

NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a regular council meeting on March 16, 1999 in the **Council Chambers**, 45 West 100 South Street, at 7:00 PM.

AGENDA

1. ROLL CALL
 2. PLEDGE OF ALLEGIANCE
 3. PUBLIC HEARINGS
 4. PUBLIC FORUM, BID OPENINGS and AWARDS (*IF ANY*).
 - A. **Brian Stevenson-City Wide Recreation-Baseball- and other discussion**
 - B. **Pole Canyon-Development-Update information**
 5. INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES
 6. PETITIONS, REMONSTRANCES, COMMUNICATIONS.
 7. REPORT OF OFFICERS, STAFF, BOARDS AND COMMITTEES
 - A. **Planning and Zoning--Chairman Askerland**
 1. **Letters of recommendation (if any).**
 - B. **Fire Chief Shane Bott--Bid problems for painting project**
 - C. **Report From City Engineer**
 8. NEW BUSINESS
 - A. **Authorization by the Council for the Mayor to take necessary action with regard to the county fire contract.**
 - B. **Surplus Property Declaration**
 - C. **Financial Assurance--Landfill closure**
 - D. **Shane Bott--Bid on gym floor rehab.**
 9. UNFINISHED BUSINESS
 - A. **Contract review with Waste Connections**
 - B. **League of Cities and Town Convention--Discussion**
 - C. **Chief of Police--Authorization to hire Alan Hansen as full time Patrol Officer**
 10. BILLS
 - 11 BUSINESS LICENSES
 12. APPROVAL OF MINUTES: Regular meeting of March 2, 1999
 13. MISCELLANEOUS
 - A. **Police Training--Sgt. Hurst**
 - B. **Chief Austin--EDI**
 14. EXECUTIVE SESSION- *Will be called as needed to discuss personnel, acquisition, or litigation*
 15. ADJOURNMENT
- If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed to the Payson Chronicle, 12 South Main, Payson, Utah 84651, and the Utah County Journal, 500 West 1200 South, Orem 84508. Postage paid.

By: Susan
Susan Farnsworth, Recorder/Clerk