

# NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a regular council meeting on August 2000 in the Council Chambers, 45 West 100 South Street, at 7:00 PM. **The Santaquin Redevelopment Agency Meeting Has Been Canceled for This Date. There Was No Business.**

## AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC HEARINGS
4. PUBLIC FORUM, BID OPENINGS, AWARDS (IF ANY), AND APPOINTMENTS
  - A. Vote and Appointment of Mayor by the City Council determined by Roll Call Vote
  - B. Oath of Office Administered by the Judge to the New Mayor
5. INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES
  - A. Ordinance 8-1-2000 Ordinance regarding the Farley Zone Change
  - A. Resolution 8-1-2000- Zions Lease for Police Vehicle
  - B. Resolution 8-2-2000-Zions Lease for Fire Truck
  - C. Resolution 8-3-2000-Zions Lease for Maintenance Truck
6. PETITIONS, REMONSTRANCES, COMMUNICATIONS.
- 7 REPORT OF OFFICERS, STAFF, BOARDS AND COMMITTEES
  - A. Planning and Zoning--Chairman Askerlund--Andrew Jackson
  - B. City Attorney
  - C. Engineer
8. NEW BUSINESS
  - A. Appointment of Keith Broadhead to the South Utah County Water Users Association
  - Discussion on Board of Adjustments membership
9. UNFINISHED BUSINESS
  - A. Discussion on City Engineer Position
  - B. Discussion of Water Tank Placement and Progress Report
  - C. Authorize City Manager to Advertise for City Council Vacancy If Necessary
  - D. Authorization for Mayor to Sign Contract With Mountainlands for Part-Time Planner
10. BILLS
11. BUSINESS LICENSES
12. APPROVAL OF MINUTES: Regular Meeting of July 19
13. EXECUTIVE SESSION- May be called to discuss Personnel Issues
14. REPORTS BY MAYOR AND COUNCIL MEMBERS--
15. ADJOURNMENT

If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

## CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed to the Payson Chronicle, 12 South Main, Payson, Utah 84651, and the Utah County Journal, 500 West 1200 South, Orem 84508. Postage paid.

② By: Susan Farnsworth  
Susan Farnsworth, Recorder/Clerk