

NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a council meeting on the 18th Day of November, 1997, in the council chambers, 45 West 100 South Street, at 7:00 PM.

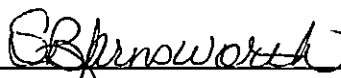
AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC HEARINGS
4. PUBLIC FORUM, BID OPENINGS and AWARDS *(IF ANY)*.
Notice: All the Presentations under Public Forum will be held to a Maximum of 10 Minutes.
5. INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES
 - A. Ordinance 11-1-97 --The Urban Interface Ordinance
 - A. Resolution 11-1-97--A resolution setting the Municipal Natural Gas Fees
6. PETITIONS, REMONSTRANCES, COMMUNICATIONS.
7. REPORT OF OFFICERS, BOARDS AND COMMITTEES
 - A. Report From Planning and Zoning--Letters of Recommendation
 1. Eagle Crest Estates--Possible approval of preliminary and final maps
 - B. Report from the City Engineer
8. NEW BUSINESS
 - A. CUP Water Agreement--Study and Possible Approval
 - B. Premiere Cable...Report from Mr. Bob Brown with regard to the sale of the franchise
9. UNFINISHED BUSINESS
10. BILLS
11. BUSINESS LICENSES
12. APPROVAL OF MINUTES: **Regular Meeting of November 4, 1997.**
13. MISCELLANEOUS
14. EXECUTIVE SESSION: *Will be Called AS NEEDED to Discuss Personnel, Acquisition, Or Litigation.*
15. ADJOURNMENT.

If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed to the Payson Chronicle, 12 South Main, Payson, Utah 84651, and the Utah County Journal, 500 West 1200 South, Orem 84508. Postage paid.

By: 
Susan Farnsworth, Recorder/Clerk