

# NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a regular council meeting on October 19 1999 in the **Council Chambers**, 45 West 100 South Street, at 7:00 PM.

## AGENDA

1. ROLL CALL
  2. PLEDGE OF ALLEGIANCE
  3. PUBLIC HEARINGS
  4. PUBLIC FORUM, BID OPENINGS and AWARDS *(IF ANY)*.
  5. INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES
    - A. **Resolution 10-3-99- A resolution setting park rental fees**
  6. PETITIONS, REMONSTRANCES, COMMUNICATIONS.
    - A. **Request from Seniors to discuss continued rental of Senior's Center**
  9. REPORT OF OFFICERS, STAFF, BOARDS AND COMMITTEES
    - A. **Planning and Zoning—Chairman Askerland**
      1. **Letters of recommendation (if any).**
    - B. **City Attorney-**
    - C. **Chief of Police**
      1. **Monthly Report**
    - D. **Report From City Engineer-Discussions on:**
      1. **Ground Water Source Report**
      2. **Generator Fire Station**
      3. **Draft of Water Conservation Report**
      4. **National Natural Gas Conference Report**
  10. NEW BUSINESS
    - A. **Accept or Deny Annexation Petition for Anderson Addition**
    - B. **Accept or Deny Additional Annexation Petitions for South County II (Summit Ridge)**
    - C. **Certification of South County II Annexation Petitions**
  11. UNFINISHED BUSINESS
    - A. **Discussion and Possible Acceptance of Fergusen/Farley Annexations**
    - B. **Report and Discussion on Recreation Study**
    - C. **Discussion on UDOT Annexation**
  12. BILLS
  13. BUSINESS LICENSES
  14. **APPROVAL OF MINUTES: Regular meeting of October 5, 1999**
  15. **EXECUTIVE SESSION- *Will be called as needed to discuss personnel, acquisition or litigation issues***
  16. MISCELLANEOUS
    - A. **Frank and LaDue—Report on Transportation Commission**
    - B. **Authorization to send Susan and Shannon to Sensus training in Phoenix**
    - C. **Western Aggregate—Discussion and direction on the proposed county zone change**
  17. ADJOURNMENT
- If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

### CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed to the Payson Chronicle, 12 South Main, Payson, Utah 84651, and the Utah County Journal, 500 West 1200 South, Orem 84508. Postage paid.

By: \_\_\_\_\_  
Susan Farnsworth, Recorder/Clerk