

## NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a Regular Council meeting on **September 4, 2001**, in the Council Chambers, 45 West 100 South, at 7:00 P.M. The Santaquin Redevelopment Agency meeting has been canceled for this date.

### AGENDA

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **APPROVAL OF THE MINUTES**
  - A. Regular Meeting held on August 15, 2001, Special Meeting held on August 23, 2001, and Special Meeting held on August 29, 2001.
4. **BILLS**
5. **FORMAL PUBLIC HEARINGS**
6. **PUBLIC FORUM, BID OPENINGS, AWARDS, AND APPOINTMENTS**
  - A. Leland and Janet Kelly- Discussion and possible action with regard to Santaquin Day's Car Show donation.
7. **INTRODUCTIONS AND ADOPTION OF ORDINANCES AND RESOLUTIONS**
  - A. Ordinance 9-01-2001 "AN ORDINANCE ADOPTING PROVISION REGULATING THE USE, DEVELOPMENT, PLACEMENT, DESIGN AND MAINTENANCE OF TRAILS".
  - B. Ordinance 9-02-2001 "AN ORDINANCE AMENDING ORDINANCE 12-2-99 TELECOMMUNICATION ORDINANCE".
  - C. Resolution 9-01-2001 "FIRE FIGHTERS APPRECIATION"
  - D. Resolution 9-02-2001 "WATER CONSERVATION"
8. **PETITIONS AND COMMUNICATIONS**
  - A. Ekins Annexation- Acceptance or denial of the Petition associated with the Ekins Annexation
9. **REPORT OF OFFICERS, STAFF, BOARDS, AND COMMITTEES**
  - A. City Manager
  - B. Planning Commission
  - C. City Attorney
  - D. City Engineer
10. **REPORTS BY MAYOR AND COUNCIL MEMBERS**
  - A. Mayor Scovill
    1. Discussion and possible action with regard to the Goudy Property located close to the Sewer Lagoons.
    2. Discussion and possible action with regard to the National Gas Convention
11. **NEW BUSINESS**
12. **UNFINISHED BUSINESS**
13. **BUSINESS LICENSES**
14. **EXECUTIVE SESSION** (May be called to discuss the character, professional competence, or physical or mental health of a individual)
15. **ADJOURNMENT**

If you are planning to attend this Public Meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

#### CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda was mailed/faxed to the Payson Chronicle, Payson, UT, 84651, and the Utah County Journal, Springville, UT, 84663. Postage Paid.

BY: S. B. Farnsworth  
SUSAN B. FARNSWORTH

**POSTED: 8-31-01** CITY CENTER, POST OFFICE, ZIONS BANK