

## **NOTICE AND AGENDA - Amended**

Notice is hereby given that the City Council of the City of Santaquin will hold a City Council Meeting on Tuesday, October 16, 2018 in the Court Room, 275 W Main, upper level at 6:00 pm.

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION/INSPIRATIONAL THOUGHT**
- 4. DECLARATION OF ANY CONFLICT OF INTEREST**
- 5. CONSENT AGENDA**
  - a. Bills:
    1. \$458,677.41
  - b. Minutes
    1. Minutes of the September 18, 2018 Council Meeting
    2. Minutes of the October 02, 2018 Council Meeting
- 6. PUBLIC FORUM, BID OPENINGS, AWARDS, AND APPOINTMENTS**
  - a. Communities that Care Award – Sydney Knight & Thomas Mosier
  - b. Award of Bid for the Possible Sale of the Krober Property (NE Corner of 200 W. Main Street)
- 7. FORMAL PUBLIC HEARING**
- 8. BUSINESS LICENSES**
- 9. NEW BUSINESS & ADOPTION OF ORDINANCES AND RESOLUTIONS**
  - a. Discussion and Possible Action Regarding A Preliminary Plan Approval for the Snell Development
  - b. Ordinance 10-02-2018 “An Ordinance Amending the Santaquin City Zoning Map Approving the Rezone of Approximately 18.3 Acres from Main Street Residential (MSR) Zone to Main Street Commercial (MSC) Zone, Approximately 2.61 Acres from Residential Commercial (RC) Zone to R-10 Residential Zone, and Approximately 5.13 Acres from Residential Commercial (RC) Zone to Residential Agriculture (R-AG) Zone, along West Main (US-6) and Lark Lane”
  - c. Discussion Regarding the Possible Consolidation of all of Santaquin City’s Parking Regulations into a single location (Title) within Santaquin City Code
  - d. Out of State Travel Request – Fire Department Life Saving Award for Chris Judd
- 10. CONVENE OF THE COMMUNITY DEVELOPMENT BOARD**
- 11. CONVENE OF THE SANTAQUIN COMMUNITY DEVELOPMENT AGENCY BOARD**
- 12. CONVENE OF THE LOCAL BUILDING AUTHORITY OF SANTAQUIN CITY**
- 13. CONVENE OF THE SANTAQUIN WATER DISTRICT**
- 14. WORK MEETING**
- 15. PETITIONS AND COMMUNICATIONS**
- 16. REPORTS OF OFFICERS, STAFF, BOARDS, AND COMMITTEES**
  - a. City Manager Reeves
  - b. Community Development Director Bond
  - c. City Engineering Director Beagley
- 17. REPORTS BY MAYOR AND COUNCIL MEMBERS**
  - a. Mayor Hunsaker
  - b. Council Members
- 18. EXECUTIVE SESSION** (May be called to discuss the character, professional competence, or physical or mental health of an individual)
- 19. EXECUTIVE SESSION** (May be called to discuss the pending or reasonably imminent litigation, and/or purchase, exchange, or lease of real property)
- 20. ADJOURNMENT**

If you are planning to attend this Public Meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

## **CERTIFICATE OF MAILING/POSTING**

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda was e-mailed to the Payson Chronicle, Payson, UT, 84651, posted on [www.santaquin.org](http://www.santaquin.org), as well as posted on the State of Utah’s Public Website.

BY: \_\_\_\_\_  
Susan Farnsworth, City Recorder