

NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a regular council meeting on the 19th day of May, 1998, in the council chambers, 45 West 100 South Street, at 7:00 PM.

AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC HEARINGS
4. PUBLIC FORUM, BID OPENINGS and AWARDS *(IF ANY)*.
5. INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES
 - A. Resolution 5-1-98, Zions Bank Lease Agreement (truck)
 - B. Resolution 5-2-98, Mountainland Apples and Southridge Farms Annexation agreements
 - C. Resolution 5-3-98, Introduction of Resolution making adjustments in water hookup rates and other water related rates.
6. PETITIONS, REMONSTRANCES, COMMUNICATIONS.
 - A. Certification of Annexation Petitions
 1. Valley Asphalt Annexation
7. REPORT OF OFFICERS, BOARDS AND COMMITTEES
 - A. Planning and Zoning, Shawna Johnson
 - B. Report From City Engineer
8. NEW BUSINESS
9. UNFINISHED BUSINESS
 - A. Vote of the Council for determination of continuing investigation of Management and Training Corporation facility.
 - B. Decision on Radio Read--Vendor
10. BILLS
- 11 BUSINESS LICENSES
12. APPROVAL OF MINUTES: Regular Meeting of May 5, 1998
13. MISCELLANEOUS
14. EXECUTIVE SESSION- *Will be called for the purposes of discussing land acquisition*
15. ADJOURNMENT

If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed to the Payson Chronicle, 12 South Main, Payson, Utah 84651, and the Utah County Journal, 500 West 1200 South, Orem 84508. Postage paid.

By: SB Farnsworth
Susan Farnsworth, Recorder/Clerk