

NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a **SPECIAL** Council Meeting on **December 27, 2000**, in the **Council Chambers**, 45 West 100 South, at **6:30 P.M.**

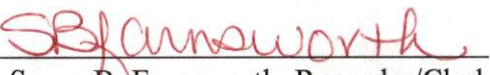
AGENDA

1. **ADOPTION OF ORDINANCE 12-3-00 AHLIN ANNEXATION**
2. **APPROVAL OF AMENDMENTS TO THE ARTICLES OF INCORPORATION TO REFLECT THE AREA ANNEXED BY ORDINANCE 12-3-00.**
3. **CERTIFICATION OF THE LEGAL REQUIREMENTS RELATING TO ORDINANCE 12-3-00.**
4. **ADJOURNMENT**

If you are planning to attend this public meeting and, due to a disability, need assistance in understanding of participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed/faxed to the Payson Chronicle, Payson, UT, 84651 and the Utah County Journal, Springville, UT 84663. Postage Paid.

By: 
Susan B. Farnsworth, Recorder/Clerk