

## **NOTICE AND AGENDA**

Notice is hereby given that the City Council of the City of Santaquin will hold a Regular Council meeting on **November 21, 2001**, in the Council Chambers, 45 West 100 South, at 7:00 P.M. A Santaquin Redevelopment Agency Meeting will be held on this date.

### **AGENDA**

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. APPROVAL OF THE MINUTES**  
Approval of the minutes of a Special RDA meeting held on November 7, 2001, a Regular Council meeting held on November 7, 2001, and a Special Council meeting held on November 9, 2001.
- 4. BILLS**
- 5. REDEVELOPMENT AGENCY MEETING**
  - A. Resolution 11-01-2001 "A RESOLUTION MAKING A FORMAL FINDING OF BLIGHT WITHIN THE MAIN STREET REDEVELOPMENT SURVEY AREA, SELECTING A PROJECT AREA THEREIN, AND CALLING FOR THE PREPARATION OF A DRAFT PROJECT AREA REDEVELOPMENT PLAN".**
- 6. FORMAL PUBLIC HEARINGS**
  - A. Public Hearing with regard to the proposed RC-1 Zone.**
- 7. PUBLIC FORUM, BID OPENINGS, AWARDS, AND APPOINTMENTS**
- 8. SUMMIT RIDGE ISSUES**
  - A. Resolution 11-02-2001 "A RESOLUTION TO CREATE SANTAQUIN CITY, UTAH SPECIAL IMPROVEMENT DISTRICT NO. 2001-1 DESCRIBED IN THE NOTICE OF INTENTION CONCERNING THE DISTRICT AND AUTHORIZING THE CITY OFFICIALS TO PROCEED TO MAKE IMPROVEMENTS AS SET FORTH IN THE NOTICE OF INTENTION TO CREATE THE DISTRICT".**
  - B. Award of Construction Contracts associated with the Santaquin City, Utah Special Improvement District NO. 2001-1**
  - C. Ordinance 11-01-2001 "AN ASSESSMENT ORDINANCE CONFIRMING THE ASSESSMENT ROLLS AND LEVYING AN ASSESSMENT AGAINST CERTAIN PROPERTIES IN SANTAQUIN CITY, UTAH SPECIAL IMPROVEMENT DISTRICT NO. 2001-1, FOR THE PURPOSE OF CONSTRUCTING AND PAVING ROADS, CONSTRUCTING A RAILROAD BRIDGE CROSSING, AND ACQUIRING AND INSTALLING SEWER, WATER, NATURAL GAS, AND STORM DRAINAGE IMPROVEMENTS (COLLECTIVELY, THE "IMPROVEMENTS") AND COMPLETING ANY MISCELLANEOUS WORK NECESSARY TO COMPLETE THE IMPROVEMENTS IN A PROPER AND WORKMANLIKE MANNER; ESTABLISHING A RESERVE FUND; ESTABLISHING THE EFFECTIVE DATE OF THIS ASSESSMENT ORDINANCE; AND RELATED MATTERS".**
  - D. Acceptance of the Preliminary Official Statement**
  - E. Resolution 11-03-2001 "A RESOLUTION AUTHORIZING THE ACCEPTANCE OF WATER RIGHTS AND MONIES IN LIEU OF WATER RIGHTS AND PARTIAL SATISFACTION OF THE WATER DEDICATION REQUIREMENTS OF THE SUMMIT RIDGE ANNEXATION AREA.**
- 9. INTRODUCTIONS AND ADOPTION OF ORDINANCES AND RESOLUTIONS**
- 10. PETITIONS AND COMMUNICATIONS**
  - A. Acceptance or denial of the Petition for Annexation associated with the Alpine View Annexation**
  - B. Acceptance or denial of the Petition for Annexation associated with the revised Ekins Annexation**
- 11. REPORT OF OFFICERS, STAFF, BOARDS, AND COMMITTEES**
  - A. City Manager**
  - B. Planning Commission**

1. Review of the proposed Ordinance pertaining to Corner Lot and Side Lot Line Requirements within a Subdivision. (Public Hearing will be held on December 5<sup>th</sup>)
2. Review of the proposed Ordinance pertaining to Gravel, Sand, Earth Extraction and Mass Grading. (Public Hearing will be held on December 5<sup>th</sup>)
3. Review of the proposed Ordinance pertaining to the Development Code. (Public Hearing will be held on December 19<sup>th</sup>)

C. City Attorney

D. City Engineer

1. Apple Cove Plat "A" – Review and possible Final approval

**12. REPORTS BY MAYOR AND COUNCIL MEMBERS**

**13. NEW BUSINESS**

**14. UNFINISHED BUSINESS**

**15. BUSINESS LICENSES**

**16. EXECUTIVE SESSION** (May be called to discuss the character, professional competence, or physical or mental health of a individual, pending or imminent litigation, and/or purchase, exchange, or lease of real property.

**17. ADJOURNMENT**

If you are planning to attend this Public Meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

**CERTIFICATE OF MAILING**

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda was mailed/faxed to the Payson Chronicle, Payson, UT, 84651, and the Utah County Journal, Springville, UT, 84663. Postage Paid.

BY:   
SUSAN B. FARNSWORTH

**POSTED:** CITY CENTER, POST OFFICE, ZIONS BANK