

## NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a Regular Council Meeting on June 6, 2001, in the Council Chambers, 45 West 100 South, at 7:00 P.M. The Santaquin Redevelopment Agency meeting has been canceled for this date.

### AGENDA

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **APPROVAL OF THE MINUTES**
  - A. Regular meeting of May 16, 2001
4. **BILLS**
5. **FORMAL PUBLIC HEARINGS**
  - A. Public Hearing with regard to the proposed Peterson Addition Annexation
  - B. Public Hearing with regard to the proposed Tuckett Annexation
  - C. Public Hearing with regard to the proposed Amended Greaves Annexation
  - D. Public Hearing with regard to the proposed Nuisance Ordinance
6. **PUBLIC FORUM, BID OPENINGS, AWARDS, AND APPOINTMENTS**
  - A. Council member Staheli to present a Letter of Commendation
7. **INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES**
  - A. Adoption of Ordinance 6-01-2001 "An Ordinance Amending Certain Provisions of the City Code of Santaquin City, Utah pertaining to Declarations of Nuisance and the Process for Dealing with Nuisances within the City and Clarifying Certain Procedures and Penalties Associated with Nuisance Violations. (Nuisance Ordinance)
  - B. Adoption of Resolution 6-01-2001 " A Resolution of the Santaquin City Council Authorizing the Execution of an Interlocal Cooperation Agreement for Judicial Services".
8. **PETITIONS, REMONSTRANCES, AND COMMUNICATIONS**
9. **REPORT OF OFFICERS, STAFF, BOARDS, AND COMMITTEES**
  - A. City Manager
  - B. Planning Commission
    1. Report by Chairperson Brent Norton
  - C. City Attorney
  - D. City Engineer
  - E. City Celebration Parade Chairperson Amy Jackson
10. **REPORTS BY MAYOR AND COUNCIL MEMBERS**
  - A. Council member Staheli
    1. Report on the Red Cross Blood Drive
    2. Discussion with regard to a Veterans Memorial to be located in the Cemetery
  - B. Mayor Scovill
    1. Setting of a June 13<sup>th</sup> Work Session
11. **NEW BUSINESS**
  - A. Acceptance of the Tentative FY2001-2002 Budget and set date for the Public Hearing for Final Budget Adoption
12. **UNFINISHED BUSINESS**
  - A. Sierra Pacific Communications (Chris Crawford)
    1. Discussion and possible action with regard to permits, fees, and other issues pertaining to installation of Fiber Optic Lines
13. **BUSINESS LICENSES**
14. **EXECUTIVE SESSION** (May be called to discuss the character, professional competence, or physical or mental health of an individual)
15. **ADJOURNMENT**

If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

### CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed/faxed to the Payson Chronicle, Payson UT, 84651 and the Utah County Journal, Springville, UT 84663. Postage paid.

By: 

POSTED: 6-4-01 City Center-Post Office-Zions Bank