

NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a council meeting on the 20th Day of January, 1997, in the council chambers, 45 West 100 South Street, at 7:00 PM.

AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
- 2a. **Special election by the council for Mayor Pro-Tem 1998**
3. PUBLIC HEARINGS
4. PUBLIC FORUM, BID OPENINGS and AWARDS (*IF ANY*).
Notice: All the Presentations under Public Forum will be held to a Maximum of 10 Minutes.
5. INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES
6. PETITIONS, REMONSTRANCES, COMMUNICATIONS.
A. Farrel Craig--Celebration-Rodeo-Dates--Report
7. REPORT OF OFFICERS, BOARDS AND COMMITTEES
A. Report From Planning and Zoning--Letters of Recommendation
B. Report from the City Engineer
8. NEW BUSINESS
A. Susan Farnsworth--City Recorder--Performance Review--6 month probationary status--Recommendation from City Manager
B. Appointment of City Treasurer and City Recorder
C. Southridge Farms--Chad Rowley--Phil Rowley--RDA discussion--Annexation Agreement Discussion
D. Municipal Software/Hardware upgrade--Discussion
9. UNFINISHED BUSINESS
A. Amendments to West View Plat maps--Possible approval
B. Municipal Finance--Options for Road renewal etc.--Discussion
C. Country Garbage--Discussion
10. BILLS
11. BUSINESS LICENSES
A. Councilperson Stevenson
12. APPROVAL OF MINUTES: **Regular Meeting of January 2nd, 1997, and Work Meeting business item on January 13, 1998**
13. MISCELLANEOUS
A. Training--Police Department
14. EXECUTIVE SESSION: *Will be Called AS NEEDED to Discuss Personnel, Acquisition, Or Litigation.*
15. ADJOURNMENT.

If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed to the Payson Chronicle, 12 South Main,

Payson, Utah 84651, and the Utah County Journal, 500 West 1200 South, Orem 84508. Postage paid.

By: Susan Farnsworth
Susan Farnsworth, Recorder/Clerk