

NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a regular council meeting on the 1st day of September, 1998, in the council chambers, 45 West 100 South Street, at 7:00 PM.

AGENDA

1. ROLL CALL
 2. PLEDGE OF ALLEGIANCE
 3. PUBLIC HEARINGS
 4. PUBLIC FORUM, BID OPENINGS and AWARDS (*IF ANY*).
 - A. Request for Space for a possible Santaquin Food Bank--Lois
 5. INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES
 - A. City Ordinance 9-1-98--Helen Broadbent annexation--Approval
 - B. Resolution 9-1-98- Amendment to Municipal Gas Company Rates
 6. PETITIONS, REMONSTRANCES, COMMUNICATIONS.
 7. REPORT OF OFFICERS, BOARDS AND COMMITTEES
 - A. Planning and Zoning, Shawna Johnson
 1. Recommendation for Approval of Lube Center
 2. Resignations from Planning and Zoning--Letters--Discussion
 - B. Report From City Engineer
 1. Master Storm Drainage Plan
 8. NEW BUSINESS
 9. UNFINISHED BUSINESS
 - A. Authorization to extend library hours--discussion
 - B. Shane Bott--Fire Chief
 10. BILLS
 11. BUSINESS LICENSES
 12. APPROVAL OF MINUTES: Regular Meeting of August 18, 1998
 13. MISCELLANEOUS
 14. EXECUTIVE SESSION- *Will be called as needed to discuss personnel, acquisition, or litigation*
 15. ADJOURNMENT
- If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed to the Payson Chronicle, 12 South Main, Payson, Utah 84651, and the Utah County Journal, 500 West 1200 South, Orem 84508. Postage paid.

By: S. Farnsworth

Susan Farnsworth, Recorder/Clerk