

## **NOTICE AND AGENDA**

Notice is hereby given that the City Council of the City of Santaquin will hold a **SPECIAL** Council Meeting on **SEPTEMBER 12, 2000**, in the **Council Chambers**, 45 West 100 South, at **6:00 P.M.** with a Work Session to follow.

## **AGENDA**

1. **REPORT ON SUMMIT RIDGE DEVELOPMENT, STATE TRUST LAND DECISION, AND ADVICE FROM THE CITY FINANCIAL ADVISER WITH REGARD TO RETIREMENT OF SID BONDS AS LAND IS SOLD.**
2. **REVIEW AND POSSIBLE APPROVAL OF A CONDITIONAL USE PERMIT FOR A TEMPORARY STRUCTURE TO BE LOCATED ON THE SUMMIT RIDGE PROPERTY.**
3. **ADJOURNMENT**

If you are planning to attend this public meeting and, due to a disability, need assistance in understanding of participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

## **CERTIFICATE OF MAILING**

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed/faxed to the Payson Chronicle, Payson, UT, 84651 and the Utah County Journal, Springville, UT 84663. Postage Paid.

By: *SB Farnsworth*  
Susan B. Farnsworth, Recorder/Clerk