

NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a Regular Council meeting on **November 07, 2001**, in the Council Chambers, 45 West 100 South, at 7:00 P.M. A Santaquin Redevelopment Agency Meeting will be held this date.

AGENDA

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **APPROVAL OF THE MINUTES**
Approval of the minutes of a Special meeting held on September 27, 2001, a Regular meeting held on October 16, 2001, and a Special meeting held on October 25, 2001.
4. **BILLS**
5. **FORMAL PUBLIC HEARINGS**
6. **PUBLIC FORUM, BID OPENINGS, AWARDS, AND APPOINTMENTS**
A. Opening of the bids associated with the Summit Ridge Special Improvement District
7. **INTRODUCTIONS AND ADOPTION OF ORDINANCES AND RESOLUTIONS**
8. **PETITIONS AND COMMUNICATIONS**
A. Acceptance or denial of the Petition for Annexation associated with the Alpine View Annexation
B. Presentation on the Nebo Vision Project
9. **REPORT OF OFFICERS, STAFF, BOARDS, AND COMMITTEES**
A. Police Chief
B. City Manager
C. Planning Commission
D. City Attorney
E. City Engineer
 1. Sydney Pointe Plat "B" – Review and possible Final approval
 2. Sydney Pointe Plat "C" – Review and possible Final approval
 3. Apple Cove Plat "A" – Review and possible Final approval
 4. Apple Cove Plat "B" – Review and possible Final approval
10. **REPORTS BY MAYOR AND COUNCIL MEMBERS**
A. Council member Staheli – Discussion and possible decision with regard to a entry in the Light Parade
11. **NEW BUSINESS**
A. Approval of Hallett "B" Subdivision (vacating a single lot split)
B. IMGGA Contract for pipeline transportation on 104- Discussion and possible action
C. Discussion and possible action with regard to the Proposed County Subdivision North of Santaquin which will be zoned TR-5
D. Certification of the Ercanbrack Annexation
E. Discussion and possible action with regard to acceptance of partial water required for the Peterson Addition Annexation
12. **UNFINISHED BUSINESS**
13. **BUSINESS LICENSES**
14. **EXECUTIVE SESSION** (May be called to discuss the character, professional competence, or physical or mental health of a individual)
15. **ADJOURNMENT**

If you are planning to attend this Public Meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda was mailed/faxed to the Payson Chronicle, Payson, UT, 84651, and the Utah County Journal, Springville, UT, 84663. Postage Paid.

SUSAN B. FARNSWORTH 11/8/01

POSTED: CITY CENTER, POST OFFICE, ZIONS BANK