

# NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a Regular Council Meeting on June 8, 2000 in the **Council Chambers**, 45 West 100 South Street, at 7:00 PM.

## AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC HEARINGS
  - A. Public Hearing for Adjusted Budget FY 1999/2000 and Acceptance of Adjusted Budget by Motion.
  - B. Public Hearing Concerning Amendment to the General Plan and Map
  - C. Public Hearing on the Peterson Annexation
  - D. Public Hearing on Proposed Wages for Elected Officials
  - E. Public Hearing on Zone Change Request From Summit Ridge Development. Change is From C-1 to PC
4. PUBLIC FORUM, BID OPENINGS and AWARDS (*IF ANY*).
  - A. Award of Contracting Bid on the Library Project
5. INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES
  - A. Ordinance 6-1-2000-Ferguson Zone Change and Development Agreement with Authorization for the Mayor to Sign
  - B. Ordinance 6-2-2000-Annexation of South County II Addition
  - C. Resolution 6-5-2000-Regarding the FY 2000/2001 Budget
  - D. Resolution 6-6-2000-Setting Wages for Elected Officials for FY 2000/2001
  - E. Resolution 6-7-2000-Approving Amended Interlocal Cooperation Agreement Establishing IMGA
6. PETITIONS, REMONSTRANCES, COMMUNICATIONS.
  - A. Determination if City will pay fee associated with Cafeteria 125 Plan for Employees
- 7 REPORT OF OFFICERS, STAFF, BOARDS AND COMMITTEES
  - A. Planning and Zoning--Chairman Askerlund--Andrew Jackson
  - . City Attorney
1. Contract With Waste Connections, Authorization for Mayor to sign.
  - C. City Engineer
8. NEW BUSINESS
  - A. Review and approve Certified Tax Rate
9. UNFINISHED BUSINESS
  - A. Discussion and Decision on Farley Request For Zone Change. Direction for Development Agreement and Ordinance if Change is Granted.
  - B. Authorization for the Mayor to Sign an Interlocal Agreement with the Intermountain Gas Agency and Authorization to pay Dues
10. BILLS
11. BUSINESS LICENSES
12. APPROVAL OF MINUTES: Special Meeting of June 21, 2000
13. EXECUTIVE SESSION- Will be called to discuss Personnel Issues
  - A. Action on Executive Session
    1. Possible selection of City Engineer
14. REPORTS BY MAYOR AND COUNCIL MEMBERS
15. ADJOURNMENT

If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

## CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed to the Payson Chronicle, 12 South Main, Payson, Utah 84651, and the Utah County Journal, 500 West 1200 South, Orem 84508. Postage paid.

By: Susan Farnsworth  
Susan Farnsworth, Recorder/Clerk