

NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a regular council meeting on April 5, 2000 in the **Council Chambers**, 45 West 100 South Street, at 7:00 PM.

AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
- 2a. **Introduction of New Police Officer/ACO**
3. PUBLIC HEARINGS
 - A. **Public Hearing Regarding Amendment to the Zoning Ordinance i.e.: Regulating Planned Unit Developments Zone.**
 - B. **Public Hearing Regarding Amendment to the Zoning Ordinance i.e.: Regulating The Planned Community Zone**
 - C. **Public Hearing Concerning a Request from Terry Kester for a Zone Change on a parcel of property from R-M-10 (residential) to C-1 (Commercial).**
4. PUBLIC FORUM, BID OPENINGS and AWARDS *(IF ANY)*.
5. INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES
 - A. **Ordinance 3-1-2000--Excavation Ordinance**
6. PETITIONS, REMONSTRANCES, COMMUNICATIONS.
 - A. **Introduction of Chronicle Reporter--Marilyn**
 - B. **Communication from the Mayor to the Council Regarding Disclosure Statements and Summary of the Ethics Act.**
 - C. **Summit Ridge at Santaquin--Progress report**
 - D. **Communication from the City Manager Concerning Awards Presented to Judge Haveron**
- 7 REPORT OF OFFICERS, STAFF, BOARDS AND COMMITTEES
 - A. **Planning and Zoning--Chairman Askerlund**
 1. **Letters of recommendation (if any).**
 2. **Gwen Anderson property**
 - B. **City Attorney--**
 - C. **Report From City Engineer**
 1. **Report on Olsen Greenhouse Natural Gas**
 2. **Report on West Well**
 3. **Report from Lyle on Questar Changes in Inspection Requirements.**
8. NEW BUSINESS
 - A. **M. Jensen Annexation--Vote from the Council To Accept or Deny petition**
9. UNFINISHED BUSINESS
 - A. **Alvy Subdivision**
10. BILLS
11. BUSINESS LICENSES
12. APPROVAL OF MINUTES: **Regular meeting of March 15, 2000**
13. EXECUTIVE SESSION- *May be called to discuss Personnel Issues, Acquisition, or Litigation.*
14. REPORTS FROM MAYOR AND COUNCIL MEMBERS
 - A. **Mayor--1. Set Agenda For Work Session 2. Discussion on Aerial Photos and Digitizing**
 - B. **Frank--1. Discussion and possible action on Community Sign 2. 3rd West Sidewalks 3. Discussion on Abandoning Over wide Street Right-of-ways**
 - C. **Marilyn--1. Economic Development 2. Celebration 3. Discussion on Senior's Tuesday Meal**
 - D. **La Due--Solid Waste Bid Documents review and Authorization to City Manager to Advertise**
 - E. **Walter--Gravel Pit**
15. ADJOURNMENT

If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed to the Payson Chronicle, 12 South Main, Payson, Utah 84651, and the Utah County Journal, 500 West 1200 South, Orem 84508. Postage paid.

By: Susan Farnsworth
Susan Farnsworth, Recorder/Clerk