

NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a regular council meeting on June 21, 2000 in the **Council Chambers**, 45 West 100 South Street, at 7:00 PM.

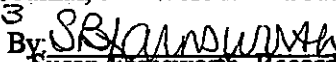
AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC HEARINGS
4. PUBLIC FORUM, BID OPENINGS and AWARDS *(IF ANY)*.
 - A. Bid Opening and Reading of Bids From General Contractors on the Library Project
5. INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES
 - A. Ordinance 6-1-2000--Ferguson Zone Change and Development Agreement with Authorization for the Mayor to Sign
 - A. Resolution 6-4-2000--Adopting new Rate Schedule For Garbage
6. PETITIONS, REMONSTRANCES, COMMUNICATIONS.
 - A. Craig Smith--Redevelopment Agency 101, and Discussion on Current Project
 - B. Vern Fisher--Discussion on Fiber Optics
- 7 REPORT OF OFFICERS, STAFF, BOARDS AND COMMITTEES
 - A. Planning and Zoning--Chairman Askerlund--Andrew Jackson
 1. Report on Findings -- Request For Mechanic Shop in Residential
 - B. City Attorney
 1. Discussion and Possible Decision on the Eastside (Shane Morris) Agreement
 - C. Report From City Engineer
- NEW BUSINESS
9. UNFINISHED BUSINESS
 - A. Garbage Contract, Approval and Authorization to Sign Contract With Waste Connections
 - B. Discussion and Decision on Farley Request For Zone Change. Direction for Development Agreement and Ordinance if Change is Granted.
10. BILLS
11. BUSINESS LICENSES
12. APPROVAL OF MINUTES: Special Meeting of June 14, 2000
13. EXECUTIVE SESSION- *May be called to discuss Personnel Issues, Acquisition, or Litigation.*
14. REPORTS FROM MAYOR AND COUNCIL MEMBERS
 - A. 1. Quick Overview of Budget Changes--Mayor 2. Various Library Purchases--Member Scovill
 3. Discussion on Information Sign and Placement--Member Staheli
15. ADJOURNMENT

If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed to the Payson Chronicle, 12 South Main, Payson, Utah 84651, and the Utah County Journal, 500 West 1200 South, Orem 84508. Postage paid.

By: 
Susan Farnsworth, Recorder/Clerk