

# NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a regular council meeting on November 8, 2000 in the **Council Chambers**, 45 West 100 South Street, at 7:00 PM. **The Santaquin Redevelopment Agency Meeting Has Been Canceled for This Date. There Was No Business.**

AN EXECUTIVE SESSION- Will be called at 6 PM to discuss Personnel

## AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF MINUTES: **Regular Meeting of October 18, 2000.**
4. PUBLIC HEARINGS
5. PUBLIC FORUM, BID OPENINGS, AWARDS (IF ANY), AND APPOINTMENTS
6. INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES
  - A. **Resolution 11-1-2000—A Resolution Providing for a \$25.00 fee for Delinquent Utility Accounts**
  - B. **Ordinance 11-1-2000—Annexation of South County II Addition**
  - C. **Ordinance 11-2-2000—An Ordinance Amending Municipal Gas Rates**
7. PETITIONS, REMONSTRANCES, COMMUNICATIONS.
8. REPORT OF OFFICERS, STAFF, BOARDS AND COMMITTEES
  - A. **Planning and Zoning—Chairman Askerlund—Andrew Jackson**
  - B. **City Attorney**
  - C. **Engineer**
    1. **Acceptance of Well Bid**
  - D. **Chief of Police---**
    1. **Discussion and possible approval of purchase of police vehicle**
    2. **Review and Approval on Police Policy and Procedure 1. Use of Force 2. Pursuit**
9. NEW BUSINESS
  - A. **Discussion and Possible Approval of Funds for the Community Choir**
10. UNFINISHED BUSINESS
  - A. **Norm Taylor Subdivision, discussion and possible approval**
  - B. **Discussion and Possible Approval of Eastside Subdivision Plat D**
  - C. **Discussion on City Attorney Position**
11. **BILLS—None**
12. **BUSINESS LICENSES**
13. **REPORTS BY MAYOR AND COUNCIL 1. Report from Mayor Scovill on National Gas Convention 2. Report on Strength and Weaknesses of the Nuisance Ordinance, and 3. Discussion on Financial Needs for Economic Development, and 4. Discussion on Grocery Store, Council Person Marilyn Clayson**
14. **ADJOURNMENT TO WORK SESSION**

If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

### CERTIFICATE OF MAILING

I, the undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed to the Payson Chronicle, 12 South Main, Payson, Utah 84651, and the Utah County Journal, 500 West 1200 South, Orem 84508. Postage paid.

By: Susan Farnsworth  
Susan Farnsworth, Recorder/Clerk