

NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a regular council meeting on October 5, 1999 in the Council Chambers, 45 West 100 South Street, at 7:00 PM.

AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC HEARINGS
 - A. Final Public Hearing for Amendments to the Zoning Ordinance
 - B. Public Hearing for Farley-Ferguson Annexations
4. PUBLIC FORUM, BID OPENINGS and AWARDS (IF ANY).
5. INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES
 - A. Resolution 10-1-99-A Resolution Authorizing the participation of Santaquin City in the Major Crimes Task Force.
 - B. Resolution 10-2-99 A Resolution Requesting and Authorizing the Re-Certification of the Santaquin Justice Court.
6. PETITIONS, REMONSTRANCES, COMMUNICATIONS.
 - A. Tom Peterson-Request for Consideration of Annexation
9. REPORT OF OFFICERS, STAFF, BOARDS AND COMMITTEES
 - A. Planning and Zoning—Chairman Askerland
 1. Letters of recommendation (if any).
 - B. City Attorney-
 - C. Report From City Engineer-Discussions on:
 1. Pole Canyon LLC, Annexation Agreements
 2. Natural Gas Brochure
10. NEW BUSINESS
 - A. Primary Vote Count
 - B. Certification of South County II Annexation Petition
11. UNFINISHED BUSINESS
 - A. Discussion on Valley Asphalt
 - B. Report from City Manager on Billings Clerk position
 - C. Adoption of Zoning Ordinance with Amendments
12. BILLS
13. BUSINESS LICENSES
14. APPROVAL OF MINUTES: Regular meeting of September 21, 1999
15. EXECUTIVE SESSION- *Will be called as needed to discuss personnel, acquisition or litigation issues*
16. MISCELLANEOUS
 - A. Set Agenda for October 13th Work Session
17. ADJOURNMENT

If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed to the Payson Chronicle, 12 South Main, Payson, Utah 84651, and the Utah County Journal, 500 West 1200 South, Orem 84508. Postage paid.

By: 
Susan Farnsworth, Recorder/Clerk