

NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a Regular Council meeting on July 18, 2001, in the Council Chambers, 45 West 100 South, at 7:00 P.M. The Santaquin Redevelopment Agency meeting has been canceled for this date.

AGENDA

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **APPROVAL OF THE MINUTES**
 - A. Regular Meeting held on July 11, 2001
4. **BILLS**
5. **FORMAL PUBLIC HEARINGS**
6. **PUBLIC FORUM, BID OPENINGS, AWARDS, AND APPOINTMENTS**
7. **INTRODUCTIONS AND ADOPTION OF ORDINANCES AND RESOLUTIONS**
 - A. **Resolution 7-02-2001** "A Resolution Authorizing Santaquin City To Enter Into An Interlocal Agreement, With Genola City, For Police Services"
 - B. **Resolution 7-03-2001** "A Resolution Authorizing Santaquin City To Enter Into An Interlocal Agreement, With Genola City, For Building Inspection Services"
 - C. **Resolution 7-04-2001** "A Resolution Authorizing Santaquin City To Enter Into An Interlocal Agreement, With Genola City, For Court Services"
 - D. **Ordinance 7-01-2001** "An Ordinance Establishing Campaign Finance Disclosure Requirements For Candidates For City Office"
 - E. **Ordinance 7-02-2001** "An Ordinance Approving the Tuckett Annexation along with the Annexation and Development Agreement"
 - F. **Ordinance 7-03-2001** "An Ordinance Approving the Peterson Annexation along with the Annexation and Development Agreement"
8. **PETITIONS AND COMMUNICATIONS**
9. **REPORT OF OFFICERS, STAFF, BOARDS, AND COMMITTEES**
 - A. City Manager
 - B. Planning Commission
 1. Reports by Chairperson Brent Norton
 - C. City Attorney
 - D. City Engineer
 1. Update and possible action with regard to the sewer lagoon winter storage and/or expansion
10. **REPORTS BY MAYOR AND COUNCIL MEMBERS**
 - A. Council member Staheli
 1. Report and possible action with regard to the Public Affairs Emergency Preparedness Fair
11. **NEW BUSINESS**
 - A. Approval of the 2001 Election Judges
 - B. Notice of Intent to Create a Special Improvement District associated with Summit Ridge Development
 - C. Approval of Pay Request #2 for the Water Tank
12. **UNFINISHED BUSINESS**
 - A. Discussion and possible action with regard to the Robbins Fence Issue
 - B. Discussion and possible action with regard to the 300 West issue
13. **BUSINESS LICENSES**
14. **EXECUTIVE SESSION** (May be called to discuss the character, professional competence, or physical or mental health of a individual)
15. **ADJOURNMENT**

If you are planning to attend this Public Meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda was mailed/faxed to the Payson Chronicle, Payson, UT, 84651, and the Utah County Journal, Springville, UT, 84663. Postage Paid.

BY: 

SUSAN B. FARNSWORTH, Recorder

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