

# NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a regular council meeting on February 2, 2000 in the **Council Chambers**, 45 West 100 South Street, at 7:00 PM.

## AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC HEARINGS
4. PUBLIC FORUM, BID OPENINGS and AWARDS *(IF ANY)*.
  - A. Introduction of City Police Officers to the new City Council**
5. INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES
  - A. Ordinance 1-1-2000--Farley-Ferguson Annexation and annexation agreement**
6. PETITIONS, REMONSTRANCES, COMMUNICATIONS.
  - A. Cable Service Discussion--Marilyn**
7. REPORT OF OFFICERS, STAFF, BOARDS AND COMMITTEES
  - A. Planning and Zoning--Chairman Askerlund**
    1. Letters of recommendation (if any).
    2. Terry Kester--Concept plan and recommendation from Council
    3. Resignation of Member
  - B. City Attorney-**
  - C. Report From City Engineer-Discussions on: Culinary Water Wells**
8. NEW BUSINESS
9. UNFINISHED BUSINESS
  - A. Burke Peterson--Report on Bids From Senior Center**
10. BILLS
11. BUSINESS LICENSES
12. APPROVAL OF MINUTES: Regular meeting of January 19, 2000.
13. EXECUTIVE SESSION- May be called to discuss Personnel Issues, Acquisition, or Litigation.
14. MISCELLANEOUS
  - A. If time permits: Distribution of Budget Worksheets and Discussion**
15. ADJOURNMENT

If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

## CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed to the Payson Chronicle, 12 South Main, Payson, Utah 84651, and the Utah County Journal, 500 West 1200 South, Orem 84508. Postage paid.

By: S. Farnsworth  
Susan Farnsworth, Recorder/Clerk

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  3. PUBLIC HEARINGS
  4. PUBLIC FORUM, BID OPENINGS and AWARDS *(IF ANY)*.
    - A. **Introduction of City Police Officers to the new City Council**
  5. INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES
    - A. **Ordinances 1-1-2000/1-2-2000/1-3-2000--Farley-Ferguson Annexation and annexation agreement**
  6. PETITIONS, REMONSTRANCES, COMMUNICATIONS.
    - A. **Cable Service Discussion--Marilyn**
  7. REPORT OF OFFICERS, STAFF, BOARDS AND COMMITTEES
    - A. **Planning and Zoning--Chairman Askerlund**
      1. Letters of recommendation (if any).
      2. Terry Kester--Concept plan and recommendation from Council
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