

NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a council meeting on the 21st Day of October, 1997, in the council chambers, 45 West 100 South Street, at 7:00 PM.

AGENDA

1. ROLL CALL
 2. PLEDGE OF ALLEGIANCE
 3. PUBLIC HEARINGS
 4. PUBLIC FORUM, BID OPENINGS and AWARDS *(IF ANY)*.
Notice: All the Presentations under Public Forum will be held to a Maximum of 10 Minutes.
 5. INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES
 - A. Ordinance 10-1-97--South Ridge Annexation
 - B. Ordinance 10-2-97--Craig Addition Annexation
 6. PETITIONS, REMONSTRANCES, COMMUNICATIONS.
 7. REPORT OF OFFICERS, BOARDS AND COMMITTEES
 - A. Report From Planning and Zoning--Letters of Recommendation
 8. NEW BUSINESS
 - A. Change in Streetlight Policy--Information to Council
 - B. Approval of Additional Election Judges
 9. UNFINISHED BUSINESS
 - A. Consideration and Possible Approval of East Bench Estates Subdivision
 - B. Santaquin Municipal Gas Company and Nephi Gas Company contract..Authorize Mayor to sign.
 10. BILLS
 - 11 BUSINESS LICENSES
 12. APPROVAL OF MINUTES: Regular Meeting of October 7, 1997.
 13. MISCELLANEOUS
 14. A meeting of the Santaquin Redevelopment Association will be convened at this point.
 - A. Consideration of Contract with Utah Power and Light with authorization to the Mayor to sign.
 15. EXECUTIVE SESSION: *Will be Called AS NEEDED to Discuss Personnel, Acquisition, Or Litigation.*
 16. ADJOURNMENT.
- If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed to the Payson Chronicle, 12 South Main, Payson, Utah 84651, and the Utah County Journal, 500 West 1200 South, Orem 84508. Postage paid.

By: Barnsworth
Susan Farnsworth, Recorder/Clerk