

NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a council meeting on the 2nd Day of December, 1997, in the council chambers, 45 West 100 South Street, at 7:00 PM.

AGENDA

1. ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. PUBLIC HEARINGS

A. Public Hearing on the Eastside Annexation (McMullins)

B. Public Hearing on the Robbins Annexation (Stan Robbins)

C. Public Hearing on Certain Amendments to the Zoning Ordinance, General Plan, and Master Roads and Transportation Plan

4. PUBLIC FORUM, BID OPENINGS and AWARDS (*IF ANY*).

Notice: All the Presentations under Public Forum will be held to a Maximum of 10 Minutes.

5. INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES

A. Resolution 12-1-97 A resolution setting the fee for inspection provided for in 11-1-97

6. PETITIONS, REMONSTRANCES, COMMUNICATIONS.

A. Peterson and Associates--Reporting on the City Audit

7. REPORT OF OFFICERS, BOARDS AND COMMITTEES

A. Report From Planning and Zoning--Letters of Recommendation

1. Cherry View Estates phase "B"

2. Garner Subdivision

B. Report from the City Engineer

1. Weston Engineering report

8. NEW BUSINESS

A. Cherry View Estates Plat "B"--Review and possible approval

B. Garner Subdivision--Review and Possible Approval

C. "Valley Asphalt" annexation petitions-- Possible Acceptance by the governing body and refer to Planning and Zoning for study.

D. Major Crimes Task Force Interlocal agreement-- Review and authorization for the Mayor to sign.

9. UNFINISHED BUSINESS

A. Premiere Cable--Report on Sale of Franchise

10. BILLS

11. BUSINESS LICENSES

12. APPROVAL OF MINUTES: Regular Meeting of November 18, 1997.

13. MISCELLANEOUS

14. EXECUTIVE SESSION: *Will be Called AS NEEDED to Discuss Personnel, Acquisition, Or Litigation.*

15. ADJOURNMENT.

If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed to the Payson Chronicle, 12 South Main, Payson, Utah 84651, and the Utah County Journal, 500 West 1200 South, Orem 84508. Postage paid

By: S. Farnsworth

Susan Farnsworth, Recorder/Clerk