

NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a Regular Council meeting on August 15, 2001, in the Council Chambers, 45 West 100 South, at 7:00 P.M. The Santaquin Redevelopment Agency meeting has been canceled for this date.

AGENDA

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **APPROVAL OF THE MINUTES**
 - A. Regular Meeting held on August 1, 2001
4. **BILLS**
5. **FORMAL PUBLIC HEARINGS**
 - A. Trail Ordinance
 - B. Telecommunications Ordinance
6. **PUBLIC FORUM, BID OPENINGS, AWARDS, AND APPOINTMENTS**
 - A. 20 minute discussion with regard to the 300 West safety issue
7. **INTRODUCTIONS AND ADOPTION OF ORDINANCES AND RESOLUTIONS**
8. **PETITIONS AND COMMUNICATIONS**
9. **REPORT OF OFFICERS, STAFF, BOARDS, AND COMMITTEES**
 - A. City Manager
 1. Discussion with regard to the Summit Ridge Development Inspection Services
 2. Discussion with regard to the Summit Ridge Development Water conveyance
 3. Update on the Sewer Impact Fee Study
 4. Update on the Natural Gas Study
 - B. Planning Commission
 1. Reports by Chairperson Brent Norton
 - C. City Attorney
 - D. City Engineer
 1. Update and possible action with regard to the sewer lagoon winter storage and/or expansion
 2. Update and possible action with regard to the Orchard Cove Park
 - A. Clean up
 - B. Recording of the Quit Claim Deed
 - C. Release of the final balance associated with purchase of the land
 3. Review and possible Final approval of the Black Hawk Hills Subdivision
 4. Review and possible Final approval of the Eastside Plat "E" Subdivision
10. **REPORTS BY MAYOR AND COUNCIL MEMBERS**
11. **NEW BUSINESS**
 - A. Discussion and possible action with regard to purchasing 4 lots associated with the Eastside Well
 - B. Certification of the Openshaw East Annexation
 - C. Authorization for the Mayor to sign an Application for a Tourism and Recreation Fund Grant
 - D. Reschedule the September 5th Council Meeting to September 4th
 - E. Authorization to pay invoice #3" associated with the new Library submitted by Archos Design
12. **UNFINISHED BUSINESS**
 - A. Discussion and possible action with regard to the 300 West safety issue
 - B. Todd Starley-LDS Stake Emergency Preparedness Fair
13. **BUSINESS LICENSES**
14. **EXECUTIVE SESSION** Will be called to discuss sale or purchase of property
15. **ADJOURNMENT**

If you are planning to attend this Public Meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda was mailed/faxed to the Payson Chronicle, Payson, UT, 84651, and the Utah County Journal, Springville, UT, 84663. Postage Paid.

BY: 3 Susan B. Farnsworth
SUSAN B. FARNSWORTH, Recorder

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