

# NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a regular council meeting on September 20, 2000 in the Council Chambers, 45 West 100 South Street, at 7:00 PM. **The Santaquin Redevelopment Agency Meeting Has Been Canceled for This Date. There Was No Business.**

## AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC HEARINGS
  - A. **Public Hearing on Proposed Ordinance 9-1-2000, Santaquin Construction Standards**
4. PUBLIC FORUM, BID OPENINGS, AWARDS (*IF ANY*), AND APPOINTMENTS
  - A. **Presentation by the Mayor to Keith Broadhead**
5. INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES
  - A. **Adoption of Ordinance 9-1-2000, Santaquin Construction Standards**
  - B. **Adoption of Resolution 9-4-2000, Zions Bank Municipal Lease/Financing of the UDOT building and Authorization for Mayor to Sign the Contract.**
  - C. **Adoption of Resolution 9-5-2000, Zions Bank Equipment Lease for New Snow Plow and Associated Equipment and Authorization for the Mayor to Sign the Contract.**
6. PETITIONS, REMONSTRANCES, COMMUNICATIONS.
  - A. **Communication from Paul Meredith**
- 7 REPORT OF OFFICERS, STAFF, BOARDS AND COMMITTEES
  - A. **Keith Broadhead, Chairman of South Utah Valley Water Association, and Santaquin's representative on that board reporting on water issues**
  - B. **Planning and Zoning--Chairman Askerlund--Andrew Jackson**
  - C. **City Attorney**
  - D. **Engineer**
  - E. **City Manager--Discussion on Capitol Projects Plan**
8. NEW BUSINESS
  - A. **Acceptance or Denial or Disapproval of request for annexation of properties by Neal Caines**
9. UNFINISHED BUSINESS
  - A. **Approval of Contract with Tempest for Natural Gas Line Extension**
  - B. **Discussion and Decision on City Council Assignments--Mayor**
10. BILLS
11. BUSINESS LICENSES
12. APPROVAL OF MINUTES: **Regular Meeting of September 6, and Special Meeting of September 12, 2000**
13. EXECUTIVE SESSION- *May be called to discuss, Acquisition, Personnel, or Litigation*
14. REPORTS BY MAYOR AND COUNCIL MEMBERS--**Councilmen Durrant and Staheli--Discussion on City Information Sign--Mayor Scovill--Discussion on Emergency Medical Response**
15. ADJOURNMENT

If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

### CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed to the Payson Chronicle, 12 South Main, Payson, Utah 84651, and the Utah County Journal, 500 West 1200 South, Orem 84508. Postage paid.

By: S. Barnsworth  
Susan Barnsworth, Recorder/Clerk