

NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a council meeting on the 16th Day of December, 1997, in the council chambers, 45 West 100 South Street, at 7:00 PM.

AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC HEARINGS
4. PUBLIC FORUM, BID OPENINGS and AWARDS (*IF ANY*).

Notice: All the Presentations under Public Forum will be held to a Maximum of 10 Minutes.

5. INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES
 - A. **Resolution 12-2-97** A resolution providing for an interlocal agreement for participation by Santaquin City in a regional planning committee.
 - B. **Ordinance 12-1-97** Providing for the annexation of the Eastside Annexation (*This Ordinance will be deferred until item 9-A on this agenda.*)

6. PETITIONS, REMONSTRANCES, COMMUNICATIONS.

- A. **Lavon Ross..Concerns and complaint**

7. REPORT OF OFFICERS, BOARDS AND COMMITTEES

- A. **Report From Planning and Zoning--Letters of Recommendation**

1. **Carter's addition "C" "Santaquin Ridge" subdivision**

2. **Panda's "West Mountain View," subdivision**

- B. **Report from the City Engineer**

8. NEW BUSINESS

- A. **Review and Possible approval for preliminary and final on Santaquin Ridge plat "C"**

- B. **Review and Possible approval for preliminary and final on West Mountain View**

- C. **Consideration and possible approval to enter into two additional contracts with planning consultant Richard Bradford.**

1. **Parks and Recreation Master Plan**

2. **Additional work on Zoning Ordinance (Commercial, Industrial, Mining).**

9. UNFINISHED BUSINESS

- A. **Eastside Annexation..Possible granting of annexation request by Ordinance 12-1-97 and preview of concept plan for development and zoning.**

- A. **South Ridge Annexation agreement and water escrow**

10. BILLS

11. BUSINESS LICENSES

12. APPROVAL OF MINUTES: **Regular Meeting of December 2, 1997.**

13. MISCELLANEOUS

14. EXECUTIVE SESSION: *Will be Called AS NEEDED to Discuss Personnel, Acquisition, Or Litigation. An Executive Session of the council will be called for Personnel Issues.*

15. ADJOURNMENT.

If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed to the Payson Chronicle, 12 South Main, Payson, Utah 84651, and the Utah County Journal, 500 West 1200 South, Orem 84508. Postage paid

By: S. Farnsworth
Susan Farnsworth, Recorder/Clerk