

NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a Regular Council meeting on August 1, 2001, in the Council Chambers, 45 West 100 South, at 7:00 P.M. The Santaquin Redevelopment Agency meeting will be on this date.

AGENDA

1. ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. APPROVAL OF THE MINUTES

A. Regular Meeting held on July 18, 2001

4. BILLS

5. REDEVELOPMENT AGENCY MEETING

A. Resolution 8-01-2001 "A RESOLUTION OF THE SANTAQUIN CITY REDEVELOPMENT AGENCY ("AGENCY") DESIGNATING THE MAIN STREET REDEVELOPMENT SURVEY AREA, DIRECTING THAT A BLIGHT STUDY BE CONDUCTED THEREIN, AND AUTHORIZING AND DIRECTING ALL NECESSARY ACTION BY THE AGENCY, STAFF, AND COUNSEL".

6. FORMAL PUBLIC HEARINGS

7. PUBLIC FORUM, BID OPENINGS, AWARDS, AND APPOINTMENTS

A. Awarding of the bid associated with development of the Orchard Cove Park

8. INTRODUCTIONS AND ADOPTION OF ORDINANCES AND RESOLUTIONS

A. Ordinance 8-01-2001 "PETERSON ANNEXATION AND DEVELOPMENT AGREEMENT

B. Ordinance 8-02-2001 "TUCKETT ANNEXATION AND DEVELOPMENT AGREEMENT

9. PETITIONS AND COMMUNICATIONS

10. REPORT OF OFFICERS, STAFF, BOARDS, AND COMMITTEES

A. City Manager

B. Planning Commission

1. Reports by Chairperson Brent Norton

C. City Attorney

D. City Engineer

1. Update and possible action with regard to the sewer lagoon winter storage and/or expansion

11. REPORTS BY MAYOR AND COUNCIL MEMBERS

12. NEW BUSINESS

A. Authorization for the Mayor to sign the Agreement between Santaquin City and Archos Design for the New Library Project.

B. Certification of the Juab County Tax Rate

C. Acceptance or denial of the Openshaw East Annexation

D. Review and possible action with regard to the Summit Creek Subdivision to be located at approx 400 W. 500 N.

13. UNFINISHED BUSINESS

14. BUSINESS LICENSES

15. EXECUTIVE SESSION (May be called to discuss the character, professional competence, or physical or mental health of a individual)

16. ADJOURNMENT

If you are planning to attend this Public Meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda was mailed/faxed to the Payson Chronicle, Payson, UT, 84651, and the Utah County Journal, Springville, UT, 84663. Postage Paid.

BY:

Susan B. Farnsworth (4)
SUSAN B. FARNSWORTH, Recorder

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