#### NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a City Council Meeting on Wednesday, August 18, 2010, in the Council Chambers, 45 West 100 South, at 7:00 pm.

#### **AGENDA**

- 1. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. INVOCATION/INSPIRATIONAL THOUGHT
- 4. CONSENT AGENDA
  - a. Minutes
    - 1. August 4, 2010
  - b. Bills
    - 1. \$282,273.29
- 5. FORUM, BID OPENINGS, AWARDS, AND APPOINTMENTS

Public Forum is held to a 30-minute maximum with each speaker given no more than 5 minutes each. If more than 6 Speakers, time will be adjusted accordingly to meet the 30 minute requirement

- 6. FORMAL PUBLIC HEARINGS
- 7. UNFINISHED BUSINESS
- 8. BUSINESS LICENSES
- 9. REPORTS OF OFFICERS, STAFF, BOARDS, AND COMMITTEES
- **10. NEW BUSINESS** 
  - a. Discussion and possible action with regard to the State of Utah's Land and Water Conservation Fund Grant which may be applied to the Orchard Cove Park project
  - Discussion and possible action with regard to renewing our three year rodeo contract with Circle J Rodeo. Inc.
- 11. INTRODUCTIONS AND ADOPTION OF ORDINANCES AND RESOLUTIONS (Roll Call Vote)
  - a. Resolution 08-01-2010, "City Fee Schedule"
- 12. PETITIONS AND COMMUNICATIONS
- 13. REPORTS BY MAYOR AND COUNCIL MEMBERS
  - a. Mayor DeGraffenried
  - b. Council Members
- **14. EXECUTIVE SESSION** (May be called to discuss the character, professional competence, or physical or mental health of an individual)
- **15. EXECUTIVE SESSION** (May be called to discuss the pending or reasonably imminent litigation, and/or purchase, exchange, or lease of real property)
- 16. ADJOURNMENT

If you are planning to attend this Public Meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

#### **CERTIFICATE OF MAILING**

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda was faxed to the Payson Chronicle, Payson, UT, 84651.

Susan B. Farnsworth, City Recorder

POSTED:

CITY CENTER POST OFFICE ZIONS BANK

® Amendment to the agenda

## MINUTES OF A COUNCIL MEETING HELD IN THE COUNCIL CHAMBERS AUGUST 18, 2010

The meeting was called to order by Mayor James E. DeGraffenried at 7:10 pm. Council Members attending: Martin Green, James Linford, Rick Steele and Brent Vincent. Filip Askerlund was excused.

Others attending: City Manager Ben Reeves, City Planner Dennis Marker, Director of Public Safety Dennis Howard, and Legal Counsel Brett Rich.

#### PLEDGE OF ALLEGIANCE

Council member Steele led the Pledge of Allegiance.

#### INVOCATION/INSPIRATIONAL THOUGHT

City Manager Reeves Offered an Invocation.

#### **CONSENT AGENDA**

**Minutes** 

August 4, 2010

Bills

\$282,273.29

Council Member Green moved to approve the Consent Agenda. Council Member Vincent seconded the motion. Council Members Green, Linford, Steele and Vincent voted in the affirmative.

# FORUM, BID OPENINGS, AWARDS, AND APPOINTMENTS

**Nothing** 

#### FORMAL PUBLIC HEARINGS

**Nothing** 

#### **UNFINISHED BUSINESS**

Nothing

#### **BUSINESS LICENSES**

**Nothing** 

#### REPORTS OF OFFICERS, STAFF, BOARDS, AND COMMITTEES

City Planner Marker reported the Planning Commission has been discussing a number of things. There wasn't a full quorum so the information that was on their agenda will be transferred to the next regular meeting.

City Manager Reeves was told none of the Council Members will be attending the Utah League of City and Towns training but two members will attend the Citizen Action Committee meeting on next Wednesday.

#### **NEW BUSINESS**

Discussion and possible action with regard to the State of Utah's Land and Water Conservation Fund Grant which may be applied to the Orchard Cove Park project

City Manager Reeves reported the State of Utah Division of Parks and Recreations is accepting applications for Land and Water Conservation Fund (LWCF) Outdoor Recreation Grants. This

grant is a smaller grant historically awarding funds in the amount of \$50,000 to \$100,000. The grant requires a 50% match. The grant funds projects such as:

- Acquisition of property for recreation facilities
- · Sports and play fields
- Playgrounds, tot lots and spray parks
- Picnic and camping areas
- · Swimming facilities
- Restrooms

The application is due on October 15, 2010. Due to the short amount of time to prepare the application, the project will need to be one that is already in the design stages. It is recommended that the application be submitted for the expansion and improvements of the North Orchard Park, as this project is in the design stage and a citizens advisory committee will be put together shortly to aid in the final design and development of the park. (See attachment "A" for Staff memo)

Council Member Linford moved to authorize Shannon to apply for the Land and Water Conservation Fund Outdoor Recreation Grant. Council Member Green seconded the motion. Council Members Green, Linford, Steele and Vincent voted in the affirmative.

# Discussion and possible action with regard to renewing our three year rodeo contract with Circle J Rodeo, Inc.

Council Member Green moved to authorize Mayor DeGraffenried to sign a three year contract with Circle J Rodeo, Inc. Council Member Vincent seconded the motion. Council Members Green, Linford. Steele and Vincent voted in the affirmative.

# INTRODUCTIONS AND ADOPTION OF ORDINANCES AND RESOLUTIONS (Roll Call Vote) Resolution 08-01-2010, "City Fee Schedule"

City Manager Reeves led a sewer rate discussion. He reviewed a base rate increase vs. a possible usage rate increase. (See attachment "B" for Staff memo)

Council Member Linford thinks there should be a combination of base and usage rate instead of a flat base rate increase. Council Member Steele indicated he would like to have the fees reviewed and adjusted after a period of time.

Council Member Vincent moved to approve Resolution 08-01-2010, City Fee Schedule to be effective in 60-days for all trailer parks in accordance with State Law; and effective immediately for all remaining utility customers. Council Member Steele seconded the motion. Council Members Green, Steele and Vincent voted in the affirmative through a roll call vote. Council Member Linford voted against the motion because of the flat base rate.

#### PETITIONS AND COMMUNICATIONS

Nothing

**EXECUTIVE SESSION** (May be called to discuss the character, professional competence, or physical or mental health of an individual)

Nothing

**EXECUTIVE SESSION** (May be called to discuss the pending or reasonably imminent litigation, and/or purchase, exchange, or lease of real property)

At 7:23 pm Council Member Steele moved to enter into an Executive Session. Council Member Vincent seconded the motion. Council Members Green, Linford, Steele and Vincent voted in the affirmative. Those attending: Mayor DeGraffenried, Council Members Green, Linford, Steele, and Vincent, City Manager Reeves, City Planner Marker, Legal Counsel Rich, and City Recorder Farnsworth.

At 7:37 pm the regular Council Meeting resumed.

# REPORTS BY MAYOR AND COUNCIL MEMBERS Mayor DeGraffenried Nothing

Council Members

The Mayor and Council Members were shown 4 different mountain designs that could be used for the new logo. The Council Members preferred the mountain scene without an outside circle. The committee will be meeting in the near future to make a decision on what logos to present to the community for a vote.

Council Member Vincent was told the part-time Recreation position is funded for the full fiscal year.

Council Member Linford requested any Library Board discussion items be submitted to him so they may be discussed at the next meeting.

#### **ADJOURNMENT**

At 7:48 pm Council Member Green moved to adjourn. Council Member Linford seconded the motion. Council Members Green, Linford, Steele and Vincent voted in the affirmative.

Approved on September 1, 2010.

James E. DeGraffenried, Mayor

Susan B. Farnsworth, City Recorder



# **CLOSED EXECUTIVE SESSION AFFIDAVIT**

I, James E. DeGraffenried, Mayor of Santaquin City, do hereby certify that the Executive Session held on August 18, 2010 was called to discuss the pending or reasonably imminent litigation, and/or purchase, exchange, or lease of real property.



#### SANTAQUIN CITY CORPORATION

45 West 100 South Santaquin, UT 84655 (801) 754-3211 (801) 754-3526 fax

www.santaquin.org

# **MEMO**

TO: Mayor and City Council

FROM: Shannon - Administration Office

**DATE: 8/16/2010** 

**RE: Grant Opportunity** 

The State of Utah Division of Parks and Recreations is accepting applications for Land and Water Conservation Fund (LWCF) Outdoor Recreation Grants. This grant is a smaller grant historically awarding funds in the amount of \$50,000 to \$100,000. The grant requires a 50% match. The grant funds project including the following:

- Acquisition of property for recreation facilities
- Sports and play fields
- · Playgrounds, tot lots and spray parks
- · Picnic and camping areas
- Swimming facilities
- Restrooms

The application requires that the proposal be approved by the applicant's agency at a legal meeting. Minutes from the meeting must show that the application is being submitted by official action of the governing body, that the applicant has resources to finance it's share of the project cost (at least 50%), and that the applicant will bear the cost of operation and maintenance of the complete project. The application also request proof that adequate citizen input was obtained through public meetings and/or recreation needs assessments.

The application is due on October 15, 2010. Due to the short amount of time to prepare the application the project will need to be one that is already in the design stages. It is recommended that the application be submitted for the expansion and improvements of the North Orchard Park, as this project is in the design stage and a citizens advisory committee will be put together shortly to aid in the final design and development of the park.

If you have any questions regarding the grant application, please call me prior to City Council meeting.

Thank you for your support.

# SANTAQUIN NORTH ORCHARD PARK COST ESTIMATE

PLANNING LEVEL - PHASE 1

#### PRELIMINARY BUDGET ESTIMATE

Date: 16-August-2010

Santaquin City Community Development Department 45 W 100 S Santaquin, UT 84655 (801) 754-3211

								χ.	.,
00001	LAND ACQUISITION								
<u>Item</u>	Description	<u>Unit</u>	Quantity	No reached and a second	Unit Costs	ronemusione	Subtotal	SCO-WINDOW.	Total
	Existing Park Acreage (Orchard Cove Plat E)	ACRE	1.439	\$	-	\$	=		
	Land Donation (The Orchards Plat F (North))	ACRE	1.482	\$	-	\$	-		
	Land Donation (The Orchards Plat L (West))	ACRE	0.432	\$	r <del>a</del>	\$	-		
	Processing and Recording Fees	LUMP	1	\$	500.00	\$	500.00		
				88		100		\$	500.00
00002	MOBILIZATION								
Item	Description	Unit	Quantity		Unit Costs	LOCKETHES	Subtotal		Total
	Mobilization	LUMP	1		5,000.00	\$	5,000.00		
				127			-11	\$	5,000.00
								7	0,000.00
00003	DEMOLITION AND CLEARING (SITE PREPARATION)								
Item	Description	Unit	Quantity	District Co.	Unit Costs		Subtotal		Total
300-2	Concrete Demolition (existing drainage ditch)	LF	63	\$	12.00	\$	756.00		
	Concrete (Load, Haul & Dump)	CY	100	\$	8.50	\$	850.00		
	Clearing and Grubbing, (Load, Haul & Dump)	ACRE	1.91	\$	3,500.00	\$	6,685.00		
	Tree Removal including stumps (on-site)	EA	226	\$	50.00	\$	11,300.00		
	Tree Removal (Load, Haul and Dump)	EA	226	\$	20.00	\$	4,520.00		
	, , , , , , , , , , , , , , , , , , , ,			•		•	1,020.00	\$	24,111.00
								Ψ	24,111.00
00004	GRADING AND EROSION CONTROL								
Item	Description	Unit	Quantity	HERMAN	Unit Costs		Subtotal		Total
	Grading onsite, Rough Grading, Excavation	CY	1000	\$	6.00	\$	6,000.00		10141
	Cut (in place)	CY	1000	\$	4.00	\$	4,000.00		
	Fill (in place) and compact	CY	1000	\$	5.50	\$	5,500.00		
	Import Fill/ Load & Haul Excess Material	CY	2000	\$	7.00	\$	14,000.00		
	Temporary Sedimentation and Erosion Control	LUMP	1	\$	2,000.00	\$	2,000.00		
	Water Quality Monitoring during Construction	LUMP	1	\$	1,000.00	\$	1,000.00		
	,			Ψ.	1,000.00	Ψ	1,000.00	\$	32,500.00
								Ψ.	02,000.00
00005	PAVING								
Item	Description	Unit	Quantity		Unit Costs		Subtotal		<u>Total</u>
	Prepare subgrade for basketball/tennis court	SF	6000	\$	0.80	\$	4,800.00		
	Subgrade Preparation and Compaction	SF	6000	\$	0.80	\$	4,800.00		
	Concrete Paving (Sidewalks, Basketball/Tennis Pad)	SF	6000	\$	5.80	\$	34,800.00		
	•			3		T	0 1,000.00	\$	44,400.00
								1	,
00006	SITE UTILITIES								
<u>Item</u>	Description	Unit	Quantity		Unit Costs		Subtotal	12010000	Total
			28						
	Electric								
	Excavate for, furnish, install and backfill 2" electrical conduit								
	with nylon pull cord using appropriate bends, including end								
	caps	LF	300	\$	6.00	\$	1,800.00		
	Excavate for, furnish and install pre-cast concrete electrical								
	junction box	EA	1	\$	500.00	\$	500.00		
	Furnish and install power pedestal for electrical service								
		EA	1	\$	6,500.00	\$	6,500.00		
	Furnish and install metered controller enclosure	EA	1	\$	7,800.00	\$	7,800.00		
						925		\$	16,600.00
								940	

	Irrigation								
	Excavate for, furnish and install 2" stop and waste valve with valve box	EA	4	\$	500.00	\$	2,000.00		
	Excavate for, install, backfill and compact 1" Schedule 40 PVC pipe, including all necessary fittings and control valves			2					
	(Furnished by the city)  Excavate for, install, backfill and compact 1 1/2" Schedule	LF	2700	\$	1.75	\$	4,725.00		
	40 PVC pipe, including all necessary fittings and control valves (Furnished by the city)	LF	300	\$	2.25	\$	675.00		
	Excavate for, install and backfill various sizes of Schedule 40 PVC pipe sleeves under pathway	EA	10	\$	150.00	\$	1,500.00		
	Install and adjust sprinkler heads of various types and sizes (Furnished by the city)	EA	100	\$	30.00	\$	3,000.00		
								\$	11,900.00
HOTHLIGOSPICIONIS	SITE DRAINAGE Description	Linit	Quantity		Init Cooto		Cubtotal		Total
<u>Item</u>	Drainage Ditch	<u>Unit</u> LF	Quantity 1000	\$	Jnit Costs 1.50	\$	Subtotal 1,500.00		<u>Total</u>
				22.51				\$	1,500.00
80000	SITE IMPROVEMENTS		The state of the s						
<u>Item</u>	Description	<u>Unit</u>	Quantity	<u> </u>	Jnit Costs		Subtotal		<u>Total</u>
	Structures								
	Bowery 20'x20'	SF	400	\$	100.00	\$	40,000.00		
	8'x8' Picnic (Shelters) Table coverings (2)	SF	128	\$	100.00	\$	12,800.00	•	50 000 00
	Recreational Facilities							\$	52,800.00
	Relocate Outdoor Basketball Hoops	LUMP	2	\$	500.00	\$	1,000.00		
	Outdoor Basketball Hoops	EA	2	\$	2,200.00	\$	4,400.00		
	New Tennis Standards and Nets	EA	2	\$	2,000.00	\$	4,000.00		
	Paint Basketball/Tennis Courts	LUMP	1	\$	1,000.00	\$	1,000.00		
	Basketball/Tennis Courts Fencing	LF	100	\$	25.00	\$	2,500.00	•	10 000 00
	Site Furniture and Amenities							\$	12,900.00
	Service Vehicle Removable Bollards	EA	4	\$	200.00	\$	800.00		
	Picnic Table	EA	6	\$	1,000.00	\$	6,000.00		
	Trash Receptacles (Trash cans)	EA	4	\$	250.00	\$	1,000.00		
								\$	7,800.00
	Lighting	<u></u>	æ	page 1		102	\$500000000 150000		
	Lamp (city design standard)	EA	1	\$	4,000.00	\$	4,000.00	\$	4,000.00
	Landscaping							Ψ	→,000.00
	Furnish and level topsoil as specified	CY	5000	\$	12.00	\$	60,000.00		
	Furnish and place sod as specified	SF	80000	\$	0.75	\$	60,000.00		
	Excavate for, furnish and install trees of various types and								
	sizes, including mulch (Qty.)	EA	18	\$	200.00	\$	3,600.00		
	Excavate for, furnish and install shrubs of various types and sizes (Qty. )	LUMP	1	Ф	10 000 00	Φ	10 000 00		
	omoo (w.y. )	LOWIP	1	\$	10,000.00	\$	10,000.00	\$	133,600.00
00009	Subtotal					\$			347,611.00
	Permits	HARRISCO COLLEGIO						\$	12,000.00
	City Project Management							\$	10,428.33
00010	Total Preliminary Cost Estimate					\$			370,039.33



#### SANTAQUIN CITY CORPORATION

45 West 100 South Santaquin, UT 84655 (801) 754-3211 (801) 754-3526 fax www.santaquin.org

## **MEMO**

TO:

Mayor and City Council

FROM:

Benjamin Reeves, City Manager

DATE:

8/16/2010

RE:

**Sewer Rate Discussion** 

#### ase Rate Increase vs. Possible Usage Rate Increase: (See Charts Below)

Four your consideration, on the August 18<sup>th</sup> City Council agenda, there is the Consolidated Fee Schedule action item which reflects a \$20.00 monthly increase to our sewer "base rate" as directed by the City Council during your August 11<sup>th</sup> work meeting. However, based on the discussion of "Base Rate Increase" vs. "Usage Rate Increase", Councilman Linford created the attached chart for your consideration prior to making your final decision. Based on his chart, I created another chart which reflects a ratio of possible base vs. usage rate options available to you. Of course, the resolution currently drafted only reflects an increase to the base rate.

#### **Trailer Park Discussion:**

In addition, there was one additional point of discussion regarding this fee increase which we neglected to bring up for your consideration during our work meeting. This issue deals with the State laws surrounding trailer parks. As it turns out, State law requires a 60-day notification period before "rental rate" increases can be applied to trailer parks. As it stands, our three trailer park owners are all billed directly for utilities and the utility costs are then incorporated into their tenant's rent. Unlike apartment owners, State notification requirements on park owners mean that they would be responsible for paying the increased rates for that 60-day period without remuneration from their end users unless we delay the effective date of the increase for those areas of our community.

As such, we recommend the following motion: "Mayor, I recommend approval of Resolution 08-01-2010 "City Fee Schedule" to be effective in 60-days for all trailer parks in accordance with State Law; and effective immediately for all emaining utility customers."

# (Chart 1)

Current Billing					Iı	Increase on Base Rate Only					Increase Based on Usage						
	Total Total			Total													
Connections		2400	2400		2400 2,400			2400 2,400									
Current Usage		8000	19,200,000	Gals		8000	19	,200,000	Gals		8000	19	,200,000	Ga	ls		
Current Average Co.	\$	22.00			\$	42.00				\$	42.00						
Base Rate	\$	16.40	39,360		\$	36.40	\$	87,360		\$	20.00	\$	48,000				
Usage	\$	5.60	13,440		\$	5.60	\$	13,440		\$	22.00	\$	52,800				
Total Charge	\$	22.00	\$ 52,800		\$	42.00	\$	100,800		\$	42.00	\$	100,800				
Cost Per Gal	\$	0.70	***************************************		\$	0.70				\$	2.75						
Examples																	
			Low Usage		Low Usage					Low Usage							
			% Incretase						% Increrase							% Increrase	
Usage	. +	4000			Usage			4000				Usage		4000			
Average Cost	\$	22.00			Average	Cost	\$	42.00				Ave	erage Cost	\$	42.00		
Base Rate	\$	16.40			Base I		\$	36.40					Base Rate	\$	20.00		
Usage	\$	2.80			Usage		\$	2.80				ι	Jsage	\$	11.00		
Total Charge	\$	19.20	0%		Total Cl		\$	39.20	104%				al Charge	\$	31.00	61%	
Cost Per Gal	\$	0.70				Per Gal	\$	0.70					ost Per Ga		2.75		
1			High Usage		High Usage						High Usage						
			% Increkase w	crease					% Incresase	% Incre			Increxas	ase			
Usage		16,000			Usage			16,000				Usa	ige		16,000		
Average Cost	\$	22.00			Average	Cost	\$	42.00				Ave	erage Cost	\$	42.00		
Base Rate	\$	16.40			Base I		\$	36.40					Base Rate	_			
Usage	\$	11.20			Usage		\$	11.20				Į	Jsage	\$	44.00		
Total Charge	\$	27.60	0%		Total Cl	harge	\$	47.60	72%			Tot	al Charge	\$	64.00	132%	
Cost Per Gal	\$	0.70			Cost I	Per Gal	\$	0.70				С	ost Per Ga	\$	2.75		
									= change nun	he	r to und:	ate u	ısage colur	nns			

Above provided by Councilman Linford

# (Chart 2)

Table of Possible Base Rates and their Corresponding User Rates

Base Rate		Usage Rate/1000 Gal	Average Usage for							
\$	16.40	\$ 3.20	\$	25.60	\$	42.00	<b>A</b>			
\$	17.40	\$ 3.08	\$	24.60	\$	42.00				
\$	18.40	\$ 2.95	\$	23.60	\$	42.00				
\$	19.40	\$ 2.83	\$	22.60	\$	42.00				
\$	20.40	\$ 2.70	\$	21.60	\$	42.00				
\$	21.40	\$ 2.58	\$	20.60	\$	42.00				
\$	22.40	\$ 2.45	\$	19.60	\$	42.00				
\$	23.40	\$ 2.33	\$	18.60	\$	42.00				
\$	24.40	\$ 2.20	\$	17.60	\$	42.00	ĕ.			
\$	25.40	\$ 2.08	\$	16.60	\$	42.00	(More) Conservative			
\$	26.40	\$ 1.95	\$	15.60	\$	42.00	ıseı			
\$	27.40	\$ 1.83	\$	14.60	\$	42.00	Ö			
\$	28.40	\$ 1.70	\$	13.60	\$	42.00	ore)			
\$	29.40	\$ 1.58	\$	12.60	\$	42.00	(More			
<b>\$</b>	30.40	\$ 1.45	\$	11.60	\$	42.00				
\$	31.40	\$ 1.33	\$	10.60	\$	42.00				
\$	32.40	\$ 1.20	\$	9.60	\$	42.00				
\$	33.40	\$ 1.08	\$	8.60	\$	42.00				
\$	34.40	\$ 0.95	\$	7.60	\$	42.00				
\$	35.40	\$ 0.83	<b>©</b>	6,60	S	42.00	V			
6	36.40	\$ 0.70	\$	5.60	\$	42.00				

Current Base Rate
Current Useage Rate
\$16.40/mo
\$0.70/1000gal

Current Average Bil \$22.00/mo Needed Average \$42.00/mo

Proposed rate structure based on council work meeting direction