## NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a council meeting on the 2nd day of September, 1997, in the council chambers, 45 West 100 South Street, at 7:00 PM.

## **AGENDA**

- 1. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. PUBLIC HEARING
- A. Carter Annexation
- 4. PUBLIC FORUM, BID OPENINGS and AWARDS (IF ANY).

Notice: All the Presentations under Public Forum will be held to a Maximum of 10 Minutes.

- 5. INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES
- A. Ordinance 9-1-1997 Carter Annexation--(this ordinance will be discussed and action, if any, will be taken under Unfinished Business.)
- 6. PETITIONS, REMONSTRANCES, COMMUNICATIONS.
- 7. REPORT OF OFFICERS, BOARDS AND COMMITTEES
- A. Planning and Zoning--Reports and Recommendations
  - 1. Presentation of P&Zs draft copy of the Urban Interface Ordinance
- B. Joe Santos Report on various projects
- 8. NEW BUSINESS
- A. Report from Premiere Cable on upgrade
- B. Personnel Manual--Draft--
- 9. UNFINISHED BUSINESS
- A. Possible approval of the Mike Carter Annexation
- B. Discussion on Resolution Concerning the Renting of City Hall
- C. Mountainlands Association of Governments interlocal agreement
- 10. BILLS
- 11 BUSINESS LICENSES
- 12. APPROVAL OF MINUTES: Regular Meeting of August 19th, 1997.
- 13. MISCELLANEOUS
- 14. EXECUTIVE SESSION: Will be Called AS NEEDED to Discuss Personnel, Acquisition, Or Litigation.
- 15. ADJOURNMENT.

If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

## CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed to the Payson Chronicle, 12 South Main, Payson, Utah 84651, and the Utah County Journal, 500 West 1200 South, Orem 84508. Postage paid.

By: Susan Farnsworth, Recorder/Clerk