

NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a regular council meeting on the 7th day of April, 1998, in the council chambers, 45 West 100 South Street, at 7:00 PM.

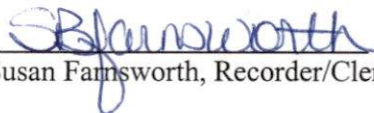
AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC HEARINGS
4. PUBLIC FORUM, BID OPENINGS and AWARDS *(IF ANY)*.
5. INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES
 - A. **Introduction, Discussion and Possible Approval of 4-1-98, providing for the adjustment of the development fees.**
6. PETITIONS, REMONSTRANCES, COMMUNICATIONS.
7. REPORT OF OFFICERS, BOARDS AND COMMITTEES
 - A. **Planning and Zoning, Shawna Johnson**
 1. **Apple Cove Subdivision--Approval of Amended Maps**
 - B. **Report From City Engineer**
8. NEW BUSINESS
 1. **Building Inspector/Infrastructure Inspector/Plans Reviewer--Open position--Job Description--Discussion--Possible Decision**
 2. **Telephone System Lease--Discussion--possible approval**
9. UNFINISHED BUSINESS
 - A. **Truck Purchase--Discussion, bid procedure, specs, and possible approval**
10. BILLS
- 11 BUSINESS LICENSES
12. **APPROVAL OF MINUTES: Regular Meeting of March 17, 1998, and Special Council Meeting held March 31, 1998.**
13. MISCELLANEOUS
 - A. **Purchase of flags--Susan**
 - B. **Informal petition--Cable TV**
 - C. **Report on Annexation Petitions Filed**
14. EXECUTIVE SESSION- *Will be called ,as needed, for discussion of litigation, acquisition, or personnel.*
15. ADJOURNMENT

If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed to the Payson Chronicle, 12 South Main, Payson, Utah 84651, and the Utah County Journal, 500 West 1200 South, Orem 84508. Postage paid.

By: 
Susan Farnsworth, Recorder/Clerk