

NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a Special council meeting on the 21st of July, 1997, in the council chambers, 45 West 100 South Street, at 7:00 PM.

AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC HEARINGS
4. PUBLIC FORUM, BID OPENINGS and AWARDS *(IF ANY)*.

Notice: All the Presentations under Public Forum will be held to a Maximum of 10 Minutes.

5. INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES
6. PETITIONS, REMONSTRANCES, COMMUNICATIONS.
7. REPORT OF OFFICERS, BOARDS AND COMMITTEES
- A. Planning and Zoning--Reports and Recommendations
8. NEW BUSINESS
- A. Appoint Susan Farnsworth as City Recorder
9. UNFINISHED BUSINESS
- A. Discussion and possible approval of Burton Olsen Development
- B. Certification Letter from City Recorder on Mike Carter Annexation
- C. Presentation and Vote on Rowley's South Ridge Farms Petition for Annexation
- D. Presentation and Vote on Ann and Deverle Craig Petition for Annexation
- E. Presentation, Discussion, and either Vote or defer to Planning and Zoning, the Petition for the Eastside Annexation proposal
- E. Accept Bid On Security System For Museum
- F. Accept Bid On Furnace-- Fire Dept. Meeting Room
10. BILLS
- 11 BUSINESS LICENSES
12. APPROVAL OF MINUTES: Regular Meeting of July 1, 1997
13. MISCELLANEOUS
14. EXECUTIVE SESSION: *Will be Called AS NEEDED to Discuss Personnel, Acquisition, Or Litigation.*
15. ADJOURNMENT To Work Session.

If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed to the Payson Chronicle, 12 South Main, Payson, Utah 84651, and the Utah County Journal, 500 West 1200 South, Orem 84508. Postage paid.

By: _____
Elaine Tasker, Recorder/Clerk