

NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a regular council meeting on the 6th of October, in the council chambers, 45 West 100 South Street, at 7:00 PM.

AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC HEARINGS
4. PUBLIC FORUM, BID OPENINGS and AWARDS *(IF ANY)*.
 - A. **Boiler project bids and possible award**
5. INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES
 - A. **10-1-98 A resolution authorizing drawing the remainder of the funds from Zions for the roads project.**
6. PETITIONS, REMONSTRANCES, COMMUNICATIONS.
 - A. **Applied GIS--Demonstration on Cemetary GIS**
7. REPORT OF OFFICERS, STAFF, BOARDS AND COMMITTEES
 - A. **Freedom Mailing presentation--Susan**
 - B. **Shane Bott--Fire Chief--Request for Pagers**
 - A. **Planning and Zoning, Shawna Johnson**
 1. **Recommendation for approval of permitted conditional use--Dentist's office.**
 - B. **Report From City Engineer**
 1. **Zane Pentz--Change order # 2 for Valley Asphalt-- Approve pay request #2 from Valley Asphalt--Engineers estimate on additional road work**
8. NEW BUSINESS
 - A. **Carter II Annexation--decision as to acceptance or rejection of petition**
9. UNFINISHED BUSINESS
 - A. **Sale of Country Garbage--Representative to speak to Council**
 - B. **Damage to property by Country Garbage driver--discussion of liability**
 - C. **September Police Activity Report**
10. BILLS
11. BUSINESS LICENSES
12. APPROVAL OF MINUTES: **Regular meeting of September 15, 1998**
13. MISCELLANEOUS

The following items may be discussed as time permits

 - A. **Brooks Advertising Brochure**
 - B. **The 21st Century Community Initiative/combining with economic development**
 - C. **Discussion on converting municipal line of credit to revenue bond--Keith**
14. EXECUTIVE SESSION- *Will be called as needed to discuss personnel, acquisition, or litigation*
15. ADJOURNMENT

If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed to the Payson Chronicle, 12 South Main, Payson, Utah 84651, and the Utah County Journal, 500 West 1200 South, Orem 84508. Postage paid.

By: S. Farnsworth

Susan Farnsworth, Recorder/Clerk