

## NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a regular Council Meeting on February 21, 2001 in the Council Chambers, 45 West 100 South, at 7:00 P.M. The Santaquin Redevelopment Agency Meeting has been canceled for this date. There isn't any business.

### AGENDA

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **APPROVAL OF THE MINUTES**
  - A. Regular Meeting of February 7, 2001
4. **FORMAL PUBLIC HEARINGS**
  - A. Carter III Addition Annexation
5. **PUBLIC FORUM, BID OPENINGS, AWARDS, AND APPOINTMENTS**
6. **INTRODUCTION AND ADOPTION OF RESOLUTION AND ORDINANCES**
7. **PETITIONS, REMONSTRANCES, AND COMMUNICATIONS**
  - A. Keith Broadhead - discussion on water issues
  - B. Bim Oliver - discussion on a Main Street Program
8. **REPORT OF OFFICERS, STAFF, BOARDS, AND COMMITTEES**
  - A. Planning Commission
    1. City Planner Andrew Jackson - progress update on the Master Roads Plan and the Zoning Ordinance
  - B. City Attorney
  - C. City Engineer
9. **NEW BUSINESS**
  - A. Rules for mass gatherings-discussion
  - B. Discussion and Decision On Setting Date and Time for Executive Session on City Manager Position
  - C. Set Date for Public Hearing for Ordinance Regulating Design Review Process, Application, Fees
10. **UNFINISHED BUSINESS**
  - A. FAI Development and Eastside Subdivision
    1. Discussion and possible decision on the culinary well
    2. Discussion and possible decision on the storm drainage
    3. Discussion and possible decision on the park
  - B. Review and possible assignment on Sewer Impact Fee Study
  - C. Review and possible authorization for Mayor to sign GIS interlocal agreement with Utah County
11. **BILLS**
12. **BUSINESS LICENSES**
13. **REPORTS BY MAYOR AND COUNCIL**
14. **EXECUTIVE SESSION** (*May be called to discuss personnel issues, acquisition, or litigation*)
15. **ADJOURNMENT**

If you are planning to attend this public meeting and, due to a disability, need assistance in understanding of participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

### CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed/faxed to the Payson Chronicle, Payson, UT, 84651 and the Utah County Journal, Springville, UT 84663. Postage Paid.

2 By: SBJarnsworth  
Susan B. Farnsworth, Recorder/Clerk

**Posted 2-20-01**  
City Center, Post Office, Zions Bank