

NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a regular council meeting on March 1, 2000 in the **Council Chambers**, 45 West 100 South Street, at 7:00 PM.

AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC HEARINGS
4. PUBLIC FORUM, BID OPENINGS and AWARDS (*IF ANY*).
5. INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES
 - A. Resolution 3-1-2000--A resolution authorizing the Mayor to sign a warranty deed transferring the Gun Club Property
 - B. Resolution 3-2-2000--An enabling resolution forming the Santaquin City Youth Council--As a part of this enactment the Santaquin Youth Mayor and Council Members will be sworn in by the Judge.
6. PETITIONS, REMONSTRANCES, COMMUNICATIONS.
 - A. Gary Daley--Continuing water problems
- 7 REPORT OF OFFICERS, STAFF, BOARDS AND COMMITTEES
 - A. Planning and Zoning--Chairman Askerlund
 1. Letters of recommendation (if any).
 - B. City Attorney-
 - C. Report From City Engineer-Discussions on:
 1. Retention Pond--Carriage Towne
 2. Park--Orchard Cove
 3. Alvey Subdivision-Review and possible approval
8. NEW BUSINESS
9. UNFINISHED BUSINESS
 - A. Blackstone Cable--Continuing Discussion--Mitch
10. BILLS
11. BUSINESS LICENSES
12. APPROVAL OF MINUTES: **Regular meeting of February 16, 2000.**
13. EXECUTIVE SESSION- *May be called to discuss Personnel Issues, Acquisition, or Litigation.*
14. REPORTS FROM MAYOR AND COUNCIL MEMBERS
 - A. Set Dates for Santaquin Cleanup Week--Marilyn
 - B. Gas Brochure--LaDue
 - C. Discussion on Census--LaDue
 - D. Report on CUP meeting--Frank
15. ADJOURNMENT

If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed to the Payson Chronicle, 12 South Main, Payson, Utah 84651, and the Utah County Journal, 500 West 1200 South, Orem 84508. Postage paid.

By: S. Hansworth
Susan Hansworth, Recorder/Clerk