

## NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a City Council Meeting on Tuesday, April 02, 2019 in the Court Room, 275 W Main, upper level at 6:00 pm.

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION/INSPIRATIONAL THOUGHT**
- 4. DECLARATION OF ANY CONFLICT OF INTEREST**
- 5. CONSENT AGENDA**
  - a. Minutes:
    1. March 19, 2019 Council Meeting
  - b. Bills:
    1. \$330,209.09
  - c. Consent Action Items:
    1. Resolution 04-01-2019 "A Resolution Ratifying a Temporary Construction Access and Material Staging Easement for the Construction of the Zone 11E Pressurized Irrigation System Tank"
    2. Resolution 04-02-2019 "A Resolution Approving an Updated Memorandum of Understanding (MOU) between the Utah Division of Forestry, Fire and State Lands and the Santaquin City Fire Department" – (Last Approved 3/8/2017)
- 6. PUBLIC FORUM, BID OPENINGS, AWARDS, AND APPOINTMENTS**
  - a. Volunteer of the Month Award – Jammie Weight
  - b. Payson-Santaquin Chamber of Commerce – Business of the Month
- 7. FORMAL PUBLIC HEARING**
- 8. BUSINESS LICENSES**
- 9. NEW BUSINESS & ADOPTION OF ORDINANCES AND RESOLUTIONS**
  - a. Presentation by Tabatha's Way
  - b. Discussion and Possible Action Regarding the Renewal of the Sunroc Mass Grading Permit
  - c. Discussion and Possible Action Regarding a Change Order on the Main Street (US-6) Project with VanCon Construction to 'Lower In Place' a Century Link Communications Line and to Modify Existing Storm Drainage Collection Boxes In Order to Accommodate the Widened Highway
  - d. Ordinance 04-01-2019 "An Ordinance Establishing Title 7, Chapter 1 Section 10 Regulating the Parking of Large Vehicles and Equipment Residential Zones"
  - e. Discussion and Possible Action Regarding the Parking of Large Vehicles or Equipment on Private Property within the Residential Zones of the City
- 10. CONVENE OF THE SANTAQUIN COMMUNITY DEVELOPMENT AGENCY BOARD**
- 11. CONVENE OF THE LOCAL BUILDING AUTHORITY OF SANTAQUIN CITY**
- 12. CONVENE OF THE SANTAQUIN WATER DISTRICT**
- 13. WORK MEETING**
  - a. Discussion Regarding Santaquin City Mining Policies
  - b. Discussion Regarding Santaquin City Water Policies
- 14. PETITIONS AND COMMUNICATIONS**
- 15. REPORTS OF OFFICERS, STAFF, BOARDS, AND COMMITTEES**
  - a. City Manager Reeves
  - b. Community Development Director Bond
  - c. City Engineer Beagley
- 16. REPORTS BY MAYOR AND COUNCIL MEMBERS**
  - a. Mayor Hunsaker
  - b. Council Members
- 17. EXECUTIVE SESSION** (May be called to discuss the character, professional competence, or physical or mental health of an individual)
- 18. EXECUTIVE SESSION** (May be called to discuss the pending or reasonably imminent litigation, and/or purchase, exchange, or lease of real property)
- 19. ADJOURNMENT**

If you are planning to attend this Public Meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

**CERTIFICATE OF MAILING/POSTING**

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda was e-mailed to the Payson Chronicle, Payson, UT, 84651, posted on [www.santaquin.org](http://www.santaquin.org), as well as posted on the State of Utah's Public Website.

BY: \_\_\_\_\_  
Susan Farnsworth, City Recorder