

NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a City Council Meeting on Wednesday, October 18, 2017 in the Council Chambers, 45 West 100 South, at 6:00 pm.

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION/INSPIRATIONAL THOUGHT**
- 4. DECLARATION OF ANY CONFLICT OF INTEREST**
- 5. CONSENT AGENDA**
 - a. Minutes:
 1. September 13, 2017
 2. September 20, 2017
 - b. Bills:
 1. \$809,635.91
- 6. PUBLIC FORUM, BID OPENINGS, AWARDS, AND APPOINTMENTS**
 - a. Introduction of New Employees
 - b. Mayor's Recognition Award – PHS Communities that Care: Hayden McDowell
 - c. Business of the Month Award – Payson-Santaquin Area Chamber of Commerce
- 7. FORMAL PUBLIC HEARING**
- 8. BUSINESS LICENSES**
- 9. NEW BUSINESS & ADOPTION OF ORDINANCES AND RESOLUTIONS**
 - a. Public meeting to hear arguments for and against the \$6,000,000 of general obligation bonds to be voted on during the 2017 Municipal Election ending on November 7, 2017 as well as receive an update regarding conceptual architectural designs for inclusion in the Voter Information Packet.
 - b. Acceptance of the Olsen Greenhouse III Addition Annexation Petition
 - c. Discussion and Possible Action Regarding the Safe Walking Routes to Schools Project along 300W
 - d. Discussion and Possible Action Regarding Vistas West Preliminary Plan
 - e. Discussion and Possible Action Regarding Engineering Services for the Soccer Field Design
 - f. Discussion and Possible Action Regarding Engineering Services for the Drinking Water Source Protection Plan Update (DWSP)
 - g. Discussion and Possible Action Regarding Engineering Services for the Design of the Fourth Membrane Train and Dewatering Facilities for Water Reclamation Facility (WRF)
 - h. Discussion and Possible Action Regarding the Surplus and Advertisement of the Krober Property
 - i. Resolution 10-01-2017, "A Resolution Approving an Agreement with the Office of State Debt Collection"
 - j. Ordinance 10-01-2017, "An Ordinance Modifying Parking Requirements in Section 10-14-4 of the Santaquin City Code Related to the Number of Parking Spaces Required for High-Density Residential Uses"
 - k. Discussion and Possible Action Regarding Concerts at the Rodeo Arena
 - l. Presentation - Orchard Days 2017 Report
- 10. CONVENE OF THE COMMUNITY DEVELOPMENT BOARD**
- 11. CONVENE OF THE SPECIAL SERVICE DISTRICT FOR ROADS MAINTENANCE**
- 12. CONVENE OF THE LOCAL BUILDING AUTHORITY OF SANTAQUIN CITY**
- 13. CONVENE OF THE SANTAQUIN WATER DISTRICT**
- 14. WORK MEETING**
- 15. PETITIONS AND COMMUNICATIONS**
- 16. REPORTS OF OFFICERS, STAFF, BOARDS, AND COMMITTEES**
 - a. City Manager Reeves
 - b. Community Development Director Bond
 - c. City Engineer Beagley
- 17. REPORTS BY MAYOR AND COUNCIL MEMBERS**
 - a. Mayor Hunsaker
 - b. Council Members
- 18. EXECUTIVE SESSION** (May be called to discuss the character, professional competence, or physical or mental health of an individual)
- 19. EXECUTIVE SESSION** (May be called to discuss the pending or reasonably imminent litigation, and/or purchase, exchange, or lease of real property)
- 20. ADJOURNMENT**

If you are planning to attend this Public Meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

CERTIFICATE OF MAILING/POSTING

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda was e-mailed to the Payson Chronicle, Payson, UT, 84651, posted in 3 places; City Center, Post Office and Zions Bank as well as posted on the State of Utah's Public Website.

BY: _____
Susan Farnsworth, City Recorder