

NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a regular council meeting on March 15, 2000 in the **Council Chambers**, 45 West 100 South Street, at 7:00 PM.

AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC HEARINGS
4. PUBLIC FORUM, BID OPENINGS and AWARDS (*IF ANY*).
5. INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES
 - A. **Ordinance 3-1-2000-Excavation Ordinance**
6. PETITIONS, REMONSTRANCES, COMMUNICATIONS.
 - A. **Communication from H.E. Davis regarding annexation of his property**
- 7 REPORT OF OFFICERS, STAFF, BOARDS AND COMMITTEES
 - A. **Planning and Zoning--Chairman Askerlund**
 1. Letters of recommendation (if any).
 - B. City Attorney-
 - C. Report From City Engineer
 - D. Ambulance Assoc.-Report on Grant-Requests
8. NEW BUSINESS
 - A. Rodeo Contract-Mr. Craig
 - B. Build Bid Package and Authorize City Manager to Advertise for Bids for Sewer Cleaning and Periodic Maintenance.
9. UNFINISHED BUSINESS
 - A. Discussion and possible approval of the Construction Standards
 - B. Discussion and possible of approval on Floor Coverings-City Hall
 - C. Approval of Natural Gas Brochure
10. BILLS
11. BUSINESS LICENSES
12. APPROVAL OF MINUTES: **Regular meeting of March 1, 2000, and Special Meeting of March 8, 2000**
13. EXECUTIVE SESSION- *May be called to discuss Personnel Issues, Acquisition, or Litigation.*
14. REPORTS FROM MAYOR AND COUNCIL MEMBERS
 - A. **Information from the Mayor On East Interchange**
15. ADJOURNMENT

If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed to the Payson Chronicle, 12 South Main, Payson, Utah 84651, and the Utah County Journal, 500 West 1200 South, Orem 84508. Postage paid.

By: S. Farnsworth
Susan Farnsworth, Recorder/Clerk