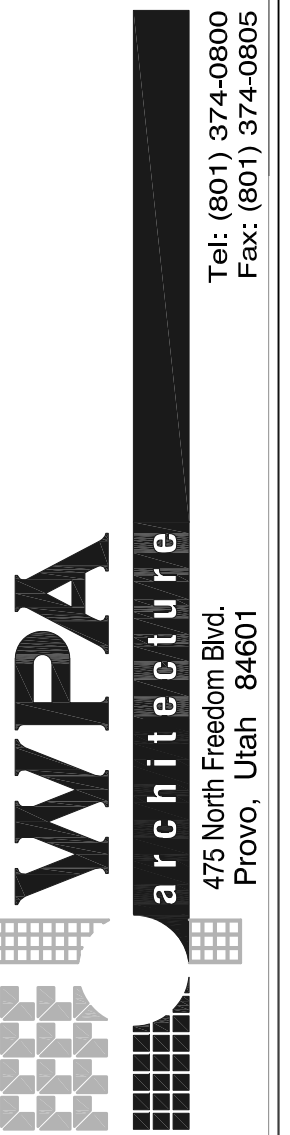
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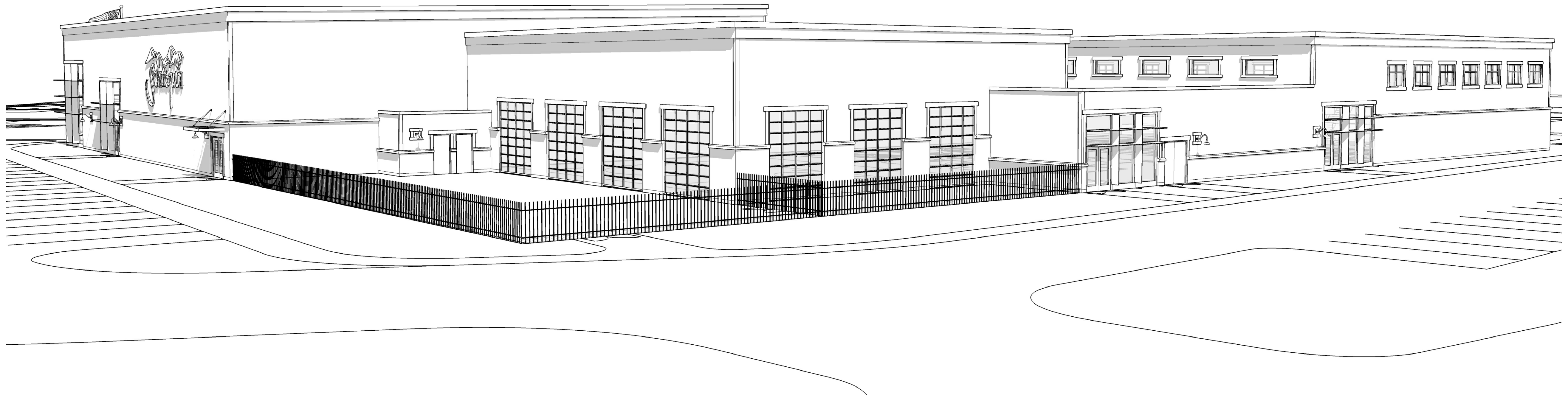
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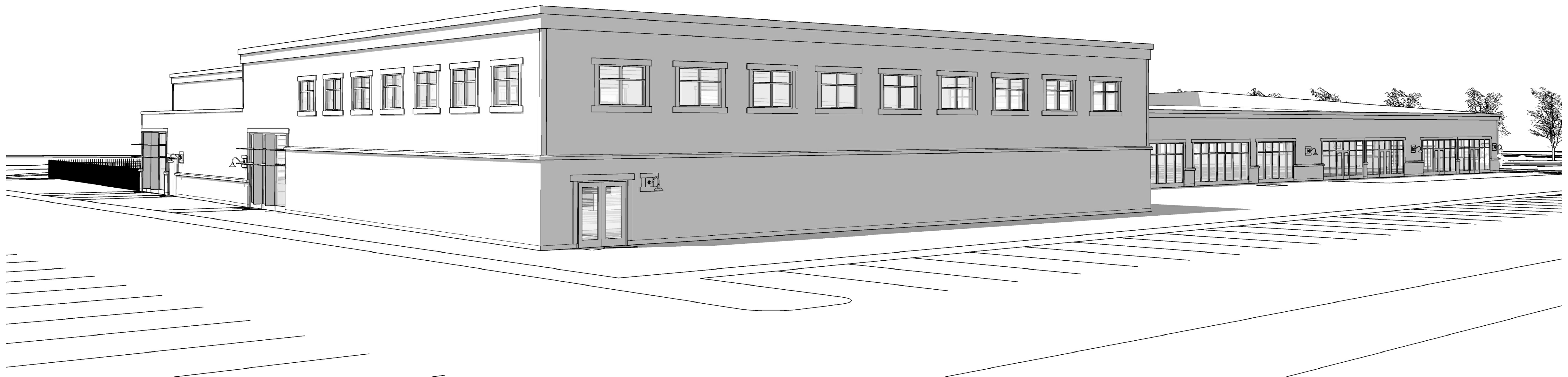
**A4.1**  
EXTERIOR  
PERSPECTIVES





SOUTHEAST PERSPECTIVE

NTS



NORTHEAST PERSPECTIVE

NTS

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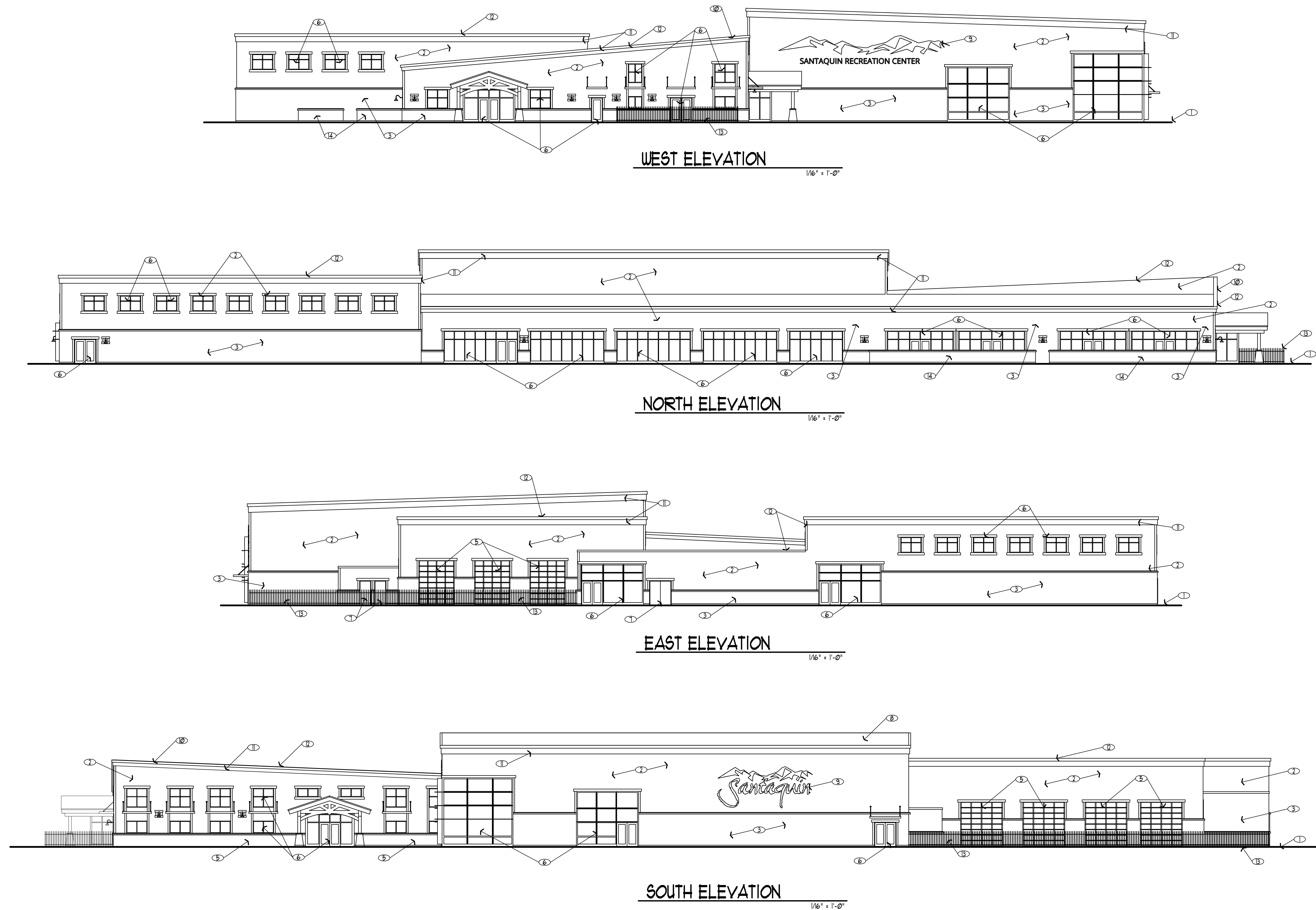
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PROPOSED RECREATION CENTER  
**SANTAQUIN CITY**  
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*Santaquin*  
A Division of

**A4.2**  
EXTERIOR  
PERSPECTIVES





#### SHEET NOTES

- ① FINISH GRADE
- ② 3" PRE-FINISHED INSULATED METAL WALL PANELS (IMP) SIM TO MBGI L5-36
- ③ 3" PRE-FINISHED INSULATED METAL WALL PANELS (IMP) FROM FLOOR TO ROOF WHERE WANSBOTS OCCUR (SEE EXT. ELEV.)
  - INSTALL ADDITIONAL STEEL GFTS IN WALL STRUCTURE
  - ATTACH 3/8" OSB SHEATHING THRU IMP AND INTO GFTS
  - INSTALL MANUFACTURED STONE VENEER WITH CAP
- ④ INSTALL MANUFACTURED STONE VENEER OVER EXISTING PRECAST CONC. WANSBOTS/INSTALL ELONGATED CAP
- ⑤ FULL VISION ALUMINUM FRAMED SECTIONAL DOORS WITH ELECTRIC OPERATORS
- ⑥ ALUMINUM FRAMED ENTRANCES, DOORS, AND WINDOWS WITH THERMO BREAK AND 1" GLAZING AND LOW E COATING, TYPICAL
- ⑦ HOLLOW METAL DOOR AND FRAME
- ⑧ TPO ROOFING MEMBRANE
- ⑨ BACK LIT LASER-CUT METAL SIGN ON STANDOFFS
- ⑩ CONSTRUCT TAPERED PARAPET WALL, 6'-0" HIGH AT SOUTHEAST CORNER AND SLOPE DOWNWARD TO NORTH AND EAST CORNERS SEE EXT. ELEVATIONS. CONSTRUCT OF 6" x 16" GA ANGLED BRACES COVER WITH 3/8" EXTERIOR OSB SHEATHING BOTH SIDES. EXTEND TO ROOF OVER BRACE 4" UP PARAPET. PRE-FINISHED WALL CAP
- ⑪ STEPPED CORNICE AT PERIMETER OF ROOF COVERED W/ PRE-FINISHED METAL COVERING
- ⑫ PRE-FINISHED METAL WALL CAP
- ⑬ 6'-0" HIGH CHAINLINK FENCE 4 GATES, BLACK
- ⑭ 3'-6" HIGH MASONRY WALL WITH MANUFACTURED STONE VENEER AND CAP

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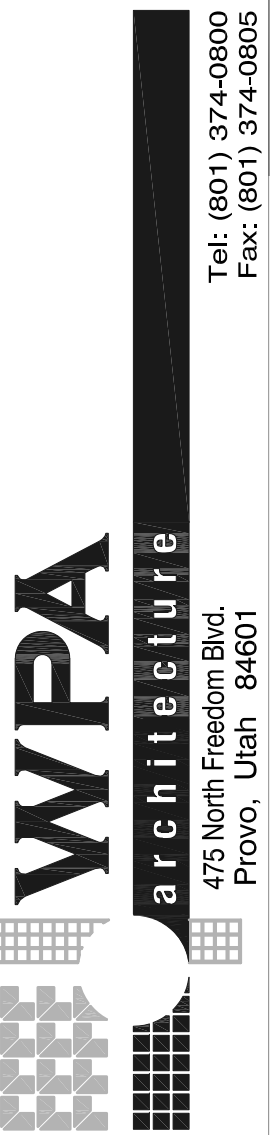
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PROPOSED RECREATION CENTER

SANTAQUIN CITY  
580 WEST MAIN STREET  
SANTAQUIN UTAH 84655



**A4.3**  
EXTERIOR  
ELEVATIONS

**SHEET NOTES**

- (E1) EXISTING FOOTING & FOUNDATION
- (E2) EXISTING 6" FLOOR SLAB
- (E3) EXISTING PRE-ENGINEERED METAL BUILDING BENT FRAME
- (E4) EXISTING PRE-ENGINEERED METAL BLDG. COLUMN
- (E5) EXISTING PRE-ENGINEERED METAL BLDG. ROOF PURLIN
- (E6) EXISTING PRE-ENGINEERED METAL BLDG. ROOF PANELS
- (E7) EXISTING PRE-ENGINEERED METAL BLDG. WALL GIRTS
- (E8) EXISTING STEEL ROOF JOISTS
- (D2) EXISTING TWO-STORY MECH. ROOM TO BE REMOVED
- (D3) REMOVE EXIST. WALL
- (D4) REMOVE EXIST. DOOR
- (1) 2 X 6 WOOD STUD @ 16" O.C. WALL W/ 7/8" OSB SHEATHING
- (2) 16" TJI JOISTS @ 16" O.C.
- (3) 3/4" OSB TAG FLOOR SHEATHING
- (4) 3/4" SOUND DEADENING BOARD
- (5) FURR AROUND BENT FRAMES W/ 7/8" HAT CHANNELS & 3/8" GYP. BOARD
- (6) 5/8" GYP. BOARD

