

# NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a regular council meeting on April 19, 2000 in the **Council Chambers**, 45 West 100 South Street, at 7:00 PM.

## AGENDA

### 1. ROLL CALL

### 2. PLEDGE OF ALLEGIANCE

#### A. Recognition of Jared Wilson--Councilman Walter Callaway

### 3. PUBLIC HEARINGS

#### A. Amendments to the Master Road Plan

### 4. PUBLIC FORUM, BID OPENINGS and AWARDS (IF ANY).

### 5. INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES

#### A. Discussion and Possible Adoption Resolution 4-1-2000, A Resolution Authorizing Santaquin City to Participate in the Inter-Mountain Gas Association

### 6. PETITIONS, REMONSTRANCES, COMMUNICATIONS.

#### A. Communication and Report on the Miss Santaquin Pageant

#### B. Santaquin's Firemen's Association-Discussion on Celebrations and Mud Digs

### 7 REPORT OF OFFICERS, STAFF, BOARDS AND COMMITTEES

#### A. Planning and Zoning--Chairman Askerlund

##### 1. Letter of recommendation regarding the requested zone change by Terry Kester

##### 2. Letter of recommendation regarding the Pine Creek 4-Plex

#### B. Fire Chief- Shane Bott

#### C. City Attorney-

#### D. Report From City Engineer

##### 1. Report, Spreadsheet, and Decision on Olsen Gas Line Extension

### 8. NEW BUSINESS

#### A. Approval or Denial of Annexation Petitions---- Peterson Edition Annexation

#### B. Discussion on Fire and Ambulance Boundaries--Direction to City Manager

#### C. Review of the Pine Creek 4-plex and Possible Approval

### 9. UNFINISHED BUSINESS

#### A. Discussion and Possible Approval of the Request for Zone Change by Terry Kester

#### B. Alvey Subdivision-Review and possible approval

### 10. BILLS

### 11. BUSINESS LICENSES

### 12. APPROVAL OF MINUTES: Regular meeting of April 5, 2000

### 13. EXECUTIVE SESSION- *May be called to discuss Personnel Issues, Acquisition, or Litigation:*

### 14. REPORTS FROM MAYOR AND COUNCIL MEMBERS

#### A. Councilman Scovill--Gas Brochure

### 15. ADJOURNMENT

If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

### CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed to the Payson Chronicle, 12 South Main, Payson, Utah 84651, and the Utah County Journal, 500 West 1200 South, Orem 84508. Postage paid.

By: #3 Susan Farnsworth  
Susan Farnsworth, Recorder/Clerk