

# NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a regular council meeting on August 16, 2000 in the **Council Chambers**, 45 West 100 South Street, at 7:00 PM. **The Santaquin Redevelopment Agency Meeting Has Been Canceled for This Date. There Was No Business.**

## AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC HEARINGS
4. PUBLIC FORUM, BID OPENINGS, AWARDS (*IF ANY*), AND APPOINTMENTS
  - A. Possible Appointment of New Members To Planning and Zoning, and Board of Adjustments
  - B. Report on "Santaquin Days" Celebration and Awards
5. INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES
  - A. Resolution 8-4-2000-Placement of Fire Hydrants in the inner "Core" Part of the City
  - B. Ordinance 8-2-2000-Planned Unit Development Amendment to the Zoning Ordinance
6. PETITIONS, REMONSTRANCES, COMMUNICATIONS.
- 7 REPORT OF OFFICERS, STAFF, BOARDS AND COMMITTEES
  - A. Planning and Zoning--Chairman Askerlund--Andrew Jackson
    1. Glen Way--Engineering Problems With Subdivision
  - B. City Attorney
  - C. Engineer
- NEW BUSINESS
  - A. Discussion and Possible Retention of Carl Empey (Zions Public Finance) as Financial Adviser for the City of Santaquin For the Purpose of Assisting the City in Preparing For Possible Enactment of Special Improvement Districts and Other Financial Advise.
  - B. Discussion on the ULCT Convention, and Registration
9. UNFINISHED BUSINESS
  - A. Discussion of Water Tank Placement and Progress Report From The Mayor
  - B. Adoption of New Construction Standards
  - C. Request for An Extension On Summit Ridge Development Time line Due to Technical Problems-Mayor
  - D. Discussion on Natural Gas Extensions, and Possibly Go Out To Bid-Mayor
10. BILLS
11. BUSINESS LICENSES
12. APPROVAL OF MINUTES: **Regular Meeting of August 2, 2000**
13. EXECUTIVE SESSION- Will be called to discuss land Acquisition
14. REPORTS BY MAYOR AND COUNCIL MEMBERS- **Update on Summit Ridge-Mayor**
15. ADJOURNMENT

If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

## CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed to the Payson Chronicle, 12 South Main, Payson, Utah 84651, and the Utah County Journal, 500 West 1200 South, Orem 84508. Postage paid.

By: S. Farnsworth  
Susan Farnsworth, Recorder/Clerk