

NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a regular council meeting on February 7, 2001 in the **Council Chambers**, 45 West 100 South Street, at 7:00 PM. **The Santaquin Redevelopment Agency Meeting Has Been Canceled for This Date. There Was No Business.**

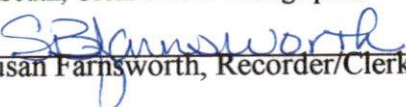
AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF MINUTES: **Regular Meeting of January 17, 2001**
4. FORMAL PUBLIC HEARINGS
5. PUBLIC FORUM, BID OPENINGS, AWARDS (*IF ANY*), AND APPOINTMENTS
6. INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES
 - A. Ordinance 2-1-2001 Annexation of NAC Addition
 1. Approval of amendments to the articles of incorporation to reflect the area annexed by Ordinance 2-1-2001
 2. Certification of the legal requirements relating to Ordinance 2-1-2001
 - B. Ordinance 2-2-2001 Excavation Ordinance (including revisions on Flowable backfill)
 - A. Resolution 2-1-2001, Adjusting Natural Gas Rates
 - B. Resolution 2-2-2001, In Support of the Boy Scouts of America
7. PETITIONS, REMONSTRANCES, COMMUNICATIONS.
 - A. Farri Craig
8. REPORT OF OFFICERS, STAFF, BOARDS AND COMMITTEES
 - A. Planning and Zoning
 - B. City Attorney
 - C. Engineer
 1. Authorization for the Mayor to sign Inter-local agreement to share GIS information with Utah County
 - D. Chief of Police
 1. Training request
9. NEW BUSINESS
 - A. Final Approval of Alpine View Subdivision
10. UNFINISHED BUSINESS
 - A. Discussion and Decision on Cottonwood Estates Park
 - B. Discussion and Decision on Renting City Center Building Facilities including Seniors Center
11. BILLS
12. BUSINESS LICENSES
13. REPORTS BY MAYOR AND COUNCIL 1. Report From Councilman Staheli Regarding the Envision Utah Toolbox
14. EXECUTIVE SESSION- May be called to discuss Personnel Issues, Acquisition, or Litigation.
15. ADJOURNMENT

If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed to the Payson Chronicle, 12 South Main, Payson, Utah 84651, and the Utah County Journal, 500 West 1200 South, Orem 84508. Postage paid.

By: 
Susan Farnsworth, Recorder/Clerk