

NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a council meeting on the 2nd Day of January, 1998, in the council chambers, 45 West 100 South Street, at 7:00 PM.

AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
 - 2a. **Special assignments and appointments by the Mayor.**
 - A. City Council Assignments and appointment of Mayor Pro-Tem for 1998--Mayor Broadhead**
 - B. Reset city council meetings for 1998**
3. PUBLIC HEARINGS
4. PUBLIC FORUM, BID OPENINGS and AWARDS (IF ANY).

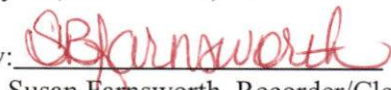
Notice: All the Presentations under Public Forum will be held to a Maximum of 10 Minutes.
5. INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES
6. PETITIONS, REMONSTRANCES, COMMUNICATIONS.
 - A. Valerie Butler--Report on Youth Court**
7. REPORT OF OFFICERS, BOARDS AND COMMITTEES
 - A. Report From Planning and Zoning--Letters of Recommendation**
 - B. Report from the City Engineer**
8. NEW BUSINESS
 - A. Concerns on Garbage Contractor--Non-Performance**
 - B. Request from individuals regarding insurance claim on sewer backup**
 - C. Discussion on Planning Commission reorganization and possible decision.**
 - D. Discussion and possible decision regarding finance options for various infrastructure and municipal enterprises.**
9. UNFINISHED BUSINESS
 - A. The following items will be considered regarding the consulting planner, Richard Bradford.**
 - 1. Proposed contracts for planning services**
 - a. Conditional Use Permit for Valley Asphalt and writing of an Industrial Zone Ordinance**
 - b. Modifications to the Commercial Zone provisions in the Zoning Ordinance**
 - 2. Consider approval of Planning Commission Recommendations to:**
 - a. Amend the General Plan**
 - b. Amend the Master Zone Ordinance**
 - c. Appoint initial members to serve on the Recreation Commission**
 - B. Interlocal Agreement --Major Crimes Task Force**
10. BILLS
11. BUSINESS LICENSES
 - A. A number of renewals--Councilperson Stevenson**
12. APPROVAL OF MINUTES: **Regular Meeting of December 16, 1997.**
13. MISCELLANEOUS
 - A. Police Department Status**
14. EXECUTIVE SESSION: *Will be Called AS NEEDED to Discuss Personnel, Acquisition, Or Litigation.*
15. ADJOURNMENT.

If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed to the Payson Chronicle, 12 South Main, Payson, Utah 84651, and the Utah County Journal, 500 West 1200 South, Orem 84508. Postage paid.

By:



Susan Farnsworth, Recorder/Clerk