

NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a regular council meeting on the 3rd day of March, 1998, in the council chambers, 45 West 100 South Street, at 7:00 PM.

AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC HEARINGS
4. PUBLIC FORUM, BID OPENINGS and AWARDS (*IF ANY*).
5. INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES
 - A. Resolution ~~3-3-98~~ - Providing for the official formation of the Santaquin Development Review Committee.
 - B. Resolution ³⁻²⁻⁹⁸ Sewer treatment compliance resolution--Dennis Barnes
 - C. Resolution ~~3-4-98~~ Resolution to accept the CUP proposal and authorization to sign contract.
 - D. Resolution ³⁻¹⁻⁹⁸ - Providing for the approval and installation of C-900 PVC waterline in place of ductile iron for some applications.
6. PETITIONS, REMONSTRANCES, COMMUNICATIONS.
7. REPORT OF OFFICERS, BOARDS AND COMMITTEES
 - A. Planning and Zoning, Shawna Johnson
 - B. Report From City Engineers
8. NEW BUSINESS
 - A. Recommendation from the Mayor to move part-time clerk to a full time position.
9. UNFINISHED BUSINESS
 - A. Discuss and amend contract with Consulting Planner, Richard Bradford. Minor shift in scope of work regarding commercial and industrial provision in zoning ordinance.
 - B. Sunrise Engineering--Discussion on Road Renewal--Possible Contract For Services
 - C. Request for Council to Petition The State for a State Liquor Store
10. BILLS
11. BUSINESS LICENSES
12. APPROVAL OF MINUTES: Regular Meeting of February 17, 1998
13. MISCELLANEOUS
 - A. Report on Library Bond--Tom
 - B. Newsletter--Topics
 - C. March Work Meeting
 - D. Personnel Manual--Tom
 - E. Letter to Valley Asphalt--Mayor
14. EXECUTIVE SESSION- *Will be called, as needed, for discussion of litigation, acquisition, or personnel.*
15. ADJOURNMENT

If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed to the Payson Chronicle, 12 South Main, Payson, Utah 84651, and the Utah County Journal, 500 West 1200 South, Orem 84508. Postage paid.

SBjandworth