

NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a regular council meeting on February 16, 2000 in the Council Chambers, 45 West 100 South Street, at 7:00 PM.

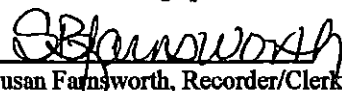
AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC HEARINGS
4. PUBLIC FORUM, BID OPENINGS and AWARDS (IF ANY).
5. INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES
 - A. Ordinance 2-4-2000-Water Ordinance
 - B. Ordinance 2-5-2000-Annexation of the UDOT property (associated documents included)
 - C. Ordinance 2-6-2000-Regarding Dig Permits
 - C. Resolution 2-1-2000-A resolution authorizing the City to Join the Intermountain Gas Association
6. PETITIONS, REMONSTRANCES, COMMUNICATIONS.
 - A. Discussion on Valley Asphalt's request for a zone change from the COUNTY.
 - B. Ahlins-regarding the annexation of their property.
- 7 REPORT OF OFFICERS, STAFF, BOARDS AND COMMITTEES
 - A. Planning and Zoning-Chairman Askerlund
 1. Letters of recommendation (if any):
 - B. City Attorney-
 - C. Report From City Engineer-Discussions on:
 - D. Fire Chief Shane Bott
 - E. City Recorder-Training request
8. NEW BUSINESS
 - A. Discussion and possible adoption of interlocal agreement for GPS/GIS
 - B. Terry Kester-Request for a zone change
 - C. Farrel Craig-Rodeo Contract
9. UNFINISHED BUSINESS
 - A. Gun Club-Purchase of City Property
 - B. Discussion on Carpet-City Hall
 - C. Blackstone Cable-Discussion and possible action on transfer of franchise
 - D. Alvey Subdivision-Review and possible final approval
 - E. Rocky Mountain Asbestos-Bid documents and final award
10. BILLS
11. BUSINESS LICENSES
12. APPROVAL OF MINUTES: Regular meeting of February 2, 2000.
13. EXECUTIVE SESSION- May be called to discuss Personnel Issues, Acquisition, or Litigation.
14. REPORTS FROM MAYOR AND COUNCIL MEMBERS
 - A. Information from the Mayor on CUP Scope meeting.
 - B. Discussion on Town Hall Meeting and setting of date.
 - C. News Letter Topics-Discussion
 - D. Discussion on roof at the Bowery-Walter
15. ADJOURNMENT

If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed to the Payson Chronicle, 12 South Main, Payson, Utah 84651, and the Utah County Journal, 500 West 1200 South, Orem 84508. Postage paid.

By: 
Susan Farnsworth, Recorder/Clerk