

NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a City Council Meeting on **Tuesday**, September 04, 2018 in the **Court Room, 275 W Main, upper level** at 6:00 pm.

1. **ROLL CALL**
 2. **PLEDGE OF ALLEGIANCE**
 3. **INVOCATION/INSPIRATIONAL THOUGHT**
 4. **DECLARATION OF ANY CONFLICT OF INTEREST**
 5. **CONSENT AGENDA**
 - a. Minutes:
 1. August 15, 2018
 - b. Bills:
 1. \$302,235.12
 6. **PUBLIC FORUM, BID OPENINGS, AWARDS, AND APPOINTMENTS**
 - a. Community Service Appreciation Award – Leola Winegar – Main Street Planter Boxes
 - b. What Do You Love About Santaquin Video Scholarship Award Presentation – Logan Bennett
 7. **FORMAL PUBLIC HEARING**
 - a. Public Hearing for Little Opee’s Annexation
 8. **BUSINESS LICENSES**
 9. **NEW BUSINESS & ADOPTION OF ORDINANCES AND RESOLUTIONS**
 - a. Discussion and Possible Action Regarding the establishment of a Guaranteed Maximum Price for the Water Reclamation Facility Expansion Project
 - b. Resolution 09-01-2018, “A Resolution Approving an Interlocal Agreement Amending and Joining Central Utah 911”
 - c. Ordinance 11-01-2017, “An Ordinance Creating a Mining Zone (Section 10-7-6-R) and Creating Definitions for Mining and Blasting (Section 11-2)”
 10. **CONVENE OF THE COMMUNITY DEVELOPMENT BOARD**
 11. **CONVENE OF THE SANTAQUIN COMMUNITY DEVELOPMENT AGENCY BOARD**
 12. **CONVENE OF THE LOCAL BUILDING AUTHORITY OF SANTAQUIN CITY**
 13. **CONVENE OF THE SANTAQUIN WATER DISTRICT**
 14. **WORK MEETING**
 15. **PETITIONS AND COMMUNICATIONS**
 16. **REPORTS OF OFFICERS, STAFF, BOARDS, AND COMMITTEES**
 - a. City Manager Reeves
 - b. Community Development Director Bond
 - c. City Engineering Director Beagley
 17. **REPORTS BY MAYOR AND COUNCIL MEMBERS**
 - a. Mayor Hunsaker
 - b. Council Members
 18. **EXECUTIVE SESSION** (May be called to discuss the character, professional competence, or physical or mental health of an individual)
 19. **EXECUTIVE SESSION** (May be called to discuss the pending or reasonably imminent litigation, and/or purchase, exchange, or lease of real property)
 20. **ADJOURNMENT**
- If you are planning to attend this Public Meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

CERTIFICATE OF MAILING/POSTING

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda was e-mailed to the Payson Chronicle, Payson, UT, 84651, posted on www.santaquin.org, as well as posted on the State of Utah’s Public Website.

BY: _____
Susan Farnsworth, City Recorder