

## NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a Regular Council Meeting on May 16, 2001, in the Council Chambers, 45 West 100 South, at 7:00 P.M. The Santaquin Redevelopment Agency meeting has been canceled for this date.

### AGENDA

1. **ROLL CALL**
  2. **PLEDGE OF ALLEGIANCE**
  3. **APPROVAL OF THE MINUTES**
    - A. Regular meeting of May 02, 2001
  4. **BILLS**
  5. **FORMAL PUBLIC HEARINGS**
  6. **PUBLIC FORUM, BID OPENINGS, AWARDS, AND APPOINTMENTS**
    - A. Introduction of the Strawberry Days Royalty
    - B. Introduction of Rick Taylor, B.F.I. Representative (garbage collection company)
    - C. Appointment of a Planning Commission Member
  7. **INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES**
    - A. Adoption of Ordinance 5-01-2001 Changes to 8-1-10 of the Codified Ordinances
  8. **PETITIONS, REMONSTRANCES, AND COMMUNICATIONS**
  9. **REPORT OF OFFICERS, STAFF, BOARDS, AND COMMITTEES**
    - A. Planning Commission
      1. Report by Chairperson Brent Norton
      2. Approval of a Conditional Use Permit associated with a cell tower to be located close to the West Park and the Baseball fields
    - B. City Attorney
    - C. City Engineer
  10. **REPORTS BY MAYOR AND COUNCIL MEMBERS**
  11. **NEW BUSINESS**
    - A. Discussion with regard to water conservation
    - B. Discussion and possible decision with regard to Inter Mountain Gas Association
  12. **UNFINISHED BUSINESS**
    - A. Chris Crawford-Sierra Pacific Communications-Discussion and possible action with regard to Fiber Optic
  13. **BUSINESS LICENSES**
  14. **EXECUTIVE SESSION** (May be called to discuss the character, professional competence, or physical or mental health of an individual)
  15. **ADJOURNMENT**
- If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten of more hours in advance and we will, within reason, provide what assistance may be required.

### CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed/faxed to the Payson Chronicle, Payson UT, 84651 and the Utah County Journal, Springville, UT 84663. Postage paid.

By: S. Stannworth

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