

# NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a regular council meeting on the 17th of June, 1997, in the council chambers, 45 West 100 South Street, at 7:00 PM.

## AGENDA

1. ROLL CALL
  2. PLEDGE OF ALLEGIANCE
  3. PUBLIC HEARINGS
  4. PUBLIC FORUM, BID OPENINGS and AWARDS *(IF ANY)*.  
Notice: All the Presentations under Public Forum will be held to a Maximum of 10 Minutes.
  5. INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES
  6. PETITIONS, REMONSTRANCES, COMMUNICATIONS.
  7. REPORT OF OFFICERS, BOARDS AND COMMITTEES
    - A. Planning and Zoning--Reports and Recommendations
    - B. Appointments to the library board
  8. NEW BUSINESS
    - A. Adjust FY 1996/97 budget
  9. UNFINISHED BUSINESS
    - A. Adoption of FY 1997/98 Budget
    - B. Interlocal agreement--GPS
    - C. Richard Bradford--Proposal--Consultant for Master Plan
    - D. Park Impact Fee--discussion--direction to the City engineer and City Attorney
  10. BILLS
  - 11 BUSINESS LICENSES
  12. APPROVAL OF MINUTES: Regular Meeting of June 3rd, 1997
  13. MISCELLANEOUS
    - A. Utah Crime Summit--Send Tom
  14. EXECUTIVE SESSION: *Will be Called AS NEEDED to Discuss Personnel, Acquisition, Or Litigation.*
  15. ADJOURNMENT
- If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

### CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed to the Payson Chronicle, 12 South Main, Payson, Utah 84651, and the Utah County Journal, 500 West 1200 South, Orem 84508. Postage paid.

---

By: \_\_\_\_\_  
Elaine Tasker, Recorder/Clerk