

NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a regular council meeting on the 18th of March, 1997, in the council chambers, 45 West 100 South Street, at 7:00 PM.

AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC HEARINGS
 - A. **Petition for Zone Change--Burton Olsen--RM-10 to RM-10-T**
4. PUBLIC FORUM, BID OPENINGS and AWARDS (*IF ANY*).
 - A. **Home Town Mud Racers Request**
 - B. **Concerned Citizens group on the New Animal Control Ordinance**
5. INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES
 - A. **Resolution 3-6-97--Membership in MAG**
6. PETITIONS, REMONSTRANCES, COMMUNICATIONS.
 - A. **Farrel Craig--Rodeo**
7. REPORT OF OFFICERS, BOARDS AND COMMITTEES
 - A. **Planning and Zoning--Reports and Recommendations**
 1. Letter on Cherry View Sub-Division
8. NEW BUSINESS
9. UNFINISHED BUSINESS
 - A. **Review of Building Inspector Resumes'--Hire Building Inspector**
10. BILLS
- 11 BUSINESS LICENSES
12. APPROVAL OF MINUTES: **Regular meeting of March 4, 1997**
13. MISCELLANEOUS
14. EXECUTIVE SESSION: *Will be Called AS NEEDED to Discuss Personnel, Acquisition, Or Litigation.*
15. ADJOURNMENT

If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

CERTIFICATE OF MAILING

The undersigned duly appointed City Recorder/Clerk for the municipality of Santaquin hereby certifies that a copy of the foregoing Notice and Agenda was mailed to the Payson Chronicle, 12 South Main, Payson, Utah 84651, and the Utah County Journal, 500 West 1200 South, Orem 84508. Postage paid.

By: _____
Elaine Tasker, Recorder/Clerk